

BEG SW COR OF SE1/4 OF SE1/4, RU
N 995.54 FT, E 928.24 FT, S 995.
(AKA PART OF LOTS 4 & 5), (JOINS

COLE RICHARD C/COLE JUDY K
193 NW MISSION RIDGE CT
LAKE CITY, FL 32055

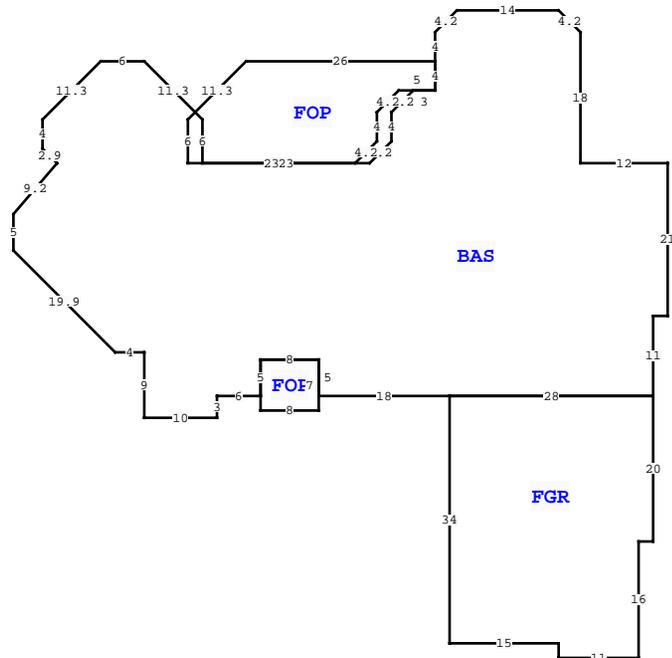
2026

25-3S-16-02291-004



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | | N/A | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 70 |
| Interior Floo | 15 | HARDTILE | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2.5 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.1 | 1.100 | |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 25316.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 3,334 | 100 | |
| FGR | 946 | 55 | |
| FOP | 56 | 30 | |
| FOP | 364 | 30 | |
| TOTALS | 4,700 | | |
| | | 3,980 | 387,696 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 3,980 | 117.0499 | 133.44 | 531,091 | 1998 | 1998 | | 0 | 0 | 27.00 | 73.00 |
| 1 SINGLE FAM 100% - 1999 Heated Area: 3334 HX Base Yr 1999 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 2 |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 415,621 |
| TOTAL MARKET OB/XF VALUE | | | 7,823 |
| TOTAL LAND VALUE - MARKET | | | 144,900 |
| TOTAL MARKET VALUE | | | 568,344 |
| SOH/AGL Deduction | | | 188,751 |
| ASSESSED VALUE | | | 379,593 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 328,182 |
| TOTAL JUST VALUE | | | 568,344 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 566,210 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 13047 | SFR | 535 | 09/11/1997 |
| 12836 | STORAGE | 115 | 09/11/1997 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0856/2406 | 4/06/1998 | WD Q | Q | V | 01 | 52,000 |
| GRANTOR: RONALD & LINDA COLE | | | | | | |
| GRANTEE: RICHARD & JUDY COLE | | | | | | |
| 0840/1857 | 6/10/1997 | TD Q | Q | V | 01 | 0 |
| GRANTOR: COLE & BATES AS TRUST | | | | | | |
| GRANTEE: COLE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1998 | 1998 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 1,172.00 | UT | 1.50 | 1.50 | 100 | 1998 | 1998 | 3 | 100 | 1,758 | |
| 3 | 0260 | PAVEMENT-A | 0 | 100 | 0 | 3,243.00 | UT | 1.50 | 1.50 | 100 | 1998 | 1998 | 3 | 100 | 4,865 | |

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/09/2025 |
| INC DATE | | AG DATE | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

BUILDING DIMENSIONS
 BAS= W12 N18 U3 L3 W14 L3 D3 S4 FOP= W26 L8 D8 S6 E23
 R3 U3 N4 U3 R3 E5 N4\$ S4 W3 L3 D3 S4 D3 L3 W23 N6 U8
 L8 W6 L8 D8 S4 D2 R2 L6 D7 S5 D14 R14 E4 S9 E10 N3
 E6 FOP= S2 E8 N7 W8 S5\$ N5 E8 S5 E18 FGR= S34 E15 S2 E11 N16
 E2 N20 W28\$ E28 N11 E2 N21\$.

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | 7,823 | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 20.70 | AC | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 144,900 | | | | | | | |

