



| BUILDING CHARACTERISTICS  |                  |              |                      |              |                      | MARKET ADJUSTMENTS |       |                |             |                |                |           |        |                 |            | COLUMBIA COUNTY PROPERTY   |  |                             |      |         |      |     |    |        |  |  |  |
|---|------------------|--------------|----------------------|--------------|----------------------|--------------------|-------|----------------|-------------|----------------|----------------|-----------|--------|-----------------|------------|--|--|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| ELEMENT   | CD               | CONSTRUCTION |                      |              |                      | TYPE               | MDL   | EFF. AREA      | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB       | EYB    | ECON            | FNCT       | NORM   | % COND   | VALUATION SUMMARY           |      |         |      |     |    |        |  |  |  |
|   |                  |              |                      |              |                      |                    |       |                |             |                |                |           |        |                 |            |  | <b>VALUATION BY</b><br>Tax Group: 2 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 3,500<br>TOTAL MARKET VALUE 3,500<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 3,500<br>TOTAL EXEMPTION VALUE 04 3,500<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 3,500<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 3,500 |                             |      |         |      |     |    |        |  |  |  |
| DOR CODE 8900 MUNICIPAL IMP-EX  |                  |              |                      |              |                      |                    |       |                |             |                |                |           |        |                 |            | <b>PERMIT NUM</b><br>DESCRIPTION AMT ISSUED  |  |                             |      |         |      |     |    |        |  |  |  |
| MAP NUM MKT AREA 06   |                  |              |                      |              |                      |                    |       |                |             |                |                |           |        |                 |            |  |  |                             |      |         |      |     |    |        |  |  |  |
| NEIGHBORHOOD/LOC 25316.04 1.00/   |                  |              |                      |              |                      |                    |       |                |             |                |                |           |        |                 |            |  |  |                             |      |         |      |     |    |        |  |  |  |
| AREA TYPE   | TOTAL GROSS AREA | PCT OF BASE  | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |                    |       |                |             |                |                |           |        |                 |            | <b>SALES DATA</b><br>OFF RECORD Number DATE TYPE INST Q / V / I / RSN CD SALE PRICE<br>0607/0622 11/01/1986 WD Q I 01 10,000<br>GRANTOR:<br>GRANTEE:<br>0524/0038 5/01/1984 WD Q I 01 55,000<br>GRANTOR:<br>GRANTEE: |  |                             |      |         |      |     |    |        |  |  |  |
| TOTALS  |                  |              |                      |              |                      |                    |       |                |             |                |                |           |        |                 |            | <b>BUILDING NOTES</b><br>BLD DATE LGL DATE<br>XF DATE LAND DATE<br>INC DATE AG DATE  |  |                             |      |         |      |     |    |        |  |  |  |
| <b>EXTRA FEATURES</b>   |                  |              |                      |              |                      |                    |       |                |             |                |                |           |        |                 |            | <b>BUILDING DIMENSIONS</b>   |  |                             |      |         |      |     |    |        |  |  |  |
| L N   | OB/XF CODE       | DESCRIPTION  | BLD CAP              | L W          | UNITS                | UT                 | Adj R | ADJ UNIT PRICE | ORIG COND   | YEAR ON        | YEAR ACTUAL    | Q         | % COND | OB/XF MKT VALUE | NOTES      |  |  |                             |      |         |      |     |    |        |  |  |  |
|   |                  |              |                      |              |                      |                    |       |                |             |                |                |           |        |                 |            |  | <b>TOTAL OB/XF</b> 0   |                             |      |         |      |     |    |        |  |  |  |
| L N   | USE CODE         | CLS          | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE           | FRONT | DEPTH          | TOT LND UTS | UNIT TYPE      | D T            | DPTH FACT | % COND | TOT ADJ         | UNIT PRICE | ADJ UNIT PRICE   | LAND VALUE   | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |
| 1   | 8900             | C            | MUNICIPAL            | 0            |                      | RSF-1              | 0.00  | 0.00           | 1.00        | UT             |                | 1.00      | 1.00   | 1.00            | 3,500.00   | 3,500.00   | 3,500  |                             |      |         |      |     |    |        |  |  |  |
| <b>REVIEW DATE</b> 05/19/2023 <b>BY</b> JB Total Acres: 0.00 Total Land Value: 3,500 Market: 0 Agricultural: 0 Common: 3,500 <b>PRINTED 04/17/2026 BY SYS</b> |                  |              |                      |              |                      |                    |       |                |             |                |                |           |        |                 |            |  |  |                             |      |         |      |     |    |        |  |  |  |