



| BUILDING CHARACTERISTICS             |                  |              |         |              |                      | MARKET ADJUSTMENTS |     |           |                |                |                |             |     |        |                 | COLUMBIA COUNTY PROPERTY  |        |   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
|--------------------------------------|------------------|--------------|---------|--------------|----------------------|--------------------|-----|-----------|----------------|----------------|----------------|-------------|-----|--------|-----------------|---|--------|---|--|--|--|--|--|--|--|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|----|---|---|----|-----|
| ELEMENT                              | CD               | CONSTRUCTION |         |              |                      | TYPE               | MDL | EFF. AREA | TOT ADJ PTS    | EFF. BASE RATE | REPL. COST NEW | AYB         | EYB | ECON   | FNCT            | NORM  | % COND | VALUATION SUMMARY   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
|                                      |                  |              |         |              |                      |                    |     |           |                |                |                |             |     |        |                 |   |        | <b>VALUATION BY</b><br>Tax Group: 1 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 190,500<br><b>TOTAL MARKET VALUE</b> 190,500<br><b>SOH/AGL Deduction</b> 6,096<br><b>ASSESSED VALUE</b> 184,404<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 184,404<br><b>TOTAL JUST VALUE</b> 190,500<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 190,500 |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| DOR CODE 9900 NON AG ACREAGE         |                  |              |         |              |                      |                    |     |           |                |                |                |             |     |        |                 | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b>   |        |   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| MAP NUM      MKT AREA      06        |                  |              |         |              |                      |                    |     |           |                |                |                |             |     |        |                 | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1509/2244</td> <td>2/29/2024</td> <td>WD</td> <td>U</td> <td>I</td> <td>11</td> <td>100</td> </tr> </tbody> </table> GRANTOR: RICKETSON J THOMAS<br>GRANTEE: RICKETSON J THOMAS<br>0659/0274      8/05/1988      WD      U      V      09      635,000<br>GRANTOR: RUIS DIANE S<br>GRANTEE: RICKETSON J THOMAS |        |   |  |  |  |  |  |  |  | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1509/2244 | 2/29/2024 | WD | U | I | 11 | 100 |
| OFF RECORD Number                    | DATE             | TYPE INST    | Q U     | V I          | RSN CD               | SALE PRICE         |     |           |                |                |                |             |     |        |                 |   |        |   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| 1509/2244                            | 2/29/2024        | WD           | U       | I            | 11                   | 100                |     |           |                |                |                |             |     |        |                 |   |        |   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| NEIGHBORHOOD/LOC 25316.00      1.00/ |                  |              |         |              |                      |                    |     |           |                |                |                |             |     |        |                 | <b>BUILDING NOTES</b><br><br><b>BUILDING DIMENSIONS</b>   |        |   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| AREA TYPE                            | TOTAL GROSS AREA | PCT OF BASE  | YEAR    | TOT ADJ AREA | SUBAREA MARKET VALUE |                    |     |           |                |                |                |             |     |        |                 |   |        |   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| TOTALS                               |                  |              |         |              |                      |                    |     |           |                |                |                |             |     |        |                 |   |        |   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| EXTRA FEATURES                       |                  |              |         |              |                      |                    |     |           |                |                |                |             |     |        |                 |   |        |   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| L N                                  | OB/XF CODE       | DESCRIPTION  | BLD CAP | L            | W                    | UNITS              | UT  | Adj R     | ADJ UNIT PRICE | ORIG COND      | YEAR ON        | YEAR ACTUAL | Q   | % COND | OB/XF MKT VALUE | NOTES   |        |   |  |  |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 9900     | C   | AC NON-AG            | 0   |     | A-1      | 0.00  | 0.00  | 38.10       | AC          |     | 1.00      | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 190,500    |                             |      |         |      |     |    |        |