E1/2 OF SW1/4 OF NW1/4 AS LIES S
& NE1/4 OF NW1/4 OF SW1/4.

COLEMAN FAMILY REVOCABLE TRUST
385 SW ARLINGTON BLVD
LAKE CITY, FL 32025-5607

**2026**

**23-4S-17-08716-001**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 5200 | CROPLAND CLS2 | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 23417.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| TOTALS | | | | | |

### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 160,000 |
| TOTAL MARKET VALUE | 8,600 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 8,600 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 8,600 |
| TOTAL JUST VALUE | 160,000 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 120,000 |

LAND:3:1: JOINS RE #08716-000 (37 AC TOTAL)

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

| BLD DATE | | LGL DATE | |
|---|---|---|---|
| XF DATE | | LAND DATE | 05/07/2026 MLU |
| INC DATE | | AG DATE | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U / | V I / | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1426/2694 | 9/16/2020 | WD | U | V | 11 | 100 |
| GRANTOR: COLEMAN ALLEN D | | | | | | |
| GRANTEE: COLEMAN FAMILY REVO | | | | | | |
| 0911/1017 | 9/19/2000 | TD | Q | V | 01 | 7,400 |
| GRANTOR: CHARLES W GRANT AS BA | | | | | | |
| GRANTEE: ALLEN D COLEMAN (AL | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

### EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

### LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5200 | A | CROPLAND 2 | 0 | | A-1 | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 370.00 | 370.00 | 1,480 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 16.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 7,120 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 20.00 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 160,000 | | | | | | | |

REVIEW DATE 05/07/2026 BY MLU Total Acres: 20.00 Total Land Value: 8,600 Market: 160,000 Agricultural: 8,600 Common: 0 PRINTED 06/08/2026 BY SYS