



| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | |
|--|----------|--------------|----------------------|-----|-----|--------------------|-------|-----------|-------------|----------------|----------------|-----------|--------|---------|------------|----------------|----------------------------------|-----------------------------|------------|---------|-------------|-----------|-----|--------|------------|--|--|--|--------|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | VALUATION BY STANDARD | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | Tax Group: 3 | | | | | Tax Dist: | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING MARKET VALUE 0 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL MARKET OB/XF VALUE 0 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL LAND VALUE - MARKET 50,000 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL MARKET VALUE 50,000 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | SOH/AGL Deduction 0 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | ASSESSED VALUE 50,000 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL EXEMPTION VALUE 10 50,000 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BASE TAXABLE VALUE 0 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL JUST VALUE 50,000 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | NCON VALUE 0 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | INCOME VALUE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | PREVIOUS YEAR MKT VALUE 95,000 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | PERMIT NUM | | | | DESCRIPTION | | | | AMT | | | | ISSUED | | | |
| | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | OFF RECORD Number | | DATE | | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | |
| | | | | | | | | | | | | | | | | | 1547/499 | | 8/15/2025 | | WD | Q | I | 05 | 2,120,000 | | | | | | | |
| | | | | | | | | | | | | | | | | | GRANTOR: SANTA FE SPRINGS LLC | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | GRANTEE: ALACHUA CONSERVATIO | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 1063/0958 | | 10/03/2005 | | WD | Q | I | 02 | 4,500,000 | | | | | | | |
| | | | | | | | | | | | | | | | | | GRANTOR: LANGSTON HOLLAND | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | GRANTEE: SANTA FE SPRINGS LL | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | |
| 1 | 0000 | C | VAC RES | 0 | | | | | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 50,000 | | | | | | | | | | | | | | | |
| REVIEW DATE 05/06/2026 BY MLU Total Acres: 10.00 Total Land Value: 50,000 Market: 0 Agricultural: 0 Common: 50,000 PRINTED 06/30/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |