LOT 2 HICKORY COVE.

WD 1157-149, QC 1275-406, QC 138

STEBINS SETH BRADWELL AND PAMELIA ALLEN JOINT LIVI
137 SW ASHEVILLE WAY
LAKE CITY, FL 32024

**2027**

**25-4S-16-03124-102**

## BUILDING CHARACTERISTICS

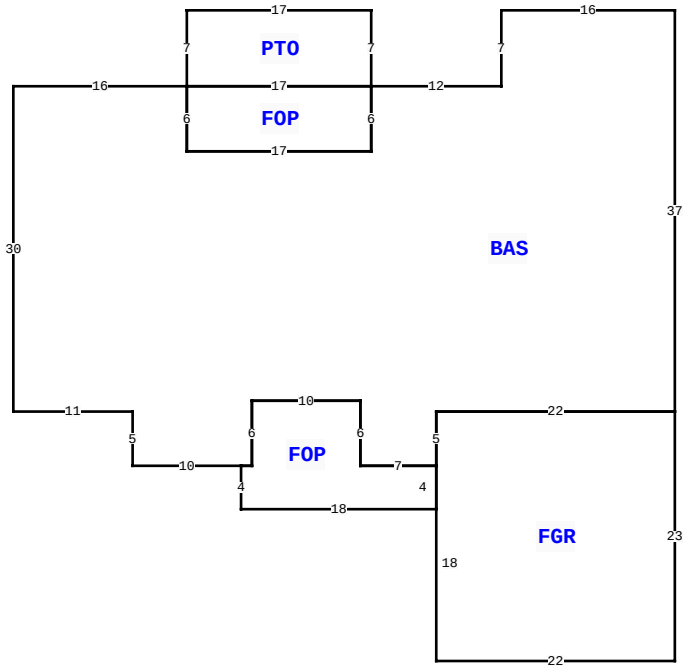
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 32 | HARDIE BRD 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 80 |
| Interior Floo | 15 | HARDTILE 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Quality | 07 | 07 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 25416.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,920 | 100 | | 1,920 | 252,943 |
| FGR | 506 | 55 | | 278 | 36,624 |
| FOP | 102 | 30 | | 31 | 4,084 |
| FOP | 132 | 30 | | 40 | 5,270 |
| PTO | 119 | 5 | | 6 | 791 |
| TOTALS | 2,779 | | | 2,275 | 299,711 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 2,275 | 127.4130 | 140.15 | 318,841 | 2019 | 2019 | 0 | 0 | 0 | 6.00 | 94.00 |

1 SINGLE FAM 100% - 2020 Heated Area: 1920 HX Base Yr 2020




137 SW ASHEVILLE WAY, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/21/2023 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 299,711 |
| TOTAL MARKET OB/XF VALUE | | 1,644 |
| TOTAL LAND VALUE - MARKET | | 18,500 |
| TOTAL MARKET VALUE | | 319,855 |
| SOH/AGL Deduction | | 70,147 |
| ASSESSED VALUE | | 249,708 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 198,297 |
| TOTAL JUST VALUE | | 319,855 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 325,307 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 36626 | SFR | 913 | 04/25/2018 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1574/1354 | 7/20/2026 | QC | U | I | 11 | 100 |
| GRANTOR: STEBBINS SETH BRADWEL | | | | | | |
| GRANTEE: STEBINS SETH BRADWE | | | | | | |
| 1381/0843 | 3/25/2019 | WD | Q | I | 01 | 245,000 |
| GRANTOR: STANLEY CRAWFORD CONS | | | | | | |
| GRANTEE: SETH BRADWELL & PAM | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W16 S7 W12 PTO= N7 W17 S7 E17$ FOP= W17 S6 E17 N6$ S6 W17 N6 W16 S30 E11 S5 E10 FOP= S4 E18 N4 W7 N6 W10 S6 W1$ E1 N6 E10 S6 E7 FGR= S18 E22 N23 W22 S5$ N5 E22 N37$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 822.00 | UT | 2.00 | 2.00 | 100 | 2019 | 2019 | 3 | 100 | 1,644 | |

## LAND DESCRIPTION

TOTAL OB/XF 1,644

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |

REVIEW DATE 07/07/2019 BY BC Total Acres: 0.32 Total Land Value: 18,500 Market: 0 Agricultural: 0 Common: 18,500 PRINTED 11/17/2026 BY SYS