

COMM SW COR OF N1/2 OF SW1/4,  
 RUN N 60.01 FT, E 333.74 FT  
 FOR POB, CONT E 333.74 FT, N

MONTGOMERY RAYMOND/MONTGOMERY BARBARA  
 202 RIDGE ROAD  
 TALLAHASSEE, FL 32301

**2026**

23-4S-16-03100-008  


| BUILDING CHARACTERISTICS   |                  |                                   |                      |              |                      |          |       |                |             | MARKET ADJUSTMENTS |             |           |             |                 |                |                |            |                             |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |            |  |        |  |                |  |  |  |  |  |
|--|------------------|-----------------------------------|----------------------|--------------|----------------------|----------|-------|----------------|-------------|--------------------|-------------|-----------|-------------|-----------------|----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|------------|--|--------|--|----------------|--|--|--|--|--|
| ELEMENT  | CD               | CONSTRUCTION                      |                      |              |                      |          |       |                |             | TYPE               | MDL         | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE  | REPL. COST NEW | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |            |  |        |  |                |  |  |  |  |  |
|  |                  |                                   |                      |              |                      |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      | VALUATION BY STANDARD<br>Tax Group: 2 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 366<br>TOTAL LAND VALUE - MARKET 53,200<br>TOTAL MARKET VALUE 53,566<br>SOH/AGL Deduction 6,295<br>ASSESSED VALUE 47,271<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 47,271<br>TOTAL JUST VALUE 53,566<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 53,566 |        |                   |    |            |  |        |  |                |  |  |  |  |  |
| DOR CODE   |                  | 0700 MISC IMPROVED                |                      |              |                      |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      | PERMIT NUM   |        | DESCRIPTION       |    | AMT        |  | ISSUED |  |                |  |  |  |  |  |
| MAP NUM  |                  | 23416.00 MKT AREA 06              |                      |              |                      |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |            |  |        |  |                |  |  |  |  |  |
| NEIGHBORHOOD/LOC   |                  | 23416.00 1.00/                    |                      |              |                      |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |            |  |        |  |                |  |  |  |  |  |
| AREA TYPE  | TOTAL GROSS AREA | PCT OF BASE                       | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |            |  |        |  |                |  |  |  |  |  |
|  |                  |                                   |                      |              |                      |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      | SALES DATA<br>OFF RECORD Number DATE TYPE INST Q U V I RSN CD SALE PRICE<br>0587/0644 2/01/1986 WD Q V 01 1<br>GRANTOR:<br>GRANTEE:  |        |                   |    |            |  |        |  |                |  |  |  |  |  |
| TOTALS   |                  | 309 SW RAMON WOODS GLN, LAKE CITY |                      |              |                      |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      | BLD DATE   |        | LGL DATE          |    | 04/10/2025 |  | MLU    |  | BUILDING NOTES |  |  |  |  |  |
| EXTRA FEATURES   |                  |                                   |                      |              |                      |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      | BUILDING DIMENSIONS  |        |                   |    |            |  |        |  |                |  |  |  |  |  |
| L N  | OB/XF CODE       | DESCRIPTION                       | BLD CAP              | L W          | UNITS                | UT       | Adj R | ADJ UNIT PRICE | ORIG COND   | YEAR ON            | YEAR ACTUAL | Q         | % COND      | OB/XF MKT VALUE | NOTES          |                |            |                             |      |  |        |                   |    |            |  |        |  |                |  |  |  |  |  |
| 1  | 0255             | MBL HOME S                        | 0 0                  | 12 61        | 732.00               | UT       | 1.00  | 1.00           | 50          | 2003               | 2003        | 3         | 50          | 366             |                |                |            |                             |      |  |        |                   |    |            |  |        |  |                |  |  |  |  |  |
|  |                  |                                   |                      |              |                      |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      | TOTAL OB/XF 366  |        |                   |    |            |  |        |  |                |  |  |  |  |  |
| L N  | USE CODE         | CLS                               | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH          | TOT LND UTS | UNIT TYPE          | D T         | DPHT FACT | % COND      | TOT ADJ         | UNIT PRICE     | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV     |  |        |  |                |  |  |  |  |  |
| 1  | 0700             | C                                 | MISC RES             | 0            |                      | A-1      | 0.00  | 0.00           | 5.32        | AC                 |             | 1.00      | 1.00        | 1.00            | 10,000.00      | 10,000.00      | 53,200     |                             |      |  |        |                   |    |            |  |        |  |                |  |  |  |  |  |
| REVIEW DATE 06/07/2019 BY KR Total Acres: 5.32 Total Land Value: 53,200 Market: 0 Agricultural: 0 Common: 53,200 PRINTED 06/23/2026 BY SYS |                  |                                   |                      |              |                      |          |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |            |  |        |  |                |  |  |  |  |  |