

COMM NW COR OF SW1/4, RUN S  
7 FT TO S R/W STEEDELY DR &  
POB, E 411.18 FT, S 569.34 FT,

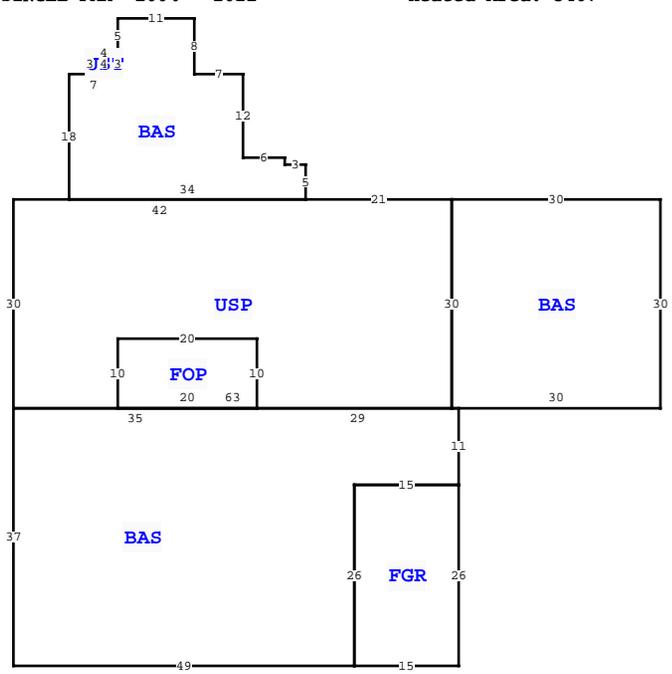
WOODS MICHAEL C II  
520 SW STEEDELY DR  
LAKE CITY, FL 32024

**2026**

23-4S-16-03100-010

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |              |                      |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT                  | CD               |               |      |              |                      |
| Exterior Wall            | 17               | MSNRY STUC    | 100  |              |                      |
| Roof Structur            | 08               | IRREGULAR     | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL    | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL       | 100  |              |                      |
| Interior Floo            | 04               | C ABOVE GD    | 100  |              |                      |
| Air Condition            | 03               | CENTRAL       | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED    | 100  |              |                      |
| Bedrooms                 |                  | 4             | 100  |              |                      |
| Bathrooms                |                  | 5             | 100  |              |                      |
| Frame                    | 03               | MASONRY       | 100  |              |                      |
| Stories                  | 1.               | 1.            | 100  |              |                      |
| Units                    |                  | 0             | 100  |              |                      |
| Quality                  | 06               | 06            |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA      | 06   |              |                      |
| NEIGHBORHOOD/LOC         | 23416.00         | 1.00/         |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 589              | 100           |      | 589          | 78,426               |
| BAS                      | 900              | 100           |      | 900          | 119,836              |
| BAS                      | 1,978            | 100           |      | 1,978        | 263,373              |
| FGR                      | 390              | 55            |      | 214          | 28,494               |
| FOP                      | 200              | 30            |      | 60           | 7,989                |
| USP                      | 1,890            | 35            |      | 662          | 88,146               |
| UST                      | 12               | 45            |      | 5            | 666                  |
| TOTALS                   | 5,959            |               |      | 4,408        | 586,929              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |    |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | CV | NORM | % COND |
| 0100   | 01  | 4,408     | 124.2570    | 141.65         | 624,393        | 2020 | 2020 | 0    | 0    | 1  | 5.00 | 94.00  |
| 1 SINGLE FAM 100% - 2021 Heated Area: 3467 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |    |      |        |



| COLUMBIA COUNTY PROPERTY       |             |           |            | PAGE 1 of 1  | 2      |            |
|--------------------------------|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY              |             |           |            |              |        |            |
| VALUATION BY                   |             |           |            | STANDARD     |        |            |
| Tax Group: 2                   |             |           |            | Tax Dist:    |        |            |
| BUILDING MARKET VALUE          |             |           |            | 586,929      |        |            |
| TOTAL MARKET OB/XF VALUE       |             |           |            | 22,090       |        |            |
| TOTAL LAND VALUE - MARKET      |             |           |            | 53,000       |        |            |
| TOTAL MARKET VALUE             |             |           |            | 662,019      |        |            |
| SOH/AGL Deduction              |             |           |            | 149,783      |        |            |
| ASSESSED VALUE                 |             |           |            | 512,236      |        |            |
| TOTAL EXEMPTION VALUE          |             |           |            | HX HB 51,411 |        |            |
| BASE TAXABLE VALUE             |             |           |            | 460,825      |        |            |
| TOTAL JUST VALUE               |             |           |            | 662,019      |        |            |
| NCON VALUE                     |             |           |            | 0            |        |            |
| INCOME VALUE                   |             |           |            | 0            |        |            |
| PREVIOUS YEAR MKT VALUE        |             |           |            | 657,878      |        |            |
| PRMT:4:1: LOT 5/FUSSELL        |             |           |            |              |        |            |
| PRMT:3:1: LOT 4/YOUNG          |             |           |            |              |        |            |
| SALE:2:1: 6.00 AC              |             |           |            |              |        |            |
| PRMT:2:1: LOT 2/IVERY          |             |           |            |              |        |            |
| PERMIT NUM                     | DESCRIPTION | AMT       | ISSUED     |              |        |            |
| 40479                          | POOL ENCL   | 0         | 09/01/2020 |              |        |            |
| 39857                          | ADDN SFR    | 0         | 06/01/2020 |              |        |            |
| 39837                          | POOL        | 0         | 05/28/2020 |              |        |            |
| 39271                          | ADDN SFR    | 0         | 02/11/2020 |              |        |            |
| 14464                          | M H         | 125       | 08/28/1998 |              |        |            |
| 14464                          | M H         | 125       | 08/28/1998 |              |        |            |
| SALES DATA                     |             |           |            |              |        |            |
| OFF RECORD Number              | DATE        | TYPE INST | Q U        | V I          | RSN CD | SALE PRICE |
| 1393/0600                      | 8/22/2019   | WD        | U          | V            | 30     | 0          |
| GRANTOR: JUDITH C ANDERSON & M |             |           |            |              |        |            |
| GRANTEE: MICHAEL CLINTON WOO   |             |           |            |              |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |          |       |                |           |         |             |        |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0030       | BARN,MT     | 0       | 100 | 20 | 21    | 420.00   | UT    | 12.50          | 100       | 2021    | 2020        | 3      | 100    | 5,250           |       |
| 2              | 0080       | DECKING     | 0       | 100 | 12 | 16    | 192.00   | UT    | 5.50           | 100       | 2021    | 2020        | 3      | 100    | 1,056           |       |
| 3              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2021    | 2020        | 3      | 100    | 1,000           |       |
| 4              | 0166       | CONC,PAVMT  | 0       | 100 | 28 | 44    | 1,232.00 | UT    | 2.50           | 100       | 2021    | 2020        | 3      | 100    | 3,080           |       |
| 5              | 0280       | POOL R/CON  | 0       | 100 | 0  | 0     | 308.00   | UT    | 38.00          | 100       | 2021    | 2020        |        | 100    | 11,704          |       |
| TOTALS         |            |             |         |     |    |       |          |       |                |           |         |             | 22,090 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.30        | AC        |     | 1.00     | 1.00        | 1.00    | 10,000.00  | 10,000.00      | 53,000     |                             |      |         |      |     |    |        |  |