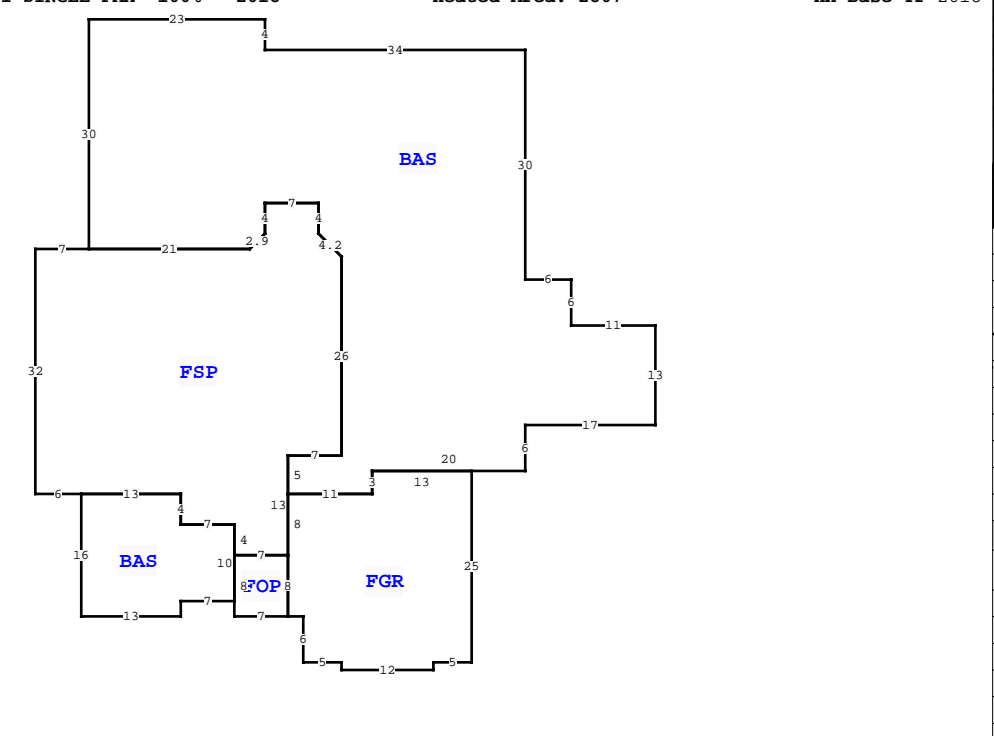


| BUILDING CHARACTERISTICS |                      |
|--------------------------|----------------------|
| ELEMENT                  | CD                   |
| Exterior Wall            | 16 WD FR STUC 100    |
| Roof Structur            | 08 IRREGULAR 100     |
| Roof Cover               | 03 COMP SHNGL 100    |
| Interior Wall            | 05 DRYWALL 100       |
| Interior Floor           | 15 HARDTILE 80       |
| Interior Floor           | 08 SHT VINYL 20      |
| Air Condition            | 03 CENTRAL 100       |
| Heating Type             | 04 AIR DUCTED 100    |
| Bedrooms                 | 3 100                |
| Bathrooms                | 3.5 100              |
| Frame                    | 02 WOOD FRAME 100    |
| Stories                  | 1. 1. 100            |
| Architectual Units       | 05 CONV 100<br>0 100 |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100               | 01  | 3,686     | 127.8266    | 143.17         | 527,725        | 2017 | 2017 | 0    | 0    | 12.00 | 88.00  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |  | PAGE 1 of 1 | 2 |
|---------------------------|--|--|-------------|---|
| VALUATION SUMMARY         |  |  |             |   |
| VALUATION BY              |  |  | STANDARD    |   |
| Tax Group: 2              |  |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |  | 464,398     |   |
| TOTAL MARKET OB/XF VALUE  |  |  | 29,228      |   |
| TOTAL LAND VALUE - MARKET |  |  | 48,000      |   |
| TOTAL MARKET VALUE        |  |  | 541,626     |   |
| SOH/AGL Deduction         |  |  | 169,903     |   |
| ASSESSED VALUE            |  |  | 371,723     |   |
| TOTAL EXEMPTION VALUE     |  |  | 51,411      |   |
| BASE TAXABLE VALUE        |  |  | 320,312     |   |
| TOTAL JUST VALUE          |  |  | 541,626     |   |
| NCON VALUE                |  |  | 0           |   |
| INCOME VALUE              |  |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |  | 542,046     |   |



|                  |                    |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| Quality          | 07 07              |             |      |              |                      |
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | MKT AREA 03        |             |      |              |                      |
| NEIGHBORHOOD/LOC | 24316.00 1.00/     |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 278                | 100         |      | 278          | 35,025               |
| BAS              | 2,529              | 100         |      | 2,529        | 318,628              |
| FGR              | 567                | 55          |      | 312          | 39,309               |
| FOP              | 56                 | 30          |      | 17           | 2,142                |
| FSP              | 1,375              | 40          |      | 550          | 69,295               |
| TOTALS           | 4,805              |             |      | 3,686        | 464,398              |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 34913      | POOL        | 387   | 02/07/2017 |
| 34715      | SFR         | 1,134 | 12/02/2016 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1305/2741                      | 12/07/2015 | WD        | Q     | V     | 01     | 30,000     |
| GRANTOR: JOSE A ORTOZ & ELISEB |            |           |       |       |        |            |
| GRANTEE: JEFFREY & BERENIKA    |            |           |       |       |        |            |
| 1244/0820                      | 11/06/2012 | WD        | Q     | V     | 01     | 25,000     |
| GRANTOR: FRITZ M & MARIE FOUNT |            |           |       |       |        |            |
| GRANTEE: JOSE A ORTIZ & ELIS   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2017    | 2017        | 3 | 100    | 1,200           |       |
| 2              | 0280       | POOL R/CON  | 0       | 100 | 18 | 360.00   | UT | 70.00    | 70.00          | 100       | 2017    | 2017        | 3 | 84     | 21,168          |       |
| 3              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 2,830.00 | UT | 2.00     | 2.00           | 100       | 2017    | 2017        | 3 | 100    | 5,660           |       |
| 4              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2023    | 2022        |   | 100    | 1,200           |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |          |        | 29,228  |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 48,000.00  | 48,000.00      | 48,000     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND DATE      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AG DATE        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05/08/2026 MLU |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W34 N4 W23 S30 FSP= W7 S32 E6 BAS= S16 E13 N2 E7 N10 W7 N4 W13 E13 S4 E7 S4 FOP= S8 E7 N8 W7 E7 FGR= S8 E2 S6 E5 S1 E12 N1 E5 N25 W13 S3 W11 S8 E7 N26 U3 L3 N4 W7 S4 L2 D2 W21 E21 U2 R2 N4 E7 S4 R3 D3 S26 W7 S5 E11 N3 E20 N6 E17 N13 W11 N6 W6 N30 S. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| REVIEW DATE 05/18/2023 BY ks |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |           |  |  |  |                 |  |                |  |                           |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|-----------|--|--|--|-----------------|--|----------------|--|---------------------------|--|
| Total Acres: 2.00            |  |  |  |  |  |  |  |  |  |  |  | Total Land Value: 48,000 |  |  |  |  |  | Market: 0 |  |  |  | Agricultural: 0 |  | Common: 48,000 |  | PRINTED 06/23/2026 BY SYS |  |