

LOT 15 OF FORD HIGHLANDS S/D DES
COR OF SEC, E 1328.99 FT TO SW C
SW1/4, E 1301.25 FT, N 1330.83 F

DAVIS ANDREW PAUL/DAVIS JENNIFER LYNN
7281 NW 9TH ST
PLANTATION, FL 33317

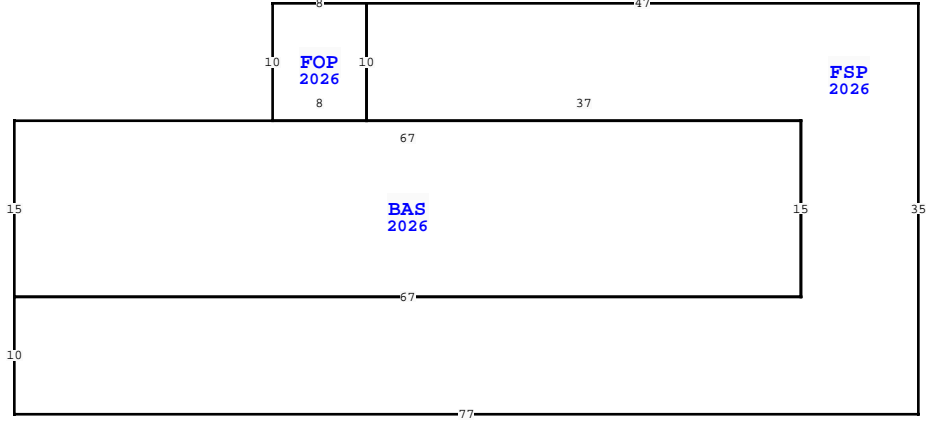
2026

24-5S-15-00472-015



| ELEMENT | | CD | CONSTRUCTION | |
|------------------|------------------|-------------|--------------|----------------------|
| Exterior Wall | 31 | VINYL SID | 100 | |
| Exterior Wall | 00 | N/A | 0 | |
| Roof Structure | 03 | GABLE/HIP | 100 | |
| Roof Cover | 03 | COMP SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | |
| Interior Floor | 08 | SHT VINYL | 100 | |
| Interior Floor | 00 | N/A | 0 | |
| Air Condition | 03 | CENTRAL | 100 | |
| Heating Type | 04 | AIR DUCTED | 100 | |
| Bedrooms | | 2 | 100 | |
| Bathrooms | | 2 | 100 | |
| Frame | 02 | WOOD FRAME | 100 | |
| Stories | 1. | 1. | 100 | |
| Units | | 0 | 100 | |
| Condition Adj | 03 | 03 | 100 | |
| Kitchen Adjus | 01 | 01 | 100 | |
| Quality | 05 | 05 | | |
| DOR CODE | 0200 MOBILE HOME | | | |
| MAP NUM | | MKT AREA | 02 | |
| NEIGHBORHOOD/LOC | 24515.010 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ MARKET VALUE |
| BAS | 1,005 | 100 | 2026 | 1,005 103,724 |
| FOP | 80 | 35 | 2026 | 28 2,890 |
| FSP | 1,390 | 40 | 2026 | 556 57,384 |
| TOTALS | 2,475 | | | 1,589 163,998 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0202 | 02 | 1,589 | 112.0000 | 108.64 | 172,629 | 2022 | 2022 | 0 | 0 | 5.00 | 95.00 | | |
| 1 MANUF 2 0% - 2026 Heated Area: 1005 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 163,998 | | | |
| TOTAL MARKET OB/XF VALUE | 5,600 | | | |
| TOTAL LAND VALUE - MARKET | 108,000 | | | |
| TOTAL MARKET VALUE | 277,598 | | | |
| SOH/AGL Deduction | 0 | | | |
| ASSESSED VALUE | 277,598 | | | |
| TOTAL EXEMPTION VALUE | 0 | | | |
| BASE TAXABLE VALUE | 277,598 | | | |
| TOTAL JUST VALUE | 277,598 | | | |
| NCON VALUE | 169,598 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 108,000 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1493/619 | 6/12/2023 | WD | U | V | 34 | 95,000 |
| GRANTOR: BKL-DENUNE INC | | | | | | |
| GRANTEE: DAVIS ANDREW PAUL | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/09/2024 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |
| | |

| BUILDING DIMENSIONS | |
|--|--|
| FSP=[YR=2026;ORIG=88,6] W47 S10 E37 S15 W67 S10 E77 N35 \$ | |
| BAS=[YR=2026;ORIG=11,16] E67 S15 W67 N15 \$ | |
| FOP=[YR=2026;ORIG=33,6] E8 S10 W8 N10 \$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|-------------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 2026 | 2025 | | 100 | 2,000 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | 2026 | 2025 | | 100 | 3,000 | |
| 3 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 200.00 | 200.00 | 100 | 2026 | 2025 | | 100 | 200 | |
| 4 | 0081 | DECKING WI | 0 | 0 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 | 2026 | 2025 | | 100 | 400 | |
| TOTAL OB/XF 5,600 | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 90,000.00 | 90,000.00 | 108,000 | | | | | | | |