



| BUILDING CHARACTERISTICS        |            |              |         |   |   | MARKET ADJUSTMENTS |     |           |                |                |                |             |     |        |                 | COLUMBIA COUNTY PROPERTY  |  |                   |  |  |  |  |  |  |  |  |  |
|---------------------------------|------------|--------------|---------|---|---|--------------------|-----|-----------|----------------|----------------|----------------|-------------|-----|--------|-----------------|---|--|-------------------|--|--|--|--|--|--|--|--|--|
| ELEMENT                         | CD         | CONSTRUCTION |         |   |   | TYPE               | MDL | EFF. AREA | TOT ADJ PTS    | EFF. BASE RATE | REPL. COST NEW | AYB         | EYB | ECON   | FNCT            | NORM  | % COND   | VALUATION SUMMARY |  |  |  |  |  |  |  |  |  |
|                                 |            |              |         |   |   |                    |     |           |                |                |                |             |     |        |                 |   | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 117,450<br><b>TOTAL MARKET VALUE</b> 3,654<br>SOH/AGL Deduction 0<br><b>ASSESSED VALUE</b> 3,654<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 3,654<br><b>TOTAL JUST VALUE</b> 117,450<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 117,450 |                   |  |  |  |  |  |  |  |  |  |
| DOR CODE 6200 PASTURE CLS33     |            |              |         |   |   |                    |     |           |                |                |                |             |     |        |                 | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b>   |  |                   |  |  |  |  |  |  |  |  |  |
| MAP NUM      MKT AREA      02   |            |              |         |   |   |                    |     |           |                |                |                |             |     |        |                 |   |  |                   |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC 23716.00 1.00/ |            |              |         |   |   |                    |     |           |                |                |                |             |     |        |                 | <b>SALES DATA</b><br>OFF RECORD Number      DATE      TYPE INST      Q / V / I / RSN CD      SALE PRICE<br>1548/2      8/21/2025      LE U      I      14      100<br>GRANTOR: ARTICA JUAN A<br>GRANTEE: ARTICA JUAN A (ENH<br>1523/198      8/30/2024      WD Q      I      05      140,000<br>GRANTOR: BANKS MICHELLE C<br>GRANTEE: ARTICA JUAN |  |                   |  |  |  |  |  |  |  |  |  |
| TOTALS                          |            |              |         |   |   |                    |     |           |                |                |                |             |     |        |                 | <b>BUILDING NOTES</b><br><br><b>BUILDING DIMENSIONS</b>   |  |                   |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES                  |            |              |         |   |   |                    |     |           |                |                |                |             |     |        |                 |   |  |                   |  |  |  |  |  |  |  |  |  |
| L N                             | OB/XF CODE | DESCRIPTION  | BLD CAP | L | W | UNITS              | UT  | Adj R     | ADJ UNIT PRICE | ORIG COND      | YEAR ON        | YEAR ACTUAL | Q   | % COND | OB/XF MKT VALUE | NOTES   |  |                   |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 13.05       | AC          |     | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 3,654      |                             |      |         |      |     |    |        |
| 2                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 13.05       | AC          |     | 1.00      | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 117,450    |                             |      |         |      |     |    |        |