

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | | 02 |
| NEIGHBORHOOD/LOC | 25417.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,216 | 100 | |
| UOP | 64 | 25 | |
| UOP | 224 | 25 | |
| TOTALS | 1,504 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | MANUF | 1 | 100% | - 2014 | | | | | | | | |
| Heated Area: 1216 | | | | | | HX Base Yr 2014 | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|------------------------------------|-----------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 76,776 | | |
| TOTAL MARKET OB/XF VALUE | | | | 9,500 | | |
| TOTAL LAND VALUE - MARKET | | | | 29,085 | | |
| TOTAL MARKET VALUE | | | | 115,361 | | |
| SOH/AGL Deduction | | | | 61,392 | | |
| ASSESSED VALUE | | | | 53,969 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 28,969 | | |
| BASE TAXABLE VALUE | | | | 25,000 | | |
| TOTAL JUST VALUE | | | | 115,361 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 113,767 | | |
| XFOB:1:1: CITA M H ID#EH04671A & B | | | | | | |
| PERMIT NUM | | | | | | |
| DESCRIPTION | | AMT | | ISSUED | | |
| 27997 | M H | 371 | 08/10/2009 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1263/0803 | 8/01/2013 | WD | Q | I | 01 | 50,542 |
| GRANTOR: JOHN JOHNSON | | | | | | |
| GRANTEE: MICHAEL SHEPPARD | | | | | | |
| 1179/1367 | 7/28/2009 | WD | Q | I | 01 | 70,000 |
| GRANTOR: S & K RENTAL & INVEST | | | | | | |
| GRANTEE: JOHN JOHNSON | | | | | | |
| BLD DATE | | | | | | |
| XF DATE | | | | | | |
| INC DATE | | | | | | |
| LGL DATE | | | | | | |
| LAND DATE | | | | | | 05/06/2026 |
| AG DATE | | | | | | MLU |
| EXTRA FEATURES | | | | | | |
| 337 SE DOPPLER CT, LAKE CITY | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0031 | BARN, MT AE | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 2,000 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 0 | 0 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| TOTAL OB/XF 9,500 | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 2.77 | AC | | 1.00 | 1.00 | 0.75 | 14,000.00 | 10,500.00 | 29,085 | | | | | | | |