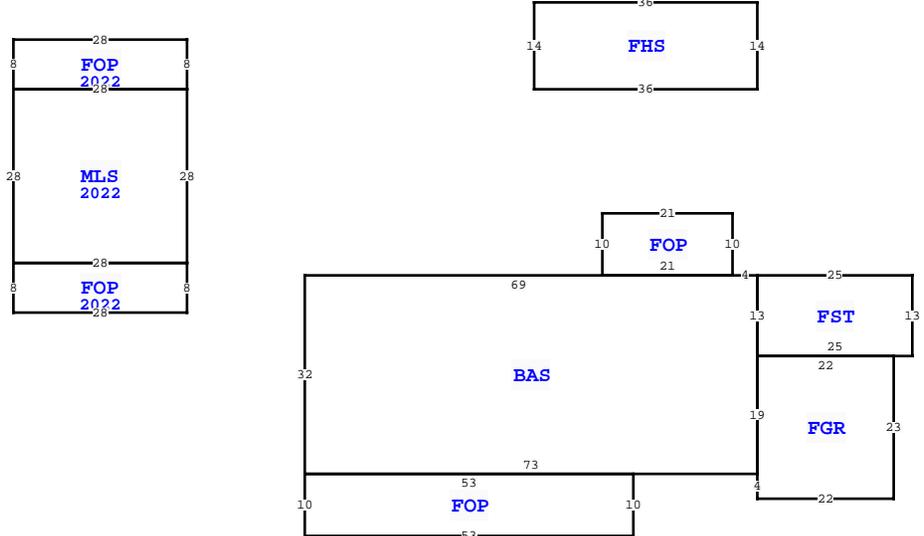


| BUILDING CHARACTERISTICS | | |
|--------------------------|-----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 90 |
| Exterior Wall | 31 | VINYL SID 10 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 06 | VINYL ASB 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2.5 100 |
| Frame | 01 | NONE 100 |
| Stories | 1.5 | 1.5 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2022 | | Heated Area: 2840 | | | | | HX Base Yr 2022 | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 354,623 | |
| TOTAL MARKET OB/XF VALUE | | 27,906 | |
| TOTAL LAND VALUE - MARKET | | 60,000 | |
| TOTAL MARKET VALUE | | 442,529 | |
| SOH/AGL Deduction | | 124,972 | |
| ASSESSED VALUE | | 317,557 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 266,146 | |
| TOTAL JUST VALUE | | 442,529 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 443,175 | |

| Quality | | 06 06 | | | |
|------------------|------------------|--------------------|------|--------------|----------------------|
| DOR CODE | | 0100 SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 01 | | | |
| NEIGHBORHOOD/LOC | | 25416.030 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,336 | 100 | | 2,336 | 206,077 |
| FGR | 506 | 55 | | 278 | 24,525 |
| FHS | 504 | 60 | | 302 | 26,642 |
| FOP | 210 | 30 | | 63 | 5,558 |
| FOP | 530 | 30 | | 159 | 14,026 |
| FST | 325 | 55 | | 179 | 15,791 |
| TOTALS | 4,411 | | | 3,317 | 292,619 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|---------|------------|
| 000042228 | New Residential C | 115,000 | 06/29/2021 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1452/472 | 11/08/2021 | WD | U | I | 30 | 297,000 |
| GRANTOR: TILLOTSON J MICHAEL | | | | | | |
| GRANTEE: SLOAN AMANDA T | | | | | | |
| 0603/0718 | 9/01/1986 | WD | Q | V | | 14,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 2 | 0170 | FPLC 2STRY | 0 | 100 | 0 | 0 | | 1.00 | UT 2,750.00 | 100 | 0 | 0 | 3 | 100 | 2,750 | |
| 3 | 0280 | POOL R/CON | 0 | 100 | 32 | 16 | | 512.00 | UT 70.00 | 100 | 1988 | 1988 | 3 | 40 | 14,336 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 4,620.00 | UT 1.00 | 100 | 1993 | 1993 | 3 | 100 | 4,620 | |
| 5 | 0040 | BARN, POLE | 0 | 100 | 24 | 30 | | 720.00 | UT 2.50 | 100 | 1993 | 1993 | 3 | 100 | 1,800 | |
| 6 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | | 300.00 | UT 4.50 | 100 | 1993 | 1993 | 3 | 100 | 1,350 | |
| 7 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | 600.00 | UT 7.50 | 50 | 1993 | 1993 | 3 | 50 | 2,250 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 27,906 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

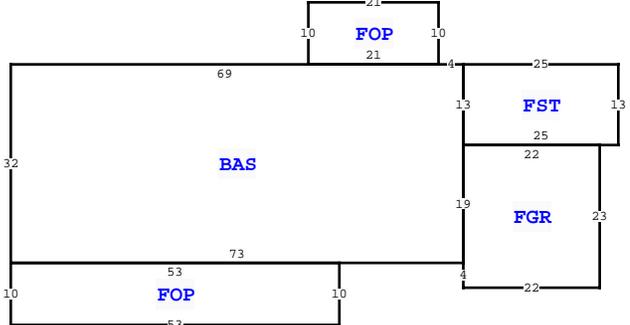
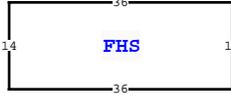
| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W4 W69 S32 E73 N19 N13 \$ | | | | | | | | | | | | |
| MLS=[YR=2022;SECTION=2;ORIG=-120,-30] S28 E28 N28 W28 \$ | | | | | | | | | | | | |
| FOP=[ORIG=-73,32] S10 E53 N10 W53 \$ | | | | | | | | | | | | |
| FGR=[ORIG=0,32] S4 E22 N23 W22 S19 \$ | | | | | | | | | | | | |
| FHS=[ORIG=0,-30] N14 W36 S14 E36 \$ | | | | | | | | | | | | |
| FST=[ORIG=0,13] E25 N13 W25 S13 \$ | | | | | | | | | | | | |
| FOP=[YR=2022;SECTION=2;ORIG=-120,-2] S8 E28 N8 W28 \$ | | | | | | | | | | | | |
| FOP=[YR=2022;SECTION=2;ORIG=-120,-38] S8 E28 N8 W28 \$ | | | | | | | | | | | | |
| FOP=[ORIG=-4,0] N10 W21 S10 E21 \$ | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 100 |
| Interior Floor | 00 | N/A | 0 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | 1 | 100 | |
| Bathrooms | 1 | 100 | |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1.100 | |
| Units | 0 | 100 | |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 25416.030 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| FOP | 224 | 30 | 2022 |
| FOP | 224 | 30 | 2022 |
| MLS | 784 | 90 | 2022 |
| TOTALS | 1,232 | | |
| | | 840 | 62,004 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | STRG/CONV | 100% | - 2022 | | | | | | | | |
| Heated Area: 784 | | | | | | HX Base Yr 2022 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 2 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 354,623 |
| TOTAL MARKET OB/XF VALUE | | | 27,906 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 442,529 |
| SOH/AGL Deduction | | | 124,972 |
| ASSESSED VALUE | | | 317,557 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 266,146 |
| TOTAL JUST VALUE | | | 442,529 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 443,175 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1452/472 | 11/08/2021 | WD | U | I | 30 | 297,000 |
| GRANTOR: TILLOTSON J MICHAEL | | | | | | |
| GRANTEE: SLOAN AMANDA T | | | | | | |
| 0603/0718 | 9/01/1986 | WD | Q | V | | 14,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/20/2022 | MLU |

| BUILDING NOTES | |
|--|--|
| BUILDING DIMENSIONS | |
| BAS=[ORIG=0,0] W4 W69 S32 E73 N19 N13 \$ | |
| MLS=[YR=2022;SECTION=2;ORIG=-120,-30] S28 E28 N28 W28 \$ | |
| FOP=[ORIG=-73,32] S10 E53 N10 W53 \$ | |
| FGR=[ORIG=0,32] S4 E22 N23 W22 S19 \$ | |
| FHS=[ORIG=0,-30] N14 W36 S14 E36 \$ | |
| FST=[ORIG=0,13] E25 N13 W25 S13 \$ | |
| FOP=[YR=2022;SECTION=2;ORIG=-120,-2] S8 E28 N8 W28 \$ | |
| FOP=[YR=2022;SECTION=2;ORIG=-120,-38] S8 E28 N8 W28 \$ | |
| FOP=[ORIG=-4,0] N10 W21 S10 E21 \$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |