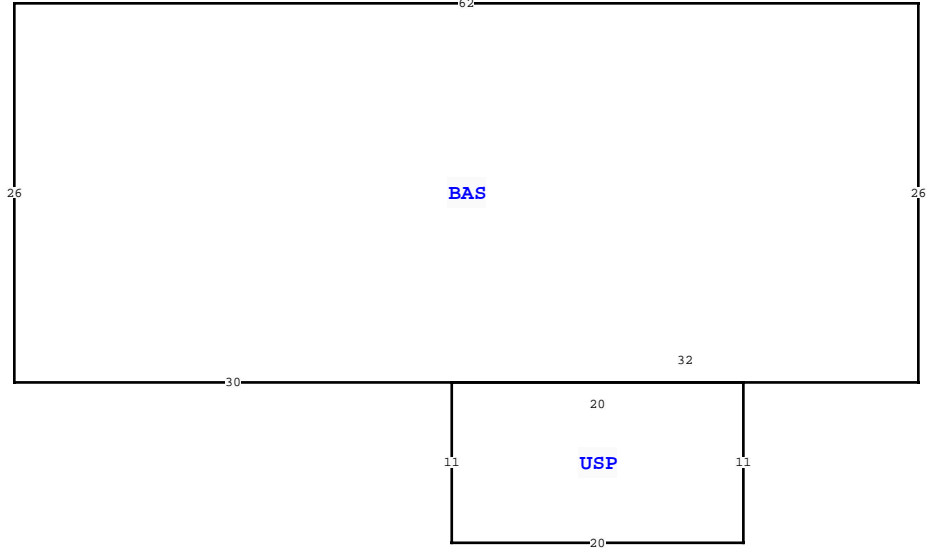




| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architctual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 24716.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,612 | 100 | | 1,612 | 94,928 |
| USP | 220 | 35 | | 77 | 4,534 |
| TOTALS | 1,832 | | | 1,689 | 99,463 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MANUF | 1 | 100% | - 2021 | Heated Area: 1612 | | | HX Base Yr 2021 | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 99,463 |
| TOTAL MARKET OB/XF VALUE | | | 10,100 |
| TOTAL LAND VALUE - MARKET | | | 110,110 |
| TOTAL MARKET VALUE | | | 219,673 |
| SOH/AGL Deduction | | | 102,900 |
| ASSESSED VALUE | | | 116,773 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 65,362 |
| TOTAL JUST VALUE | | | 219,673 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 204,658 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 18933 | M H | 125 | 11/07/2001 |
| 15557 | M H | 125 | 05/21/1999 |
| 12088 | M H | 125 | 01/29/1997 |
| 11358 | M H | 125 | 07/01/1996 |
| 10116 | M H | 125 | 08/22/1995 |
| 10099 | M H | 125 | 08/18/1995 |

| SALES DATA | | | | | | |
|---------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1419/0536 | 9/10/2020 | WD | U | I | 11 | 100 |
| GRANTOR: NIEL WINGFIELD | | | | | | |
| GRANTEE: THOMAS WINGFIELD | | | | | | |
| 1356/1870 | 3/27/2018 | WD | U | I | 11 | 100 |
| GRANTOR: HANA WINGFIELD | | | | | | |
| GRANTEE: NIEL WINGFIELD | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 300 |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 2,000 |
| 3 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 800 |
| 4 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 |

| TOTALS | | 750 SW SPIRIT AVE, FORT WHITE | | BLD DATE | LGL DATE | LAND DATE | AG DATE |
|--------|-------|-------------------------------|--|----------|------------|-----------|---------|
| 1,832 | 1,689 | 99,463 | | | 05/06/2026 | MLU | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W62 S26 E30 USP= S11 E20 N11 W20\$ E32 N26\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 10,100 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 3.01 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 33,110 | | | | | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | A-1 | 0.00 | 0.00 | 7.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 77,000 | | | | | | | | | | | |