

LOT 8 COUNTRY ACRES S/D.
ORB 408-692,929-1076,WD 1111-
193,WD 1117-412,WD 1245-2348

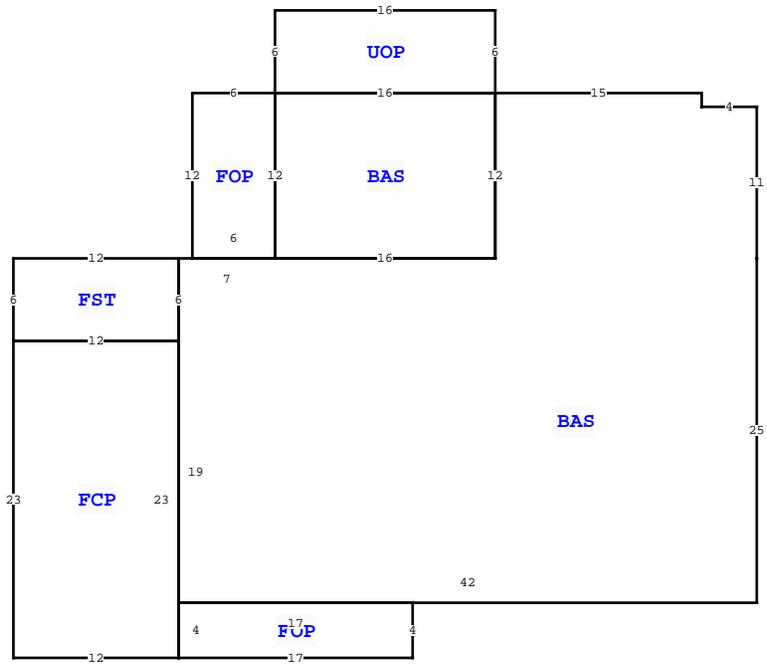
HERINGER JOSHUA
208 SW BURNETT LN
LAKE CITY, FL 32024-3302

2026

25-4S-16-03122-008


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 60 |
| Exterior Wall | 19 | COMMON BRK | 40 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 03 | MASONRY | 100 |
| Stories | 1. | 1. | 100 |
| Architectural Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 25416.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 192 | 100 | |
| BAS | 1,274 | 100 | |
| FCP | 276 | 25 | |
| FOP | 68 | 30 | |
| FOP | 72 | 30 | |
| FST | 72 | 55 | |
| UOP | 96 | 20 | |
| TOTALS | 2,050 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,636 | 111.0780 | 126.63 | 207,167 | 1978 | 1978 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 100% - 2013 Heated Area: 1466 HX Base Yr 2013 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 2 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 134,659 | | | |
| TOTAL MARKET OB/XF VALUE | 950 | | | |
| TOTAL LAND VALUE - MARKET | 22,500 | | | |
| TOTAL MARKET VALUE | 158,109 | | | |
| SOH/AGL Deduction | 73,517 | | | |
| ASSESSED VALUE | 84,592 | | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | | |
| BASE TAXABLE VALUE | 33,181 | | | |
| TOTAL JUST VALUE | 158,109 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 155,748 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 000052393 | Remodel | 7,525 | 02/20/2025 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1245/2348 | 11/30/2012 | WD | U | I | 38 | 69,500 |
| GRANTOR: BENJAMIN SMOLLACK & K | | | | | | |
| GRANTEE: JOSHUA HERINGER | | | | | | |
| 1117/0412 | 4/05/2007 | WD | Q | I | | 124,900 |
| GRANTOR: BRUCE PERRY | | | | | | |
| GRANTEE: BENJAMIN SMOLLACK | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2000 |
| 3 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 |

| TOTAL OB/XF | | | | | | | | | | | | | 950 |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|--|-----|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | |
| | | | 04/21/2023 | | | MLU | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= N11 W4 N1 W15 UOP= N6 W16 S6 E16\$ BAS= W16 S12 E16 N12\$ S12 W16 FOP= N12 W6 S12 E6\$ W7 FST= W12 S6 E12 N6\$ S6 FCP= W12 S23 E12 N23\$ S19 FOP= S4 E17 N4 W17\$ E42 N25\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | 00 | 100.00 | 424.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | | |