

COMM NE COR, RUN W 33 FT, S 643.
W 205 FT FOR POB, CONT W 205 FT,
205.17 FT, N 203.86 FT TO POB EX

THE FISH CAMPA LLC
8260 VICO COURT UNIT A
SARASOTA, FL 34240

2026

25-4S-16-03132-001



| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 31 | VINYL SID 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 14 | PREFIN MT 100 | | | | |
| 04 | PLYWOOD 100 | | | | |
| 14 | CARPET 90 | | | | |
| 08 | SHT VINYL 10 | | | | |
| 03 | CENTRAL 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 3 | 100 | | | | |
| 2 | 100 | | | | |
| 1. | 1. 100 | | | | |
| 01 | CONV 100 | | | | |
| 0 | 100 | | | | |
| 03 | 03 100 | | | | |
| 01 | 01 100 | | | | |
| 05 | 05 | | | | |
| 0200 | MOBILE HOME | | | | |
| | | | 06 | | |
| 25416.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,248 | 100 | | 1,248 | 36,766 |
| TOTALS | 1,248 | | | 1,248 | 36,766 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------------|----------------|----------------|----------|------------|---------|------|-----------|--------|----------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 1,248 | 116.9000 | 73.65 | 91,915 | 1985 | 2000 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HME 0% - 2023 | | | Heated Area: 1248 | | | | HX Base Yr | | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> 52 52 24 24 <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); color: blue;">BAS</div> </div> | | | | | | | | | | | | | |
| 196 SW BILLOWING GLN, LAKE CITY | | | | BLD DATE | | LGL DATE | | XF DATE | | LAND DATE | | INC DATE | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 36,766 | |
| TOTAL MARKET OB/XF VALUE | | 8,200 | |
| TOTAL LAND VALUE - MARKET | | 8,640 | |
| TOTAL MARKET VALUE | | 53,606 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 53,606 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 53,606 | |
| TOTAL JUST VALUE | | 53,606 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 51,854 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1472/519 | 7/29/2022 | WD | Q | I | 01 | 62,500 |
| GRANTOR: RICHARDSON JULIE | | | | | | |
| GRANTEE: THE FISH CAMPA LLC | | | | | | |
| 1472/517 | 7/26/2022 | WD | U | I | 11 | 100 |
| GRANTOR: LAYTON CHASE ALLEN | | | | | | |
| GRANTEE: RICHARDSON JULIE | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|-------------------------|
| BAS= W52 S24 E52 N24\$. |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 2 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2023 | 2022 | | 100 | 1,200 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 0.72 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 8,640 | | | | | | | | |