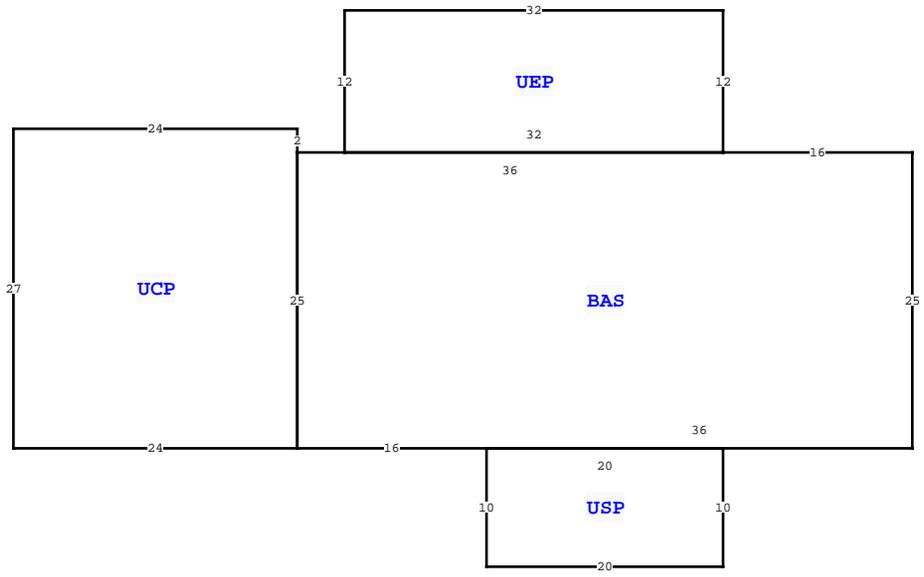


| BUILDING CHARACTERISTICS |                        |             |      |              |                      |
|--------------------------|------------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                     |             |      |              |                      |
| Exterior Wall            | 05 AVERAGE 90          |             |      |              |                      |
| Exterior Wall            | 31 VINYL SID 10        |             |      |              |                      |
| Roof Structure           | 03 GABLE/HIP 100       |             |      |              |                      |
| Roof Cover               | 14 PREFIN MT 100       |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100         |             |      |              |                      |
| Interior Floor           | 14 CARPET 90           |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 10        |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100         |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100      |             |      |              |                      |
| Bedrooms                 | 3 100                  |             |      |              |                      |
| Bathrooms                | 2 100                  |             |      |              |                      |
| Stories                  | 1. 1. 100              |             |      |              |                      |
| Architectural Units      | 01 CONV 100<br>0 100   |             |      |              |                      |
| Condition Adj            | 03 03 100              |             |      |              |                      |
| Kitchen Adjus            | 01 01 100              |             |      |              |                      |
| Quality                  | 05 05                  |             |      |              |                      |
| DOR CODE                 | 0102 SFRES/MOBILE HOME |             |      |              |                      |
| MAP NUM                  | MKT AREA 06            |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 24416.00 1.00/         |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA       | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,300                  | 100         |      | 1,300        | 38,329               |
| UCP                      | 648                    | 20          |      | 130          | 3,833                |
| UEP                      | 384                    | 70          |      | 269          | 7,931                |
| USP                      | 200                    | 35          |      | 70           | 2,064                |
| TOTALS                   | 2,532                  |             |      | 1,769        | 52,157               |

| MARKET ADJUSTMENTS                                       |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800   | 02  | 1,769     | 117.0000    | 73.71          | 130,393        | 1986 | 1986 | 0    | 0    | 60.00 | 40.00  |
| 1 MOBILE HME 0% - 2021 Heated Area: 1300 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |              | PAGE 1 of 4 | 2       |
|---------------------------|--------------|-------------|---------|
| VALUATION SUMMARY         |              | STANDARD    |         |
| VALUATION BY              | Tax Group: 2 | Tax Dist:   |         |
| BUILDING MARKET VALUE     |              |             | 458,018 |
| TOTAL MARKET OB/XF VALUE  |              |             | 27,685  |
| TOTAL LAND VALUE - MARKET |              |             | 63,000  |
| TOTAL MARKET VALUE        |              |             | 548,703 |
| SOH/AGL Deduction         |              |             | 138,272 |
| ASSESSED VALUE            |              |             | 410,431 |
| TOTAL EXEMPTION VALUE     | HX HB WX     |             | 56,411  |
| BASE TAXABLE VALUE        |              |             | 354,020 |
| TOTAL JUST VALUE          |              |             | 548,703 |
| NCON VALUE                |              |             | 0       |
| INCOME VALUE              |              |             |         |
| PREVIOUS YEAR MKT VALUE   |              |             | 541,891 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 38947      | SFR         | 0   | 11/26/2019 |
| 20084      | M H         | 125 | 10/29/2002 |
| 19823      | M H         | 125 | 08/07/2002 |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1547/944                      | 8/14/2025 | LE U      | I     | I     | 14     | 100        |
| GRANTOR: LAND SHEILA L        |           |           |       |       |        |            |
| GRANTEE: LAND SHEDILA L (ENH  |           |           |       |       |        |            |
| 1113/0049                     | 2/28/2007 | WD Q      | I     |       |        | 210,000    |
| GRANTOR: LEONARD KENNETH KEEN |           |           |       |       |        |            |
| GRANTEE: HARRY & SHEILA LANG  |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0021       | BARN,FR AE  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 4,935           |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 100             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 200             |       |
| 5              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2009    | 2009        | 3 | 100    | 50              |       |
| 6              | 9947       | Septic      | 0       | 100 | 0 | 0     | 2.00 | UT    | 3,000.00       | 100       |         |             | 3 | 100    | 6,000           |       |
| 7              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2009    | 2009        | 3 | 100    | 100             |       |
| 8              | 9947       | Septic      | 0       | 100 | 0 | 0     | 1.00 | UT    | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 9              | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2009    | 2009        | 3 | 100    | 100             |       |
| 10             | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 300             |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     | 21,785    |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.59        | AC        |     | 1.00      | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 15,900     |                             |      |         |      |     |    |        |
| 2           | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 4.71        | AC        |     | 1.00      | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 47,100     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W16 UEP= N12 W32 S12 E32\$ W36 UCP= N2 W24 S27 E24 N25\$ S25 E16 USP= S10 E20 N10W20\$ E36 N25\$. |  |

BEG 1470.02 FT E OF NW COR OF SW  
 CONT E 420 FT, S 857.71 FT, W 42  
 FT TO POB, EX 0.87 AC FOR RD R/W

LANG SHEILA L  
 838 SW CANNON CREEK DR  
 LAKE CITY, FL 32024

**2026**

24-4S-16-03115-003  


| BUILDING CHARACTERISTICS |                        | CONSTRUCTION   |      |
|--------------------------|------------------------|----------------|------|
| ELEMENT                  | CD                     |                |      |
| Exterior Wall            | 01                     | MINIMUM 100    |      |
| Roof Structur            | 03                     | GABLE/HIP 100  |      |
| Roof Cover               | 01                     | MINIMUM 100    |      |
| Interior Wall            | 04                     | PLYWOOD 100    |      |
| Interior Floor           | 14                     | CARPET 80      |      |
| Interior Floor           | 08                     | SHT VINYL 20   |      |
| Air Condition            | 03                     | CENTRAL 100    |      |
| Heating Type             | 04                     | AIR DUCTED 100 |      |
| Bedrooms                 |                        | 3 100          |      |
| Bathrooms                |                        | 2 100          |      |
| Stories                  | 1.                     | 1. 100         |      |
| Architectural            | 01                     | CONV 100       |      |
| Units                    |                        | 0 100          |      |
| Condition Adj            | 02                     | 02 100         |      |
| Kitchen Adjus            | 01                     | 01 100         |      |
| Quality                  | 03                     | 03             |      |
| DOR CODE                 | 0102 SFRES/MOBILE HOME |                |      |
| MAP NUM                  |                        | MKT AREA       | 06   |
| NEIGHBORHOOD/LOC         | 24416.00 1.00/         |                |      |
| AREA TYPE                | TOTAL GROSS AREA       | PCT OF BASE    | YEAR |
| BAS                      | 924                    | 100            |      |
| FSP                      | 180                    | 40             |      |
| UCP                      | 240                    | 20             |      |
| TOTALS                   | 1,344                  |                |      |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800  | 02  | 1,044     | 71.1180     | 44.80          | 46,771         | 1986 | 1986 | 0    | 0    | 60.00 | 40.00  |
| 2 MOBILE HME 0% - 2021 Heated Area: 924 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |       |        |

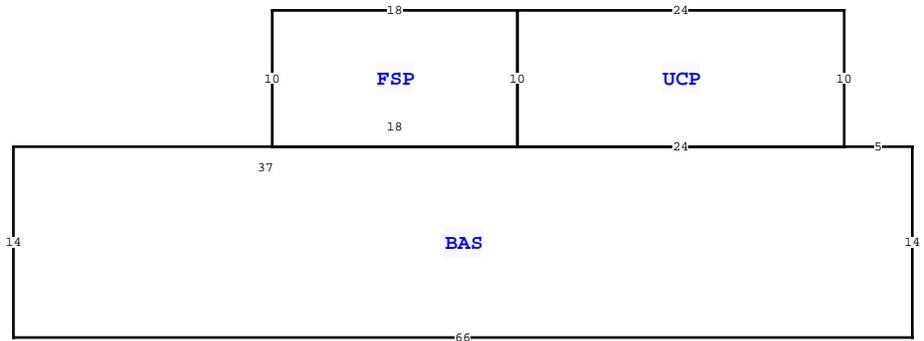


Diagram showing a large rectangular area labeled 'BAS' with dimensions 37 by 14. Inside it are two smaller rectangular areas labeled 'FSP' and 'UCP'. 'FSP' is 18 by 10, and 'UCP' is 24 by 10. The total width of the top section is 42 (18+24) and the total width of the bottom section is 56 (37+19). The total height is 24 (10+14).

| COLUMBIA COUNTY PROPERTY  |           | PAGE 2 of 4 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 458,018  |
| TOTAL MARKET OB/XF VALUE  |           |             | 27,685   |
| TOTAL LAND VALUE - MARKET |           |             | 63,000   |
| TOTAL MARKET VALUE        |           |             | 548,703  |
| SOH/AGL Deduction         |           |             | 138,272  |
| ASSESSED VALUE            |           |             | 410,431  |
| TOTAL EXEMPTION VALUE     | HX HB WX  |             | 56,411   |
| BASE TAXABLE VALUE        |           |             | 354,020  |
| TOTAL JUST VALUE          |           |             | 548,703  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 541,891  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1547/944                      | 8/14/2025 | LE U      | I   | I   | 14     | 100        |
| GRANTOR: LAND SHEILA L        |           |           |     |     |        |            |
| GRANTEE: LAND SHEDILA L (ENH  |           |           |     |     |        |            |
| 1113/0049                     | 2/28/2007 | WD Q      | I   |     |        | 210,000    |
| GRANTOR: LEONARD KENNETH KEEN |           |           |     |     |        |            |
| GRANTEE: HARRY & SHEILA LANG  |           |           |     |     |        |            |

| EXTRA FEATURES |            | 838 SW CANNON CREEK DR, LAKE CITY |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-----------------------------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                       | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 11             | 0070       | CARPORT UF                        | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 300             |       |
| 12             | 0070       | CARPORT UF                        | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 200             |       |
| 13             | 0104       | GENERATOR                         | 0   | 100 | 0 | 0 | 1.00  | UT | 6,000.00 | 6,000.00       | 100       | 2025    | 2024        |   | 90     | 5,400           |       |

| BLD DATE |  | LGL DATE  |                |
|----------|--|-----------|----------------|
| XF DATE  |  | LAND DATE |                |
| INC DATE |  | AG DATE   |                |
|          |  |           | 04/10/2025 MLU |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W5 UCP= N10 W24 S10 E24\$ W24 FSP= N10 W18 S10 E18\$ W37 S14 E66 N14\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |



BEG 1470.02 FT E OF NW COR OF SW  
 CONT E 420 FT, S 857.71 FT, W 42  
 FT TO POB, EX 0.87 AC FOR RD R/W

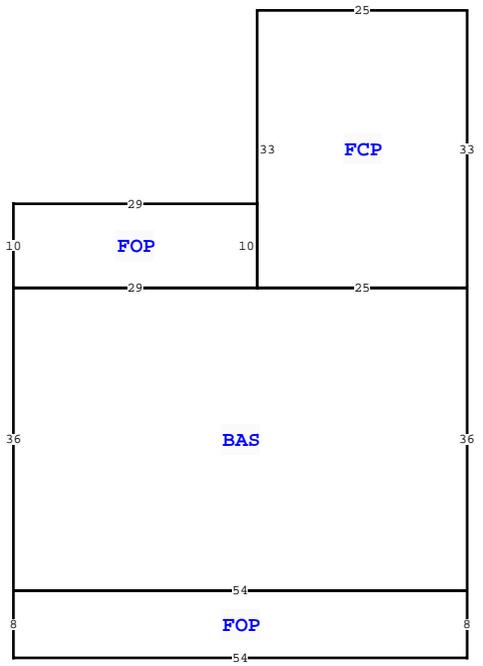
LANG SHEILA L  
 838 SW CANNON CREEK DR  
 LAKE CITY, FL 32024

**2026**

24-4S-16-03115-003  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION      |      |
|--------------------------|------------------|-------------------|------|
| ELEMENT                  | CD               |                   |      |
| Exterior Wall            | 32               | HARDIE BRD 100    |      |
| Roof Structur            | 03               | GABLE/HIP 100     |      |
| Roof Cover               | 12               | MODULAR MT 100    |      |
| Interior Wall            | 05               | DRYWALL 100       |      |
| Interior Floor           | 13               | LAM/VNLPLK 100    |      |
| Air Condition            | 03               | CENTRAL 100       |      |
| Heating Type             | 04               | AIR DUCTED 100    |      |
| Bedrooms                 |                  | 3 100             |      |
| Bathrooms                |                  | 2 100             |      |
| Frame                    | 02               | WOOD FRAME 100    |      |
| Stories                  | 1.               | 1. 100            |      |
| Units                    |                  | 0 100             |      |
| Quality                  | 07               | 07                |      |
| DOR CODE                 | 0102             | SFRES/MOBILE HOME |      |
| MAP NUM                  |                  | MKT AREA          | 06   |
| NEIGHBORHOOD/LOC         | 24416.00         | 1.00/             |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE       | YEAR |
| BAS                      | 1,944            | 100               |      |
| FCP                      | 825              | 25                |      |
| FOP                      | 290              | 30                |      |
| FOP                      | 432              | 30                |      |
| TOTALS                   | 3,491            |                   |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |    |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | CV | NORM | % COND |
| 0100   | 01  | 2,367     | 123.9700    | 141.33         | 334,528        | 2020 | 2020 | 0    | 0    | 1  | 5.00 | 94.00  |
| 5 SINGLE FAM 100% - 2021 Heated Area: 1944 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |    |      |        |



838 SW CANNON CREEK DR, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/10/2025 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
|                |            |             |         |   |   |       |    |       |                |           |         |

| YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------|---|--------|-----------------|-------|
|             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
|                  |          |     |                      |     |     |          |       |       |             |           |     |

| TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |  |
|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 0           |            |                |            |                             |      |         |      |     |    |        |  |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 4 of 4 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 2              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 458,018     |
| TOTAL MARKET OB/XF VALUE  |           |  | 27,685      |
| TOTAL LAND VALUE - MARKET |           |  | 63,000      |
| TOTAL MARKET VALUE        |           |  | 548,703     |
| SOH/AGL Deduction         |           |  | 138,272     |
| ASSESSED VALUE            |           |  | 410,431     |
| TOTAL EXEMPTION VALUE     | HX HB WX  |  | 56,411      |
| BASE TAXABLE VALUE        |           |  | 354,020     |
| TOTAL JUST VALUE          |           |  | 548,703     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 541,891     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1547/944                      | 8/14/2025 | LE        | U   | I   | 14     | 100        |
| GRANTOR: LAND SHEILA L        |           |           |     |     |        |            |
| GRANTEE: LAND SHEDILA L (ENH  |           |           |     |     |        |            |
| 1113/0049                     | 2/28/2007 | WD        | Q   | I   |        | 210,000    |
| GRANTOR: LEONARD KENNETH KEEN |           |           |     |     |        |            |
| GRANTEE: HARRY & SHEILA LANG  |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= N36 FCP= N33 W25 S33 E25\$ W25 FOP= N10 W29 S10 E29\$ W29 S36 FOP= S8 E54 N8 W54\$ E54\$. |  |  |  |  |  |  |  |  |  |  |  |