

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Exterior Wall            | 00               | N/A           | 0    |
| Roof Structure           | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 13               | LAM/VNLPLK    | 100  |
| Interior Floor           | 00               | N/A           | 0    |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 3.5           | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 07               | 07            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 01   |
| NEIGHBORHOOD/LOC         | 25315.02         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,501            | 100           | 2024 |
| FGR                      | 552              | 55            | 2024 |
| FOP                      | 1,159            | 30            | 2024 |
| FST                      | 54               | 55            | 2024 |
| TOTALS                   | 4,266            |               |      |

| MARKET ADJUSTMENTS  |            |             |             |                |                |      |      |      |      |      |        |  |          |         |          |          |           |         |  |  |  |            |     |  |
|---|------------|-------------|-------------|----------------|----------------|------|------|------|------|------|--------|--|----------|---------|----------|----------|-----------|---------|--|--|--|------------|-----|--|
| TYPE  | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |          |         |          |          |           |         |  |  |  |            |     |  |
| 1   | SINGLE FAM | 100% - 2024 |             |                | 437,440        | 2023 | 2023 | 0    | 0    | 2.00 | 98.00  |  |          |         |          |          |           |         |  |  |  |            |     |  |
| Heated Area: 2501 HX Base Yr 2024   |            |             |             |                |                |      |      |      |      |      |        |  |          |         |          |          |           |         |  |  |  |            |     |  |
|   |            |             |             |                |                |      |      |      |      |      |        |  |          |         |          |          |           |         |  |  |  |            |     |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/06/2022</td> <td>MLU</td> <td></td> </tr> </tbody> </table> |            |             |             |                |                |      |      |      |      |      |        |  | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 04/06/2022 | MLU |  |
| BLD DATE  | XF DATE    | INC DATE    | LGL DATE    | LAND DATE      | AG DATE        |      |      |      |      |      |        |  |          |         |          |          |           |         |  |  |  |            |     |  |
|   |            |             | 04/06/2022  | MLU            |                |      |      |      |      |      |        |  |          |         |          |          |           |         |  |  |  |            |     |  |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3       |
|---------------------------|-----------|-------------|---------|
| VALUATION BY              |           | STANDARD    |         |
| Tax Group: 3              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 428,691 |
| TOTAL MARKET OB/XF VALUE  |           |             | 118,089 |
| TOTAL LAND VALUE - MARKET |           |             | 64,584  |
| TOTAL MARKET VALUE        |           |             | 611,364 |
| SOH/AGL Deduction         |           |             | 0       |
| ASSESSED VALUE            |           |             | 611,364 |
| TOTAL EXEMPTION VALUE     | HX HB 13  | 611,364     |         |
| BASE TAXABLE VALUE        |           |             | 0       |
| TOTAL JUST VALUE          |           |             | 611,364 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 615,946 |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| 000049187  | Swimming Pool and | 102,184 | 02/09/2024 |
| 000047479  | Electrical Serv   | 0       | 06/15/2023 |
| 000044414  | New Residential C | 628,000 | 05/11/2022 |
| 000044402  | Storage Building  | 83,000  | 05/11/2022 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1436/685                       | 4/28/2021 | WD        | Q     | V     | 01     | 65,000     |
| GRANTOR: WHIPKEY NEIL          |           |           |       |       |        |            |
| GRANTEE: CULVERHOUSE JAMES G   |           |           |       |       |        |            |
| 1312/2509                      | 4/07/2016 | WD        | U     | V     | 30     | 500        |
| GRANTOR: MICHELLE WHIPKEY EDWA |           |           |       |       |        |            |
| GRANTEE: NEIL & BONNIE WHIPK   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |       |        |                 |         |  |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|---------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES   |  |
| 1              | 0030       | BARN,MT     | 0       | 100 | 40 | 60    | UT | 30.00    | 30.00          | 100       | 2024    | 2023        |       | 100    | 72,000          |         |  |
| 2              | 0166       | CONC,PAVMT  | 0       | 100 | 0  | 0     | UT | 3.00     | 3.00           | 100       | 2024    | 2023        |       | 100    | 2,880           |         |  |
| 3              | 0280       | POOL R/CON  | 0       | 100 | 16 | 38    | UT | 70.00    | 70.00          | 100       | 2025    | 2024        |       | 98     | 41,709          |         |  |
| 4              | 0166       | CONC,PAVMT  | 0       | 100 | 0  | 0     | UT | 1,500.00 | 1,500.00       | 100       | 2025    | 2024        |       | 100    | 1,500           |         |  |
| TOTALS         |            |             |         |     |    |       |    |          |                |           |         |             | 4,266 |        | 3,183           | 428,691 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  |     |     | A-1      | 0.00  | 0.00  | 9.36        | AC        |     | 1.00     | 1.00        | 0.60    | 11,500.00  | 6,900.00       | 64,584     |                             |      |         |      |     |    |        |  |