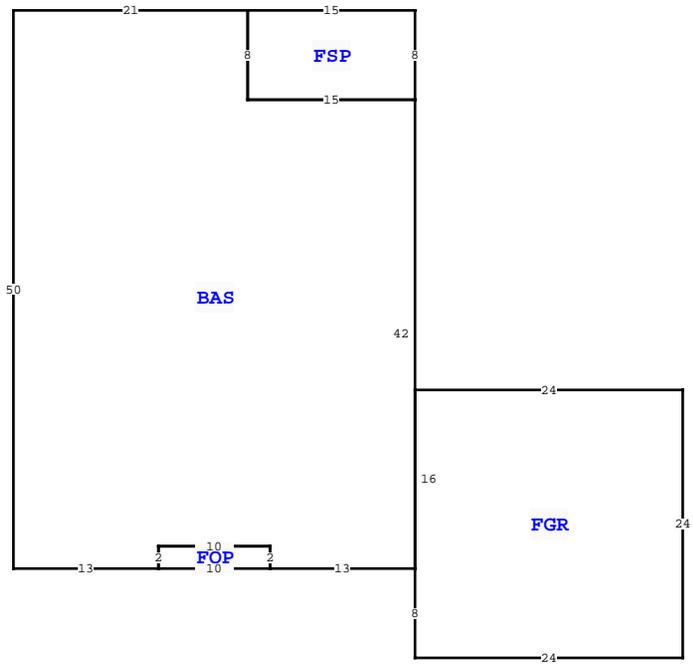


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 17               | MSNRY STUC    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 15               | HARDTILE      | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural            | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 24517.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,660            | 100           |      |
| FGR                      | 576              | 55            |      |
| FOP                      | 20               | 30            |      |
| FSP                      | 120              | 40            |      |
| TOTALS                   | 2,376            |               |      |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100%      | 2023        |                | 283,751        | 1994 | 1994 | 0    | 0    | 31.00 | 69.00  |
| Heated Area: 1660 HX Base Yr 2023 |            |           |             |                |                |      |      |      |      |       |        |



| VALUATION SUMMARY         |              | STANDARD  |
|---------------------------|--------------|-----------|
| VALUATION BY              | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE     |              | 195,788   |
| TOTAL MARKET OB/XF VALUE  |              | 26,970    |
| TOTAL LAND VALUE - MARKET |              | 65,260    |
| TOTAL MARKET VALUE        |              | 288,018   |
| SOH/AGL Deduction         |              | 21,607    |
| ASSESSED VALUE            |              | 266,411   |
| TOTAL EXEMPTION VALUE     | HX HB        | 51,411    |
| BASE TAXABLE VALUE        |              | 215,000   |
| TOTAL JUST VALUE          |              | 288,018   |
| NCON VALUE                |              | 0         |
| INCOME VALUE              |              |           |
| PREVIOUS YEAR MKT VALUE   |              | 275,796   |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000054714  | Right-of-Way Acce |        | 12/19/2025 |
| 000047162  | Remodel           | 33,159 | 05/09/2023 |
| 000046542  | Roof Replacement  | 26,250 | 02/16/2023 |
| 000046303  | Electrical Servic | 0      | 01/19/2023 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1491/1907         | 5/31/2023 | QC        | U   | I   | 11     | 100        |

GRANTOR: RODRIGUE STEVEN A  
GRANTEE: RODRIGUE STEVEN A R  
1480/1301 12/02/2022 WD Q I 01 300,000  
GRANTOR: CLAYTON BRANDON S  
GRANTEE: RODRIGUE STEVEN A

| EXTRA FEATURES |            | 840 SE ROGERS DR, LULU |         |
|----------------|------------|------------------------|---------|
| L N            | OB/XF CODE | DESCRIPTION            | BLD CAP |
| 1              | 0166       | CONC, PAVMT            | 0 100   |
| 2              | 0296       | SHED METAL             | 0 100   |
| 3              | 0252       | LEAN-TO W/             | 0 100   |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0 100   | 0  | 0  | 364.00   | UT | 1.40  | 1.40           | 100       | 0       | 0           | 3 | 100    | 510             |       |
| 2   | 0296       | SHED METAL  | 0 100   | 42 | 40 | 1,680.00 | UT | 14.00 | 14.00          | 100       | 2023    | 2022        |   | 100    | 23,520          |       |
| 3   | 0252       | LEAN-TO W/  | 0 100   | 42 | 14 | 588.00   | UT | 5.00  | 5.00           | 100       | 2023    | 2022        |   | 100    | 2,940           |       |

| BUILDING NOTES                   |  |
|----------------------------------|--|
| BLD DATE<br>XF DATE<br>INC DATE  |  |
| LGL DATE<br>LAND DATE<br>AG DATE |  |
| 05/06/2026 MLU                   |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W21 S50 E13 FOP= E10 N2W10 S2\$ N2 E10 S2 E13 FGR= S8 E24 N24 W24 S16\$ N42 FSP= N8 W15 S8 E15\$ W15 N8\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 26,970 |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                  | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.02        | AC        |     | 1.00      | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 65,260     |                             |      |         |      |     |    |        |