

(AKA LOT 14 CUMORAH HILLS S/D UN
 COMM SW COR OF SE1/4, RUN N 1917
 339.54 FT, E 255.97 FT FOR POB,

MCCRAY RANDALL SCOTT/MCCRAY LEIGH ANN
 335 SW HEATHROW GLEN
 FORT WHITE, FL 32038

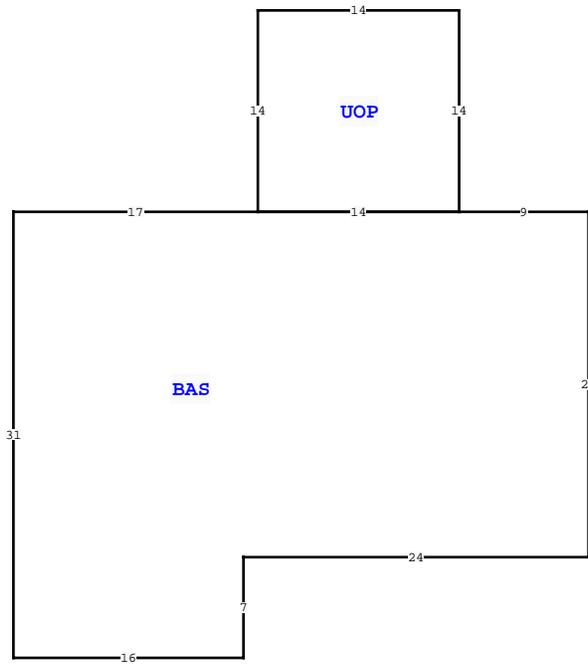
2026

24-6S-16-03934-114



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 24616.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,072 | 100 | |
| UOP | 196 | 20 | |
| TOTALS | 1,268 | | |
| TOTALS | | 1,111 | 100,357 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|-----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | 2007 | | | | | | | | | |
| | | | | Heated Area: 1072 | | | | | | | | |
| | | | | | HX Base Yr 2007 | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 100,357 | |
| TOTAL MARKET OB/XF VALUE | | 5,180 | |
| TOTAL LAND VALUE - MARKET | | 65,000 | |
| TOTAL MARKET VALUE | | 170,537 | |
| SOH/AGL Deduction | | 81,959 | |
| ASSESSED VALUE | | 88,578 | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | 37,167 | |
| TOTAL JUST VALUE | | 170,537 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 158,775 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1091/1117 | 7/25/2006 | WD | Q | I | | 125,000 |
| GRANTOR: J A & SHARON SCIANIMA | | | | | | |
| GRANTEE: RANDALL SCOTT & LEI | | | | | | |
| 0918/1566 | 1/19/2001 | WD | Q | I | | 45,000 |
| GRANTOR: W DAFCIK | | | | | | |
| GRANTEE: SCIANIMANICO'S | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 500 | |
| 2 | 0040 | BARN, POLE | 0 | 100 | 36 | 36 | 1,296.00 | UT | 2.50 | 100 | 2010 | 2010 | 3 | 100 | 3,240 | |
| 3 | 0040 | BARN, POLE | 0 | 100 | 24 | 24 | 576.00 | UT | 2.50 | 100 | 2010 | 2010 | 3 | 100 | 1,440 | |
| | | | | | | | | | | | | | TOTAL OB/XF | 5,180 | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W17 S31 E16 N7 E24 N24 W9 UOP= N14 W14 S14 E14S W14S. | | | |

| LAND DESCRIPTION | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-------------|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 65,000.00 | 65,000.00 | 65,000 | | | | | | | |