

COMM SE COR, RUN W 1345.14 FT TO SHEPHERD RD, RUN N 1243.39 FT FO W 496.98 FT, N 430.93 FT, E 511.

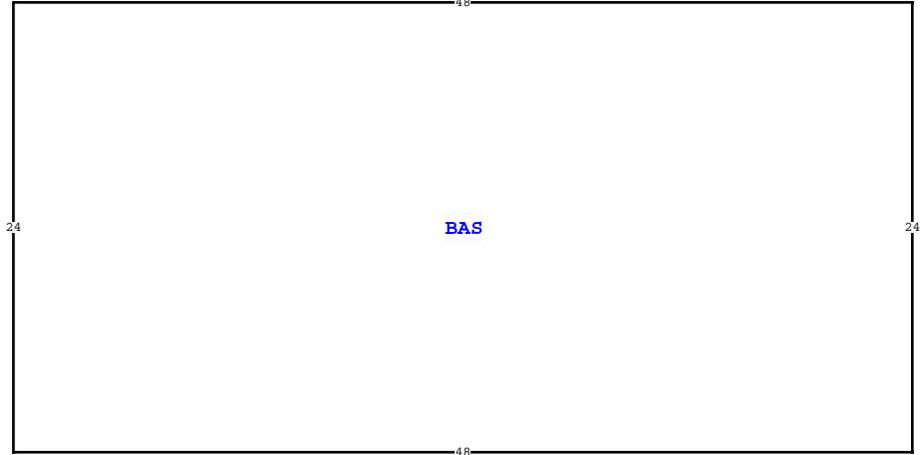
AUGUSTIN GARY L/AUGUSTIN LAURIE J
586 SW SHEPPARD WAY
LAKE CITY, FL 32024

2026

24-5S-16-03707-027

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 24516.020 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,152 | 100 | |
| TOTALS | 1,152 | | 33,067 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 3 | MOBILE HME | 100% | - 2016 | | | | | | | | |
| | | | | Heated Area: | 1152 | | | HX Base Yr | 2016 | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 33,067 |
| TOTAL MARKET OB/XF VALUE | | | 9,000 |
| TOTAL LAND VALUE - MARKET | | | 65,130 |
| TOTAL MARKET VALUE | | | 107,197 |
| SOH/AGL Deduction | | | 47,956 |
| ASSESSED VALUE | | | 59,241 |
| TOTAL EXEMPTION VALUE | HX HB | 34,241 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 107,197 |
| NCON VALUE | | | 600 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 90,041 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 32754 | M H | 375 | 03/10/2015 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0886/1960 | 8/23/1999 | WD | Q | V | | 16,400 |
| GRANTOR: ANDREW J DICKS | | | | | | |
| GRANTEE: AUGUSTIN | | | | | | |
| 0868/2294 | 11/01/1998 | WD | Q | V | 01 | 10,000 |
| GRANTOR: SUBRANDY LTD PARTNERS | | | | | | |
| GRANTEE: ANDREW J DICKS (ONE) | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2009 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | 2009 |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 |
| 5 | 0251 | LEAN TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 |
| 6 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 600.00 | 100 | 2026 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|-----------|------------|--|--|--|--|--|--|--|--|
| 9,000 | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | | | | | | | | |
| XF DATE | | LAND DATE | 05/06/2026 | | | | | | | | |
| INC DATE | | AG DATE | MLU | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W48 S24 E48 N24\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 5.01 | AC | 1.00 |