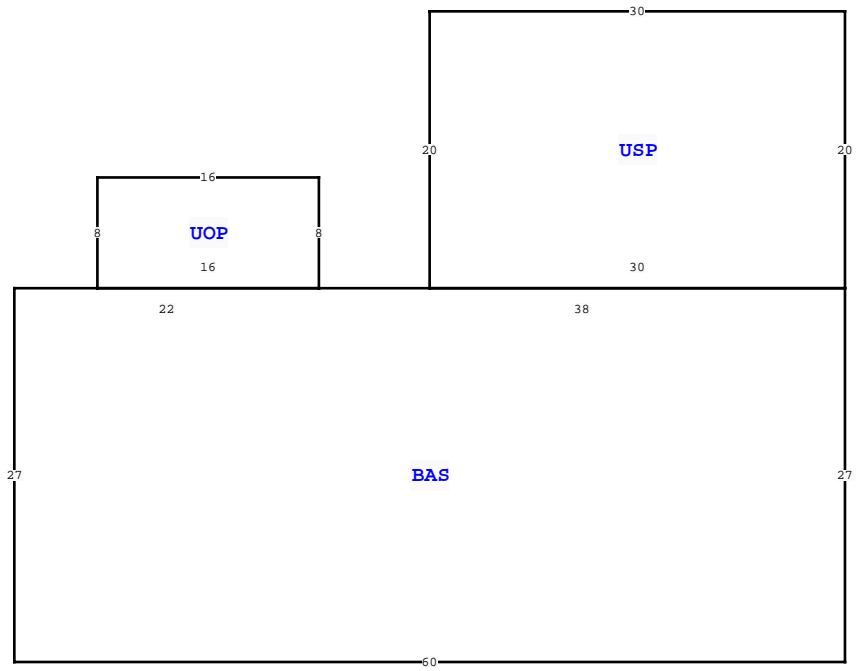


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |       |
|--------------------------|------------------|--------------|-------|
| ELEMENT                  | CD               |              |       |
| Exterior Wall            | 31               | VINYL SID    | 100   |
| Roof Structur            | 03               | GABLE/HIP    | 100   |
| Roof Cover               | 14               | PREFIN MT    | 100   |
| Interior Wall            | 05               | DRYWALL      | 100   |
| Interior Floor           | 14               | CARPET       | 90    |
| Interior Floor           | 08               | SHT VINYL    | 10    |
| Air Condition            | 03               | CENTRAL      | 100   |
| Heating Type             | 04               | AIR DUCTED   | 100   |
| Bedrooms                 |                  | 3            | 100   |
| Bathrooms                |                  | 2            | 100   |
| Stories                  | 1.               | 1.           | 100   |
| Architectual             | 01               | CONV         | 100   |
| Units                    |                  | 0            | 100   |
| Condition Adj            | 03               | 03           | 100   |
| Kitchen Adjus            | 01               | 01           | 100   |
| Quality                  | 05               | 05           |       |
| DOR CODE                 | 0200 MOBILE HOME |              |       |
| MAP NUM                  |                  | MKT AREA     | 02    |
| NEIGHBORHOOD/LOC         | 24616.00 1.00/   |              |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR  |
| BAS                      | 1,620            | 100          |       |
| UOP                      | 128              | 25           |       |
| USP                      | 600              | 35           |       |
| TOTALS                   | 2,348            |              | 1,862 |

| MARKET ADJUSTMENTS                |            |           |             |                |                |     |     |      |      |      |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                                 | MOBILE HME | 100%      | - 2001      |                |                |     |     |      |      |      |        |
| Heated Area: 1620 HX Base Yr 2001 |            |           |             |                |                |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |             |           |            | PAGE 1 of 1 | 3      |            |
|---|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY   |             |           |            |             |        |            |
| VALUATION BY  | STANDARD    |           |            |             |        |            |
| Tax Group: 3  | Tax Dist:   |           |            |             |        |            |
| BUILDING MARKET VALUE   |             |           |            | 52,687      |        |            |
| TOTAL MARKET OB/XF VALUE  |             |           |            | 19,872      |        |            |
| TOTAL LAND VALUE - MARKET   |             |           |            | 56,277      |        |            |
| TOTAL MARKET VALUE  |             |           |            | 128,836     |        |            |
| SOH/AGL Deduction   |             |           |            | 64,309      |        |            |
| ASSESSED VALUE  |             |           |            | 64,527      |        |            |
| TOTAL EXEMPTION VALUE   | HX HB       |           |            | 39,527      |        |            |
| BASE TAXABLE VALUE  |             |           |            | 25,000      |        |            |
| TOTAL JUST VALUE  |             |           |            | 128,836     |        |            |
| NCON VALUE  |             |           |            | 0           |        |            |
| INCOME VALUE  |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE   |             |           |            | 117,145     |        |            |
| SALE:6:1: 5.00 AC, SALE NOT IN LINE                                     |             |           |            |             |        |            |
| PRMT:2:1: CRENSHAW  |             |           |            |             |        |            |
| PRMT:1:1: TVL TRL /CRENSHAW   |             |           |            |             |        |            |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 28510   | MAINT/ALTR  | 35        | 04/26/2010 |             |        |            |
| 17526   | M H         | 125       | 10/11/2000 |             |        |            |
| 16570   | M H         | 75        | 02/03/2000 |             |        |            |
| SALES DATA  |             |           |            |             |        |            |
| OFF RECORD Number   | DATE        | TYPE INST | Q U        | V I         | RSN CD | SALE PRICE |
| 0959/0354   | 7/30/2002   | WD Q      | Q          | V           |        | 25,000     |
| GRANTOR: RODNEY S & NORMA DICK  |             |           |            |             |        |            |
| GRANTEE: PHILIP W & TONI CRE  |             |           |            |             |        |            |
| 0931/2330   | 7/18/2001   | WD Q      | Q          | V           | 01     | 100        |
| GRANTOR: RODNEY & NORMA DICKS   |             |           |            |             |        |            |
| GRANTEE: PHILIP & TONI CRENS  |             |           |            |             |        |            |
| BUILDING NOTES  |             |           |            |             |        |            |
| BUILDING DIMENSIONS   |             |           |            |             |        |            |
| BAS= S27 E60 N27 USP= N20 W30 S20 E30\$ W38 UOP= N8 W16 S8 E16\$ W22\$. |             |           |            |             |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         | BLD DATE    |   | LGL DATE |                 | LAND DATE |  | AG DATE |  |  |  |  |  |  |  |  |  |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|----------|-----------------|-----------|--|---------|--|--|--|--|--|--|--|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND   | OB/XF MKT VALUE | NOTES     |  |         |  |  |  |  |  |  |  |  |  |
| 2              | 0255       | MBL HOME S  | 0       | 100 | 12 | 60    | 720.00 | UT    | 1.00           | 100       | 2003    | 2003        | 3 | 100      | 720             |           |  |         |  |  |  |  |  |  |  |  |  |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100      | 7,000           |           |  |         |  |  |  |  |  |  |  |  |  |
| 4              | 0120       | CLFENCE 4   | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2010    | 2010        | 3 | 100      | 200             |           |  |         |  |  |  |  |  |  |  |  |  |
| 5              | 0210       | GARAGE U    | 0       | 100 | 24 | 28    | 672.00 | UT    | 16.00          | 100       | 2010    | 2010        | 3 | 100      | 10,752          |           |  |         |  |  |  |  |  |  |  |  |  |
| 6              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2015    | 2015        | 3 | 100      | 400             |           |  |         |  |  |  |  |  |  |  |  |  |
| 7              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2015    | 2015        | 3 | 100      | 800             |           |  |         |  |  |  |  |  |  |  |  |  |
| TOTALS         |            |             |         |     |    |       |        |       |                |           |         | 2,348       |   | 1,862    | 52,687          |           |  |         |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 19,872 |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 4.81        | AC        |     | 1.00        | 1.00   | 0.90    | 13,000.00  | 11,700.00      | 56,277     |                             |      |         |      |     |    |        |  |  |  |  |