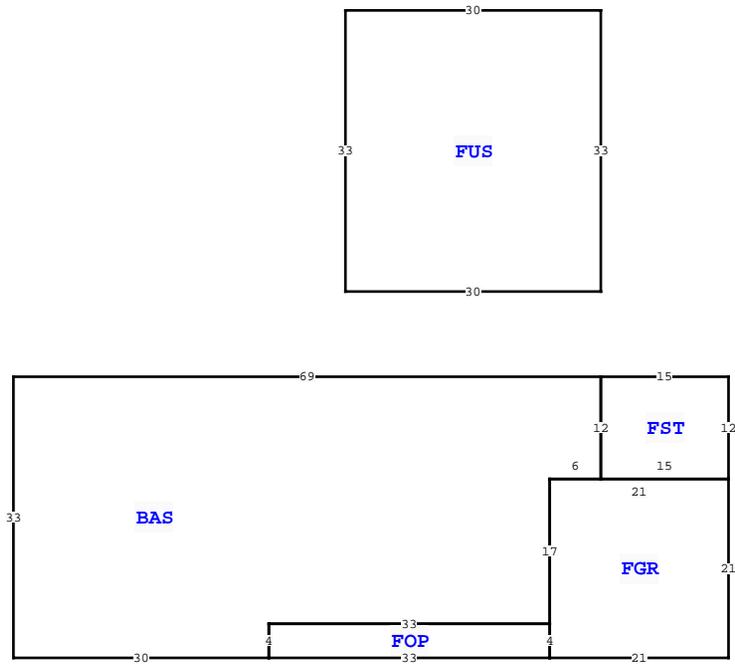


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 06               | VINYL ASB     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.5              | 1.5           | 100  |
| Architectural Units      | 05               | CONV          | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 25416.050        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,019            | 100           |      |
| FGR                      | 441              | 55            |      |
| FOP                      | 132              | 30            |      |
| FST                      | 180              | 55            |      |
| FUS                      | 990              | 100           |      |
| TOTALS                   | 3,762            |               |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 3,391     | 116.2088    | 132.48         | 449,240        | 1968 | 1978 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 100% - 2026 Heated Area: 3009 HX Base Yr 2026 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 292,006  |
| TOTAL MARKET OB/XF VALUE  |           |             | 3,505    |
| TOTAL LAND VALUE - MARKET |           |             | 22,500   |
| TOTAL MARKET VALUE        |           |             | 318,011  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 318,011  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 266,600  |
| TOTAL JUST VALUE          |           |             | 318,011  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 312,875  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA                      |           |           |       |       |        |            |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1290/2635                       | 3/11/2015 | LE        | U     | I     | 11     | 100        |
| GRANTOR: ROGER SITER (RESER LI) |           |           |       |       |        |            |
| GRANTEE: TRICIA SITER WESTLA    |           |           |       |       |        |            |
| 1092/1537                       | 8/10/2006 | WD        | Q     | I     |        | 225,000    |
| GRANTOR: TRICIA FALGOUT         |           |           |       |       |        |            |
| GRANTEE: ROGER & PATRICIA SI    |           |           |       |       |        |            |

| EXTRA FEATURES |            | 244 SW STEWART LOOP, LAKE CITY |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|--------------------------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                    | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT                    | 0       | 100 | 0  | 0     | 0  | 0     | 0.00           | 100       | 0       | 0           | 0 | 3      | 100             | 225   |
| 2              | 0190       | FPLC PF                        | 0       | 100 | 0  | 0     | 0  | 0     | 1,200.00       | 100       | 0       | 0           | 0 | 3      | 100             | 1,200 |
| 3              | 0258       | PATIO                          | 0       | 100 | 0  | 0     | 0  | 0     | 0.00           | 100       | 0       | 0           | 0 | 3      | 100             | 130   |
| 4              | 0296       | SHED METAL                     | 0       | 100 | 10 | 12    | 0  | 0     | 5.00           | 25        | 1993    | 1993        | 3 | 25     | 150             |       |
| 5              | 0169       | FENCE/WOOD                     | 0       | 100 | 0  | 0     | 0  | 0     | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 1,800           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/21/2023 | MLU     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W69 S33 E30 FOP= E33 N4W33 S4\$ N4 E33 FGR= S4 E21 N21 W21 S17\$ N17 E6 FST= E15 N12 W15 S12\$ N12\$ PTR=N10 FUS= N33 W30 S33 E30\$ S10\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF      | 1300.00 | 268.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |