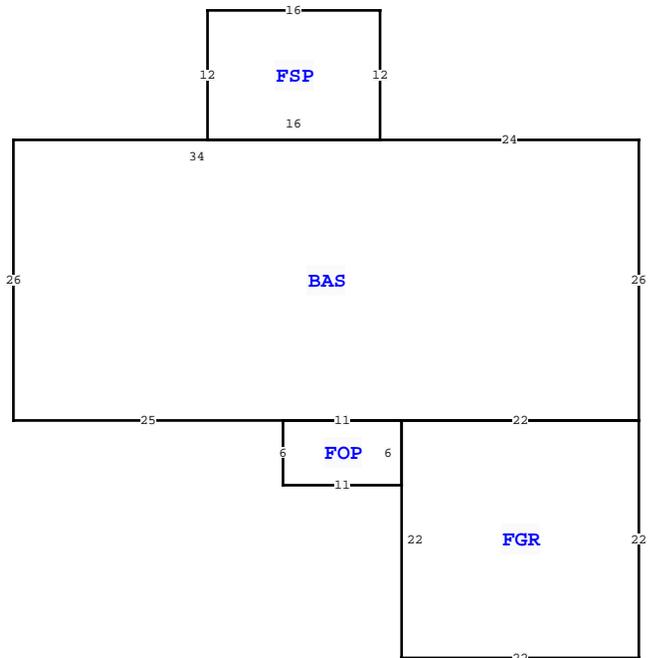


| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 70 |
| Exterior Wall | 31 | VINYL SID 30 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 80 |
| Interior Floor | 15 | HARDTILE 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2008 | | 253,277 | 2007 | 2007 | 0 | 0 | 19.35 | 80.65 | |
| Heated Area: 1508 HX Base Yr 2008 | | | | | | | | | | | | |



| Quality | 06 | 06 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 24416.040 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,508 | 100 | | 1,508 | 164,637 |
| FGR | 484 | 55 | | 266 | 29,040 |
| FOP | 66 | 30 | | 20 | 2,183 |
| FSP | 192 | 40 | | 77 | 8,406 |
| TOTALS | 2,250 | | | 1,871 | 204,268 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | UT | 3.00 | 3.00 | 100 | 2007 | 2007 | 3 | 100 | 2,910 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 1,800 | |
| 3 | 0258 | PATIO | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | UT | 10.50 | 10.50 | 100 | 2014 | 2014 | 3 | 100 | 1,365 | |

| | | | | | | | | | | | | | | |
|-------------|--|--|--|-----------|--|--|------------|-----|--|--|--|--|-------|--|
| BLD DATE | | | | LGL DATE | | | | | | | | | | |
| XF DATE | | | | LAND DATE | | | 04/14/2026 | MLU | | | | | | |
| INC DATE | | | | AG DATE | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | | 6,275 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY STANDARD | | | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 204,268 | |
| TOTAL MARKET OB/XF VALUE | | 6,275 | |
| TOTAL LAND VALUE - MARKET | | 35,000 | |
| TOTAL MARKET VALUE | | 245,543 | |
| SOH/AGL Deduction | | 86,905 | |
| ASSESSED VALUE | | 158,638 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 107,227 | |
| TOTAL JUST VALUE | | 245,543 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 244,629 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 25205 | SFR | 502 | 11/06/2006 |

| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1305/0752 | 11/19/2015 | QC | U | I | 11 | 176,000 |
| GRANTOR: ELLEN E DAVIS | | | | | | |
| GRANTEE: JOHN WILLIAM DAVIS | | | | | | |
| 1134/0748 | 10/18/2007 | WD | Q | I | | 176,000 |
| GRANTOR: LSJ PROPERTIES INC | | | | | | |
| GRANTEE: JOHN W III & ELLEN | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 FSP= N12 W16 S12 E16\$ W34 S26 E25 FOP= S6 E11 N6 W11\$ E11 FGR= S22 E22 N22 W22\$ E22 N26\$. | | | | | | | | | | | | |