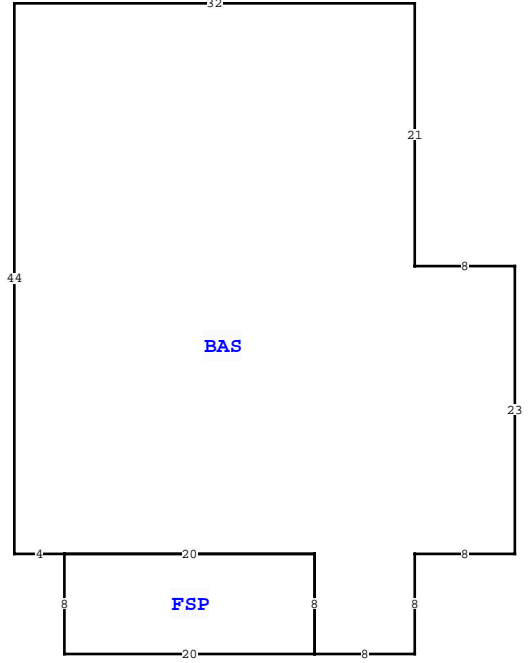




| BUILDING CHARACTERISTICS |                       | CONSTRUCTION |      |
|--------------------------|-----------------------|--------------|------|
| ELEMENT                  | CD                    |              |      |
| Exterior Wall            | 04                    | SINGLE SID   | 100  |
| Roof Structur            | 03                    | GABLE/HIP    | 100  |
| Roof Cover               | 03                    | COMP SHNGL   | 100  |
| Interior Wall            | 04                    | PLYWOOD      | 100  |
| Interior Floor           | 14                    | CARPET       | 80   |
| Interior Floor           | 06                    | VINYL ASB    | 20   |
| Air Condition            | 03                    | CENTRAL      | 100  |
| Heating Type             | 04                    | AIR DUCTED   | 100  |
| Bedrooms                 |                       | 3            | 100  |
| Bathrooms                |                       | 2            | 100  |
| Frame                    | 01                    | NONE         | 100  |
| Stories                  | 1.                    | 1.           | 100  |
| Architectual             | 05                    | CONV         | 100  |
| Units                    |                       | 0            | 100  |
| Condition Adj            | 03                    | 03           | 100  |
| Kitchen Adjus            | 01                    | 01           | 100  |
| Quality                  | 05                    | 05           |      |
| DOR CODE                 | 0102SFRES/MOBILE HOME |              |      |
| MAP NUM                  |                       | MKT AREA     | 04   |
| NEIGHBORHOOD/LOC         | 24417.00 1.00/        |              |      |
| AREA TYPE                | TOTAL GROSS AREA      | PCT OF BASE  | YEAR |
| BAS                      | 1,656                 | 100          |      |
| FSP                      | 160                   | 40           |      |
| TOTALS                   | 1,816                 |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 50%       | - 2026      |                |                |                 |     |      |      |      |        |
| Heated Area: 1656  |            |           |             |                |                | HX Base Yr 2026 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 2 | 3      |
|---------------------------|-----------|--|-------------|--------|
| VALUATION SUMMARY         |           |  |             |        |
| VALUATION BY              |           |  | STANDARD    |        |
| Tax Group: 3              | Tax Dist: |  |             |        |
| BUILDING MARKET VALUE     |           |  | 132,640     |        |
| TOTAL MARKET OB/XF VALUE  |           |  | 20,200      |        |
| TOTAL LAND VALUE - MARKET |           |  | 17,050      |        |
| TOTAL MARKET VALUE        |           |  | 169,890     |        |
| SOH/AGL Deduction         |           |  | 0           |        |
| ASSESSED VALUE            |           |  | 169,890     |        |
| TOTAL EXEMPTION VALUE     | HA HAB    |  |             | 47,952 |
| BASE TAXABLE VALUE        |           |  | 121,938     |        |
| TOTAL JUST VALUE          |           |  | 169,890     |        |
| NCON VALUE                |           |  | 0           |        |
| INCOME VALUE              |           |  |             |        |
| PREVIOUS YEAR MKT VALUE   |           |  | 169,890     |        |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000051690  | Electrical Servic | 0   | 12/03/2024 |
| 14658      | M H               | 125 | 10/23/1998 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1471/1270         | 7/13/2022 | PB        | U     | I     | 18     | 0          |

GRANTOR: CLERK OF COURT (CARMA)  
GRANTEE: CLEVENGER KATHLEEN  
1147/0113 3/27/2008 WD Q I 03 100  
GRANTOR: LARRY W & JANET D LON  
GRANTEE: WILLIAM R & CAROLYN

| BUILDING NOTES  |  |
|---|--|
|   |  |
| BUILDING DIMENSIONS   |  |
| BAS= W32 S44 E4 FSP= S8 E20 N8 W20\$ E20 S8 E8 N8 E8 N23 W8N21\$. |  |

| EXTRA FEATURES |            |             |     |     |    |    |       |    |          |                |           | 377 SE STILES WAY, LAKE CITY |             | BLD DATE | 11/03/1998 | MO              | LGL DATE | 04/29/2025 | MLU |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|------------------------------|-------------|----------|------------|-----------------|----------|------------|-----|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON                      | YEAR ACTUAL | Q        | % COND     | OB/XF MKT VALUE | NOTES    |            |     |
| 1              | 0210       | GARAGE U    | 0   | 50  | 30 | 40 | 1.00  | UT | 0.00     | 0.00           | 100       | 0                            | 0           | 3        | 100        | 2,000           |          |            |     |
| 2              | 0070       | CARPORT UF  | 0   | 50  | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2017                         | 2017        | 3        | 100        | 400             |          |            |     |
| 3              | 0261       | PRCH, UOP   | 0   | 50  | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2017                         | 2017        | 3        | 100        | 300             |          |            |     |
| 4              | 9945       | Well/Sept   | 0   | 50  | 0  | 0  | 2.00  | UT | 7,000.00 | 7,000.00       | 100       |                              |             | 3        | 100        | 14,000          |          |            |     |
| 5              | 0294       | SHED WOOD/  | 0   | 50  | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2017                         | 2017        | 3        | 100        | 300             |          |            |     |
| 6              | 9947       | Septic      | 0   | 0   | 0  | 0  | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |                              |             | 3        | 100        | 3,000           |          |            |     |
| 7              | 0294       | SHED WOOD/  | 0   | 50  | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2017                         | 2017        | 3        | 100        | 200             |          |            |     |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 20,200 |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |
| 1                | 0100     | C   | SFR                  | 50  |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |  |  |  |  |
| 2                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 0.55        | AC        |     | 1.00        | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 6,050      |                             |      |         |      |     |    |        |  |  |  |  |

