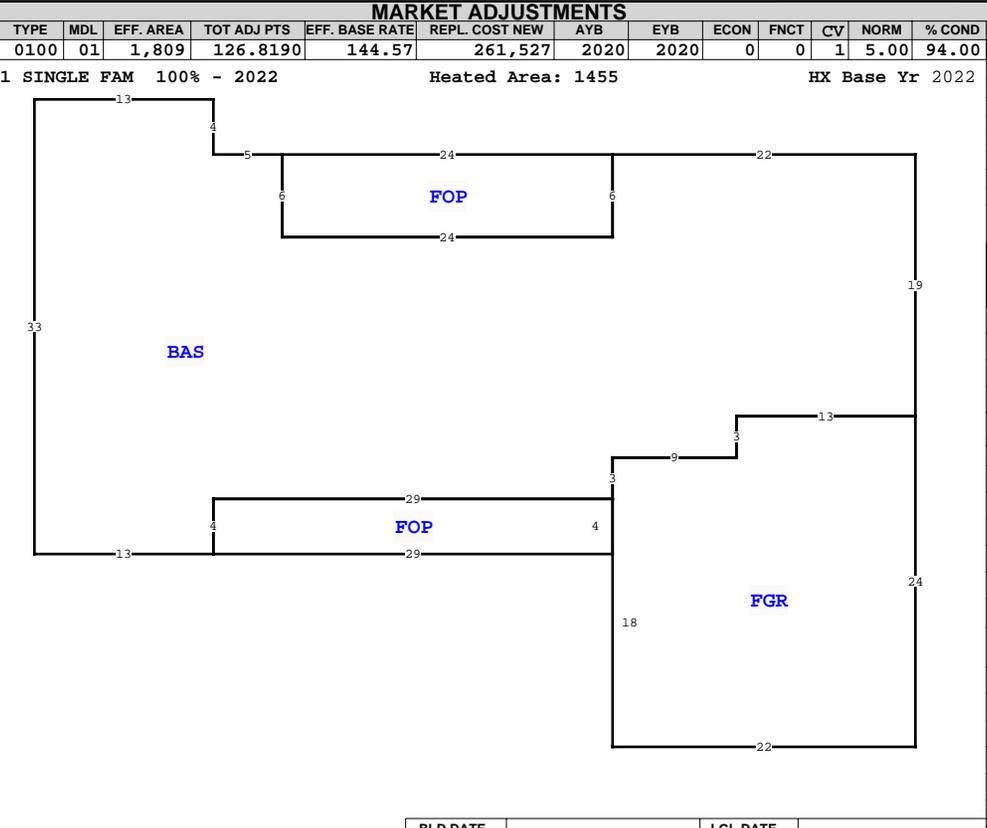


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |              |                      |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT                  | CD               |               |      |              |                      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |              |                      |
| Roof Structur            | 08               | IRREGULAR     | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL    | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL       | 100  |              |                      |
| Interior Floo            | 13               | LAM/VNLPLK    | 100  |              |                      |
| Air Condition            | 03               | CENTRAL       | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED    | 100  |              |                      |
| Bedrooms                 |                  | 3             | 100  |              |                      |
| Bathrooms                |                  | 2.5           | 100  |              |                      |
| Frame                    | 02               | WOOD FRAME    | 100  |              |                      |
| Stories                  | 1.               | 1.            | 100  |              |                      |
| Units                    |                  | 0             | 100  |              |                      |
| Quality                  | 06               | 06            |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA      | 06   |              |                      |
| NEIGHBORHOOD/LOC         | 24416.040        | 1.00/         |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,455            | 100           |      | 1,455        | 197,728              |
| FGR                      | 501              | 55            |      | 276          | 37,507               |
| FOP                      | 116              | 30            |      | 35           | 4,756                |
| FOP                      | 144              | 30            |      | 43           | 5,844                |
| TOTALS                   | 2,216            |               |      | 1,809        | 245,835              |



**COLUMBIA COUNTY PROPERTY** PAGE 1 of 1

| VALUATION SUMMARY         |              | STANDARD  |
|---------------------------|--------------|-----------|
| VALUATION BY              | Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE     |              | 245,835   |
| TOTAL MARKET OB/XF VALUE  |              | 3,647     |
| TOTAL LAND VALUE - MARKET |              | 35,000    |
| TOTAL MARKET VALUE        |              | 284,482   |
| SOH/AGL Deduction         |              | 36,747    |
| ASSESSED VALUE            |              | 247,735   |
| TOTAL EXEMPTION VALUE     | HX HB        | 51,411    |
| BASE TAXABLE VALUE        |              | 196,324   |
| TOTAL JUST VALUE          |              | 284,482   |
| NCON VALUE                |              | 0         |
| INCOME VALUE              |              |           |
| PREVIOUS YEAR MKT VALUE   |              | 282,749   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 40075      | SFR         | 0   | 07/01/2020 |

**SALES DATA**

| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|-------------------|------------|-----------|-------|-------|--------|------------|
| 1528/163          | 11/12/2024 | LE        | U     | I     | 14     | 100        |

GRANTOR: MORRELL AMANDA (ENH LE)  
 GRANTEE: SORENSON JENNY (RMDR)  
 1524/711 9/24/2024 PB U I 18 0  
 GRANTOR: CLERK OF COURT (ROBERT)  
 GRANTEE: MORRELL AMANDA

334 SW ARROWBEND DR, LAKE CITY

| L | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|------------|-------------|---------|-----|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166       | CONC, PAVMT | 0       | 100 | 0 | 732.00 | UT | 2.25     | 2.25           | 100       | 2020    | 2020        | 3 | 100    | 1,647           |       |
| 2 | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 2025    | 2024        |   | 100    | 2,000           |       |

**BUILDING NOTES**

**BUILDING DIMENSIONS**

BAS= W22 FOP= W24 S6 E24 N6\$ S6 W24 N6 W5 N4 W13 S33 E13 FOP= E29 N4 W29 S4\$ N4 E29 FGR= S18 E22 N24 W13 S3 W9 S3\$ N3 E9 N3 E13 N19\$.

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | 3,647      |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |