THE S 264.01 FT OF THE N 564.01 FT OF SE1/4 OF NW1/4. (AKA LOT 3 S/D).

**MORENO TOMASA**
538 SE STILES WAY
LAKE CITY, FL 32025

**2027**

**24-4S-17-08728-015**

## BUILDING CHARACTERISTICS

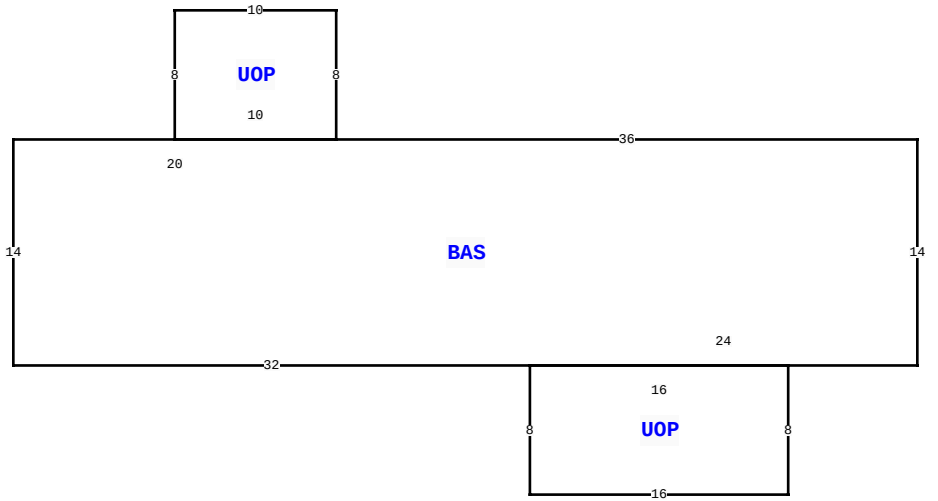
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 80 |
| Interior Floo | 08 | SHT VINYL 20 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 04 |
| NEIGHBORHOOD/LOC | 24417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 784 | 100 | | 784 | 16,583 |
| UOP | 80 | 25 | | 20 | 423 |
| UOP | 128 | 25 | | 32 | 677 |
| TOTALS | 992 | | | 836 | 17,683 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 836 | 88.1280 | 52.88 | 44,208 | 1983 | 1983 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 2025 Heated Area: 784 HX Base Yr




538 SE STILES WAY, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/28/2025 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 17,683 |
| TOTAL MARKET OB/XF VALUE | 7,000 |
| TOTAL LAND VALUE - MARKET | 25,500 |
| TOTAL MARKET VALUE | 50,183 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 50,183 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 50,183 |
| TOTAL JUST VALUE | 50,183 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 50,183 |

XFOB:1:1: CLAR MH

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000053755 | Electrical Servic | | 08/01/2025 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1509/2611 | 3/05/2024 | WD | U | I | 30 | 40,000 |
| GRANTOR: FEASEL LINDA J | | | | | | |
| GRANTEE: MORENO TOMASA | | | | | | |
| 1505/1298 | 12/29/2023 | LE | U | I | 14 | 100 |
| GRANTOR: FEASEL LINDA J | | | | | | |
| GRANTEE: FEASEL LINDA J (ENH | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W36 UOP= N8 W10 S8 E10$W20 S14 E32 UOP= S8 E16 N8 W16$ E24 N14$.

## LAND DESCRIPTION

TOTAL OB/XF 7,000

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0102 | C | SFR/MH | 0 | | A-1 | 0.00 | 0.00 | 5.10 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 25,500 | | | | | | | |

REVIEW DATE 03/18/2024 BY TP Total Acres: 5.10 Total Land Value: 25,500 Market: 0 Agricultural: 0 Common: 25,500 PRINTED 11/17/2026 BY SYS