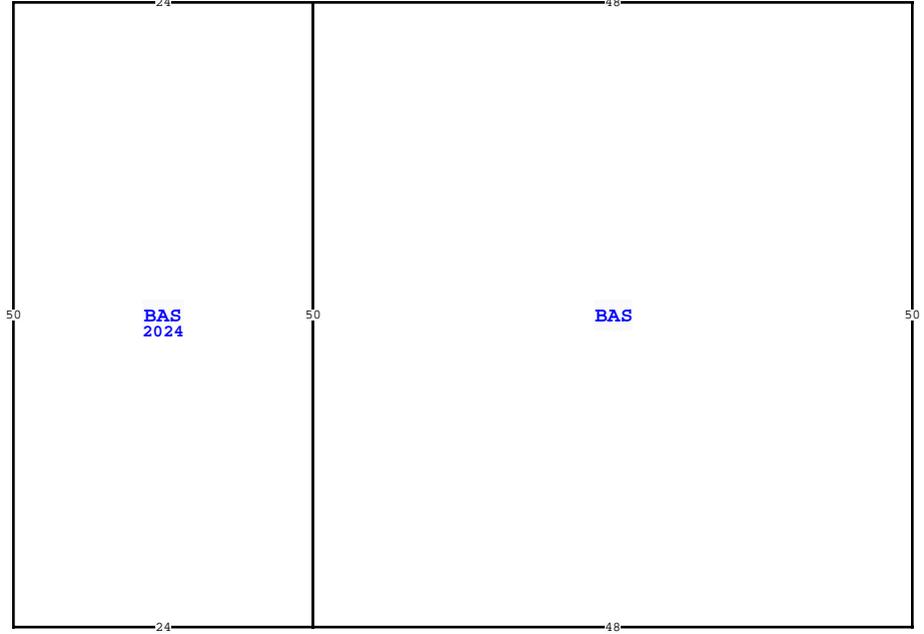




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 27               | PREFIN MTL   | 100  |
| Roof Structur            | 10               | STEEL FRME   | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 01               | MINIMUM      | 100  |
| Interior Floo            | 03               | CONC FINSH   | 100  |
| Ceiling                  | 03               | PART.FIN.    | 100  |
| Air Condition            | 01               | NONE         | 100  |
| Heating Type             | 03               | FORCED AIR   | 100  |
| Plumbing                 |                  | 0            | 100  |
| Frame                    | 05               | STEEL        | 100  |
| Story Height             |                  | 16           | 100  |
| RMS                      |                  | 0            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 8600             | COUNTY IMP   |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 25316.00         | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,400            | 100          |      |
| BAS                      | 1,200            | 100          | 2024 |
| TOTALS                   | 3,600            |              |      |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 8700   | 06  | 3,600     | 141.6896    | 56.68          | 204,048        | 2013 | 2013 | 0    | 0    | 10.00 | 90.00  |
| 2 PREF M B A 0% - 0 Heated Area: 3600 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY                    |                   |           |            | PAGE 1 of 3 | 2       |            |
|---|-------------------|-----------|------------|-------------|---------|------------|
| VALUATION SUMMARY                           |                   |           |            |             |         |            |
| VALUATION BY                                |                   |           |            | STANDARD    |         |            |
| Tax Group: 2                                |                   |           |            | Tax Dist:   |         |            |
| BUILDING MARKET VALUE                       |                   |           |            | 488,564     |         |            |
| TOTAL MARKET OB/XF VALUE                    |                   |           |            | 17,364      |         |            |
| TOTAL LAND VALUE - MARKET                   |                   |           |            | 246,790     |         |            |
| TOTAL MARKET VALUE                          |                   |           |            | 752,718     |         |            |
| SOH/AGL Deduction                           |                   |           |            | 0           |         |            |
| ASSESSED VALUE                              |                   |           |            | 752,718     |         |            |
| TOTAL EXEMPTION VALUE                       |                   |           |            | 03          | 752,718 |            |
| BASE TAXABLE VALUE                          |                   |           |            | 0           |         |            |
| TOTAL JUST VALUE                            |                   |           |            | 752,718     |         |            |
| NCON VALUE                                  |                   |           |            | 229,875     |         |            |
| INCOME VALUE                                |                   |           |            |             |         |            |
| PREVIOUS YEAR MKT VALUE                     |                   |           |            | 516,087     |         |            |
| SALE:1:1: INCLUDED 05839-001                |                   |           |            |             |         |            |
| PERMIT NUM                                  | DESCRIPTION       | AMT       | ISSUED     |             |         |            |
| 000052416                                   | New Commercial Co | 797,000   | 02/21/2025 |             |         |            |
| 000046626                                   | Additions         | 126,663   | 03/01/2023 |             |         |            |
| 31607                                       | M H               | 0         | 11/21/2013 |             |         |            |
| 31560                                       | COUNTY            | 0         | 11/05/2013 |             |         |            |
| SALES DATA                                  |                   |           |            |             |         |            |
| OFF RECORD Number                           | DATE              | TYPE INST | Q U        | V I         | RSN CD  | SALE PRICE |
| 0797/2148                                   | 11/09/1994        | WD        | U          | I           | 35      | 225,000    |
| GRANTOR: NORMAN E MURPHY                    |                   |           |            |             |         |            |
| GRANTEE: COLUMBIA COUNTY                    |                   |           |            |             |         |            |
| 0508/0150                                   | 2/01/1983         | CT        | Q          | I           | 01      | 1,000      |
| GRANTOR:                                    |                   |           |            |             |         |            |
| GRANTEE:                                    |                   |           |            |             |         |            |
| BUILDING NOTES                              |                   |           |            |             |         |            |
| BUILDING DIMENSIONS                         |                   |           |            |             |         |            |
| BAS=[ORIG=0,0] W48 S50 E48 N50 \$           |                   |           |            |             |         |            |
| BAS=[YR=2024;ORIG=-48,0] W24 S50 E24 N50 \$ |                   |           |            |             |         |            |

| EXTRA FEATURES |            |             |         |   |   |          |    |          |                |           |         |             |   |        |                 |       |  |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |  |
| 1              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 432.00   | UT | 2.00     | 2.00           | 100       | 2013    | 2013        | 3 | 100    | 864             |       |  |
| 2              | 0130       | CLFENCE     | 5       | 0 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 1,000           |       |  |
| 3              | 0260       | PAVEMENT-A  | 0       | 0 | 0 | 1.00     | UT | 2,500.00 | 2,500.00       | 100       | 2026    | 2025        |   | 100    | 2,500           |       |  |
| 4              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 1.00     | UT | 1,000.00 | 1,000.00       | 100       | 2026    | 2025        |   | 100    | 1,000           |       |  |
| 5              | 0295       | SPKLR SYS   | 0       | 0 | 0 | 3,600.00 | UT | 2.50     | 2.50           | 100       | 2026    | 2025        |   | 100    | 9,000           |       |  |
| 6              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00     | UT | 3,000.00 | 3,000.00       | 100       | 2026    | 2025        |   | 100    | 3,000           |       |  |
| TOTALS         |            |             |         |   |   |          |    |          |                |           |         | 3,600       |   | 3,600  | 183,643         |       |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 8600     | C   | COUNTY               | 0   |     | A-1      | 0.00  | 0.00  | 13.34       | AC        |     | 1.00        | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 246,790    |                             |      |         |      |     |    |        |



