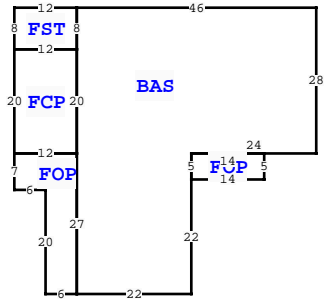
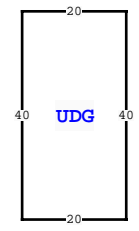




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 17               | MSNRY STUC    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 03   |
| NEIGHBORHOOD/LOC         | 2415.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,882            | 100           |      |
| FCP                      | 240              | 25            |      |
| FOP                      | 70               | 30            |      |
| FOP                      | 204              | 30            |      |
| FST                      | 96               | 55            |      |
| UDG                      | 800              | 55            |      |
| TOTALS                   | 3,292            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                 |      |      |      |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|-----------------|------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW  | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | SINGLE FAM | 100%      | - 2001      |                   | 294,766         | 1956 | 1956 | 0    | 0    | 35.00 | 65.00  |
|                    |            |           |             | Heated Area: 1882 |                 |      |      |      |      |       |        |
|                    |            |           |             |                   | HX Base Yr 2001 |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |             | PAGE 1 of 1 | 3 |
|---------------------------|-------------|-------------|---|
| VALUATION SUMMARY         |             |             |   |
| VALUATION BY              |             | STANDARD    |   |
| Tax Group: 3              | Tax Dist:   |             |   |
| BUILDING MARKET VALUE     |             | 191,598     |   |
| TOTAL MARKET OB/XF VALUE  |             | 7,906       |   |
| TOTAL LAND VALUE - MARKET |             | 45,000      |   |
| TOTAL MARKET VALUE        |             | 244,504     |   |
| SOH/AGL Deduction         |             | 112,985     |   |
| ASSESSED VALUE            |             | 131,519     |   |
| TOTAL EXEMPTION VALUE     | HX HB SX WX | 106,411     |   |
| BASE TAXABLE VALUE        |             | 25,108      |   |
| TOTAL JUST VALUE          |             | 244,504     |   |
| NCON VALUE                |             | 0           |   |
| INCOME VALUE              |             |             |   |
| PREVIOUS YEAR MKT VALUE   |             | 234,504     |   |

| PERMIT NUM | DESCRIPTION      | AMT   | ISSUED     |
|------------|------------------|-------|------------|
| 000046076  | Roof Replacement | 8,000 | 12/09/2022 |

| SALES DATA                  |            |           |     |     |        |            |
|-----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number           | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1468/2258                   | 5/26/2022  | LE U      | I   | 14  |        | 100        |
| GRANTOR: SWINNEY BOBBY F    |            |           |     |     |        |            |
| GRANTEE: SWINNEY BOBBY F    |            |           |     |     |        |            |
| 0916/0780                   | 12/14/2000 | WD Q      | I   | 01  |        | 100        |
| GRANTOR: PATRICK SWINNEY    |            |           |     |     |        |            |
| GRANTEE: MARY JO OR BOBBY F |            |           |     |     |        |            |

| EXTRA FEATURES     |            |             |         |     |    |       |      |          |                |           |         |             |   |        |                 |       |
|--------------------|------------|-------------|---------|-----|----|-------|------|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT   | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1                  | 0180       | FPLC 1STRY  | 0       | 100 | 0  | 1.00  | UT   | 2,000.00 | 2,000.00       | 100       | 1996    | 1996        | 3 | 100    | 2,000           |       |
| 2                  | 0040       | BARN, POLE  | 0       | 100 | 0  | 1.00  | UT   | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 800             |       |
| 3                  | 0040       | BARN, POLE  | 0       | 100 | 30 | 46    | 1.00 | UT       | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 3,450           |       |
| 4                  | 0252       | LEAN-TO W/  | 0       | 100 | 12 | 46    | 1.00 | UT       | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 828             |       |
| 5                  | 0252       | LEAN-TO W/  | 0       | 100 | 12 | 46    | 1.00 | UT       | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 828             |       |
| <b>TOTAL OB/XF</b> |            |             |         |     |    |       |      |          |                |           |         |             |   |        | 7,906           |       |

| BUILDING NOTES                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 902 NW WHITE SPRINGS AVE, WHITE SPRINGS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BLD DATE                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND DATE                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AG DATE                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05/11/2026 MLU                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W46 S8 S20 S27 E22 N22 N5 E24 N28 \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UDG=[ORIG=0,-30] N40 W20 S40 E20 \$                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FCP=[ORIG=-46,8] W12 S20 E12 N20 \$                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=-46,28] W12 S7 E6 S20 E6 N27 \$           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FST=[ORIG=-46,0] W12 S8 E12 N8 \$                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=-24,33] E14 N5 W14 S5 \$                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 5.00        | AC        |     | 1.00     | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 45,000     |                             |      |         |      |     |    |        |