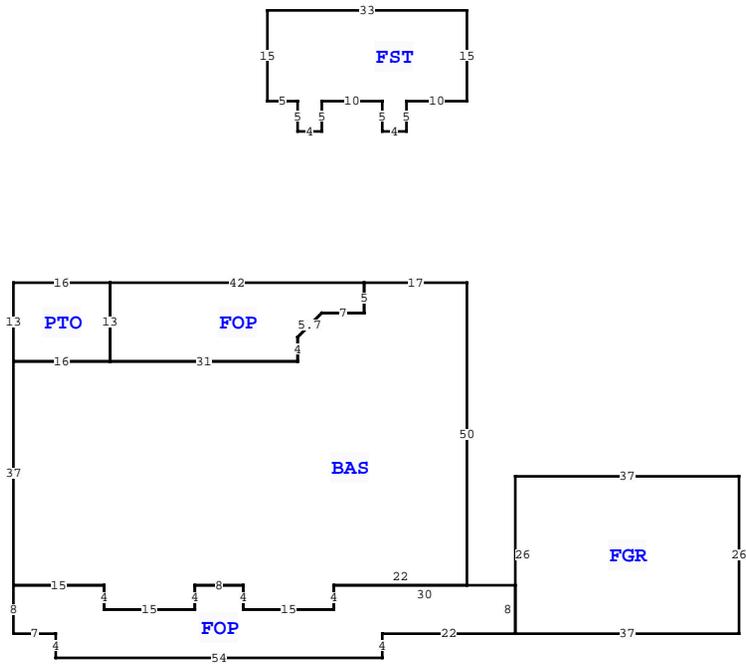


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 15               | HARDTILE      | 80   |
| Interior Floor           | 14               | CARPET        | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural            | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 03   |
| NEIGHBORHOOD/LOC         | 24316.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 3,196            | 100           |      |
| FGR                      | 962              | 55            |      |
| FOP                      | 466              | 30            |      |
| FOP                      | 760              | 30            |      |
| FST                      | 535              | 55            |      |
| PTO                      | 208              | 5             |      |
| TOTALS                   | 6,127            |               |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 4,397     | 119.8995    | 136.69         | 601,026        | 2007 | 2007 | 0    | 0    | 18.00 | 82.00  |
| 1 SINGLE FAM 100% - 2008 Heated Area: 3196 HX Base Yr 2008 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY |              |          |
|--|--------------|----------|
| VALUATION BY                               | Tax Group: 2 | STANDARD |
| BUILDING MARKET VALUE                      |              | 492,841  |
| TOTAL MARKET OB/XF VALUE                   |              | 5,544    |
| TOTAL LAND VALUE - MARKET                  |              | 48,000   |
| TOTAL MARKET VALUE                         |              | 546,385  |
| SOH/AGL Deduction                          |              | 186,589  |
| ASSESSED VALUE                             |              | 359,796  |
| TOTAL EXEMPTION VALUE                      | HX HB        | 51,411   |
| BASE TAXABLE VALUE                         |              | 308,385  |
| TOTAL JUST VALUE                           |              | 546,385  |
| NCON VALUE                                 |              | 0        |
| INCOME VALUE                               |              |          |
| PREVIOUS YEAR MKT VALUE                    |              | 535,637  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000053056  | Roof Replacement | 46,013 | 05/08/2025 |
| 30386      | MAINT/ALTR       | 25     | 08/17/2012 |
| 24644      | SFR              | 1,079  | 06/20/2006 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1082/1830         | 5/02/2006 | WD Q      | Q   | V   |        | 80,000     |

| BUILDING NOTES                 |            |      |   |    |  |        |
|--------------------------------|------------|------|---|----|--|--------|
| GRANTOR: SPARKS CONTRACTORS    |            |      |   |    |  |        |
| GRANTEE: DAVID & JENNELLE HA   |            |      |   |    |  |        |
| 1063/0804                      | 10/20/2005 | WD U | V | 09 |  | 66,000 |
| GRANTOR: WILLIAMS AGRICULTURAL |            |      |   |    |  |        |
| GRANTEE: SPARKS CONTRACTORS    |            |      |   |    |  |        |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W17 FOP= W42 S13 E31 N4 R4 U4 E7 N5\$ S5 W7 D4 L4 S4      |  |  |  |  |  |  |  |  |  |  |  |
| W31 PTO= N13 W16 S13 E16\$ W16 S37 FOP= S8 E7 S4 E54 N4 E22    |  |  |  |  |  |  |  |  |  |  |  |
| FGR= E37 N26 W37 S26\$ N8 W30 S4 W15 N4 W8 S4 W15 N4 W15\$ E15 |  |  |  |  |  |  |  |  |  |  |  |
| S4 E15 N4 E8 S4 E15 N4 E22 N50\$ PTR= N30 FST= N15 W33 S15 E5  |  |  |  |  |  |  |  |  |  |  |  |
| S5 E4 N5 E10 S5 E4 N5 E10\$ S30\$.                             |  |  |  |  |  |  |  |  |  |  |  |

| EXTRA FEATURES |            |             |         |     |   |          |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|---|----------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 1,848.00 | UT | 3.00  | 3.00           | 100       | 2007    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |           |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DPTH FACT |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        | 1.00      |