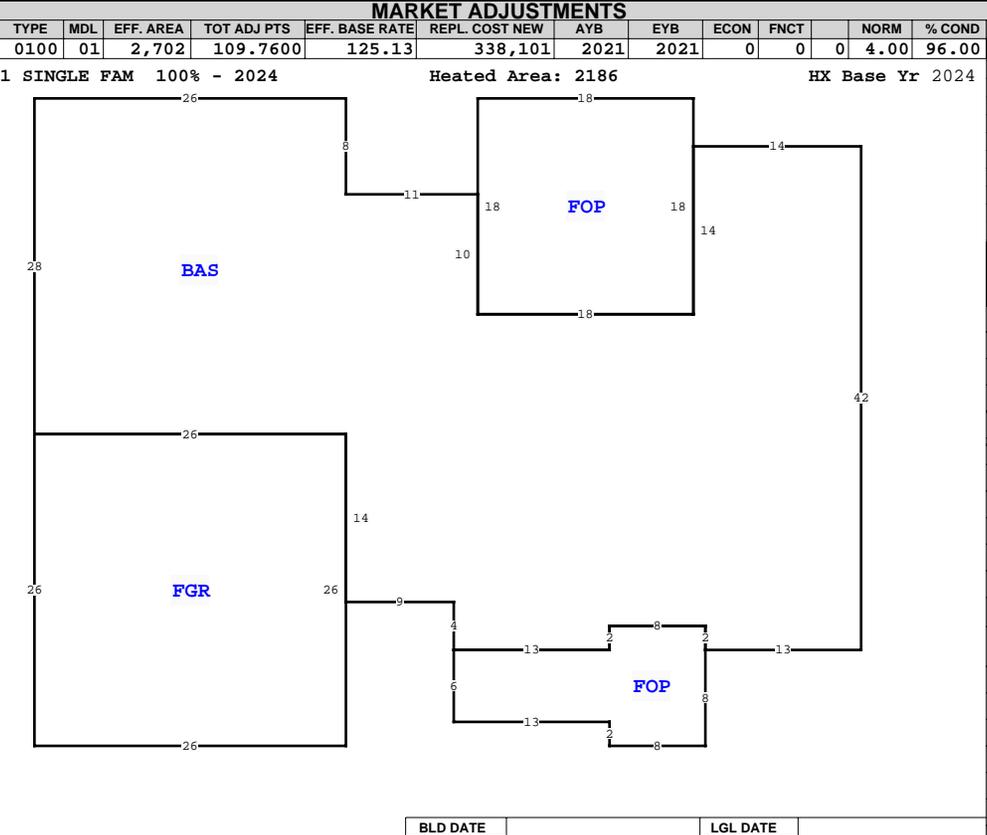


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Exterior Wall            | 00               | N/A           | 0    |
| Roof Structure           | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 13               | LAM/VNLPK     | 100  |
| Interior Floor           | 00               | N/A           | 0    |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 03   |
| NEIGHBORHOOD/LOC         | 24316.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,186            | 100           |      |
| FGR                      | 676              | 55            |      |
| FOP                      | 158              | 30            |      |
| FOP                      | 324              | 30            |      |
| TOTALS                   | 3,344            |               |      |



| VALUATION BY                      |                  |        |            | STANDARD  |
|-----------------------------------|------------------|--------|------------|-----------|
| Tax Group: 2                      |                  |        |            | Tax Dist: |
| BUILDING MARKET VALUE             |                  |        |            | 324,577   |
| TOTAL MARKET OB/XF VALUE          |                  |        |            | 30,940    |
| TOTAL LAND VALUE - MARKET         |                  |        |            | 48,000    |
| TOTAL MARKET VALUE                |                  |        |            | 403,517   |
| SOH/AGL Deduction                 |                  |        |            | 20,316    |
| ASSESSED VALUE                    |                  |        |            | 383,201   |
| TOTAL EXEMPTION VALUE             |                  |        |            | 51,411    |
| BASE TAXABLE VALUE                |                  |        |            | 331,790   |
| TOTAL JUST VALUE                  |                  |        |            | 403,517   |
| NCON VALUE                        |                  |        |            | 22,000    |
| INCOME VALUE                      |                  |        |            |           |
| PREVIOUS YEAR MKT VALUE           |                  |        |            | 371,432   |
| PRCL:0:5: PER HX APPL (02434-004) |                  |        |            |           |
| PERMIT NUM                        | DESCRIPTION      | AMT    | ISSUED     |           |
| 000050860                         | Storage Building | 25,000 | 09/19/2024 |           |
| 40950                             | SFR              |        | 12/02/2020 |           |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1409/2308                      | 4/13/2020  | WD Q      | Q   | V   | 01     | 32,000     |
| GRANTOR: BRYAN H & CASSANDRA L |            |           |     |     |        |            |
| GRANTEE: DERRICK L & KRISTI    |            |           |     |     |        |            |
| 1350/1000                      | 12/19/2017 | WD Q      | Q   | V   | 01     | 22,900     |
| GRANTOR: NORTHERN ALACHUA HOLD |            |           |     |     |        |            |
| GRANTEE: BRYAN H BUCKLES & C   |            |           |     |     |        |            |

| EXTRA FEATURES |            | 295 NW AMBLESIDE DR, LAKE CITY |         |
|----------------|------------|--------------------------------|---------|
| L N            | OB/XF CODE | DESCRIPTION                    | BLD CAP |
| 1              | 0166       | CONC, PAVMT                    | 0 100   |
| 2              | 0104       | GENERATOR                      | 0 100   |
| 3              | 0030       | BARN, MT                       | 0 100   |
| 4              | 0166       | CONC, PAVMT                    | 0 100   |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R     | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|----------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1,380.00 | UT | 3.00      | 3.00           | 100       | 2022    | 2021        |   | 100    | 4,140           |       |
| 2   | 0104       | GENERATOR   | 0 100   | 0 | 0 | 1.00     | UT | 6,000.00  | 6,000.00       | 100       | 2023    | 2022        |   | 80     | 4,800           |       |
| 3   | 0030       | BARN, MT    | 0 100   | 0 | 0 | 1.00     | UT | 18,500.00 | 18,500.00      | 100       | 2026    | 2025        |   | 100    | 18,500          |       |
| 4   | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1.00     | UT | 3,500.00  | 3,500.00       | 100       | 2026    | 2025        |   | 100    | 3,500           |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
| BLD DATE       |  |  |  |
| XF DATE        |  |  |  |
| LGL DATE       |  |  |  |
| LAND DATE      |  |  |  |
| AG DATE        |  |  |  |
| 05/08/2026 MLU |  |  |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS=[ORIG=70,10] W14 S14 W18 N10 W11 N8 W26 S28 E26 S14 E9 S4 E13 N2 E8 S2 E13 N42 \$ |  |
| FGR=[ORIG=1,34] E26 S26 W26 N26 \$  |  |
| FOP=[ORIG=38,6] E18 S18 W18 N18 \$  |  |
| FOP=[ORIG=57,50] W8 S2 W13 S6 E13 S2 E8 N8 N2 \$                                      |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            | 30,940         |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 48,000.00  | 48,000.00      | 48,000     |                             |      |         |      |     |    |        |