



| ELEMENT          |                  | CD          | CONSTRUCTION |              |                      |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall    | 31               | VINYL       | SID          | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP   |              | 100          |                      |
| Roof Cover       | 03               | COMP SHNGL  |              | 100          |                      |
| Interior Wall    | 05               | DRYWALL     |              | 100          |                      |
| Interior Floor   | 14               | CARPET      |              | 80           |                      |
| Interior Floor   | 08               | SHT VINYL   |              | 20           |                      |
| Air Condition    | 03               | CENTRAL     |              | 100          |                      |
| Heating Type     | 04               | AIR DUCTED  |              | 100          |                      |
| Bedrooms         |                  | 3           |              | 100          |                      |
| Bathrooms        |                  | 2           |              | 100          |                      |
| Stories          | 1.               | 1.          |              | 100          |                      |
| Architectural    | 01               | CONV        |              | 100          |                      |
| Units            |                  | 0           |              | 100          |                      |
| Condition Adj    | 03               | 03          |              | 100          |                      |
| Kitchen Adjus    | 01               | 01          |              | 100          |                      |
| Quality          | 05               | 05          |              |              |                      |
| DOR CODE         | 5000 IMPROVED AG |             |              |              |                      |
| MAP NUM          |                  | MKT AREA    |              | 02           |                      |
| NEIGHBORHOOD/LOC | 24617.00 1.00/   |             |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,296            | 100         |              | 1,296        | 77,873               |
| TOTALS           | 1,296            |             |              | 1,296        | 77,873               |

| MARKET ADJUSTMENTS   |         |           |             |                |                |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |     |
|--|---------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|-----|
| TYPE   | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |          |         |          |          |           |         |  |  |  |            |  |     |
| 3  | MANUF   | 1         | 100%        | -              | 2017           |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |     |
| Heated Area: 1296  |         |           |             |                |                | HX Base Yr 2017 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |     |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <span style="color: blue; font-size: 2em;">BAS</span> </div>  |         |           |             |                |                |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |     |
| <table border="1" style="width: 100%;"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/07/2026</td> <td></td> <td>MLU</td> </tr> </tbody> </table> |         |           |             |                |                |                 |     |      |      |      |        | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 05/07/2026 |  | MLU |
| BLD DATE   | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE        |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |     |
|  |         |           | 05/07/2026  |                | MLU            |                 |     |      |      |      |        |          |         |          |          |           |         |  |  |  |            |  |     |

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|---------------------------|--|--------------|---|
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 77,873       |   |
| TOTAL MARKET OB/XF VALUE  |  | 25,828       |   |
| TOTAL LAND VALUE - MARKET |  | 156,620      |   |
| TOTAL MARKET VALUE        |  | 145,253      |   |
| SOH/AGL Deduction         |  | 64,378       |   |
| ASSESSED VALUE            |  | 80,875       |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 48,036 |   |
| BASE TAXABLE VALUE        |  | 32,839       |   |
| TOTAL JUST VALUE          |  | 260,321      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 237,696      |   |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000055309  | Generator         |        | 03/24/2026 |
| 000050586  | Communications To | 20,000 | 06/04/2025 |
| 000043795  | Communications To | 29,000 | 02/28/2022 |
| 000042364  | Communications To | 15,000 | 07/20/2021 |
| 37713      | REMODEL           | 0      | 06/05/2020 |
| 24069      | M H               | 225    | 01/23/2006 |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1491/2161                     | 5/04/2023 | QC        | U   | I   | 11     | 100        |
| GRANTOR: GILLESO WAYNE        |           |           |     |     |        |            |
| GRANTEE: GILLESO AMANDA POWEL |           |           |     |     |        |            |
| 1296/1839                     | 6/16/2015 | WD        | Q   | I   | 01     | 160,000    |
| GRANTOR: BESSIE G THRASHER    |           |           |     |     |        |            |
| GRANTEE: WAYNE & AMANDA GILL  |           |           |     |     |        |            |

| EXTRA FEATURES     |            |             |     |     |    |    |          |    |          |                |           |         |             |   |               |                 |       |
|--------------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|---------------|-----------------|-------|
| L N                | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND        | OB/XF MKT VALUE | NOTES |
| 1                  | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100           | 1,000           |       |
| 2                  | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100           | 300             |       |
| 3                  | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100           | 100             |       |
| 4                  | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100           | 100             |       |
| 5                  | 0261       | PRCH, UOP   | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100           | 800             |       |
| 6                  | 0327       | STABLES-SM  | 0   | 100 | 32 | 34 | 1,088.00 | UT | 8.00     | 8.00           | 75        | 2016    | 2016        | 3 | 75            | 6,528           |       |
| 7                  | 9945       | Well/Sept   | 0   | 100 | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100           | 7,000           |       |
| 8                  | 9947       | Septic      | 0   | 0   | 0  | 0  | 1.00     | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100           | 3,000           |       |
| 9                  | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100           | 7,000           |       |
| <b>TOTAL OB/XF</b> |            |             |     |     |    |    |          |    |          |                |           |         |             |   | <b>25,828</b> |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 3.18        | AC        |     | 1.00      | 1.00   | 1.00    | 9,000.00    | 9,000.00       | 28,620     |                             |      |         |      |     |    |        |
| 2                | 5600     | A   | TIMBER 3             | 0   |     | A-1      | 0.00  | 0.00  | 12.00       | AC        |     | 1.00      | 1.00   | 1.00    | 281.00      | 281.00         | 3,372      |                             |      |         |      |     |    |        |
| 3                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 2.00        | AC        |     | 1.00      | 1.00   | 1.00    | 280.00      | 280.00         | 560        |                             |      |         |      |     |    |        |
| 4                | 9105     | C   | TOWER SITE           | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 9,000.00    | 9,000.00       | 9,000      |                             |      |         |      |     |    |        |
| 5                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 14.00       | AC        |     | 1.00      | 1.00   | 1.00    | 8,500.00    | 8,500.00       | 119,000    |                             |      |         |      |     |    |        |