

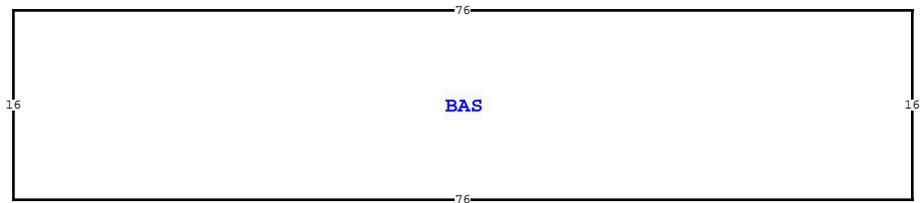
COMM SW COR OF N1/2 OF SW1/4, RU
N 60.01 FT TO POB, CONT N 695.13
FT, S 695.13 FT, W 667.48 FT TO

WOODS-THOMAS PATRICIA A/WOODS ANTHONY A
183 SW RAMON WOODS GLN
LAKE CITY, FL 32024

2026

23-4S-16-03100-005


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 12 | HARDWOOD | 80 |
| Interior Floo | 11 | CLAY TILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 23416.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,216 | 100 | |
| TOTALS | 1,216 | | 68,646 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|------|--------|--|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | |
| 1 | MANUF | 1 | 100% - 2014 | | | | | | | | | | | | | | | | | | | | | |
| | | | | Heated Area: 1216 | | | | HX Base Yr | 2014 | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>04/09/2025</td> <td>MLU</td> </tr> </tbody> </table> | | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | 04/09/2025 | MLU |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | |
| | | | | 04/09/2025 | MLU | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 68,646 |
| TOTAL MARKET OB/XF VALUE | | | 7,200 |
| TOTAL LAND VALUE - MARKET | | | 91,350 |
| TOTAL MARKET VALUE | | | 167,196 |
| SOH/AGL Deduction | | | 73,448 |
| ASSESSED VALUE | | | 93,748 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 68,748 |
| TOTAL JUST VALUE | | | 167,196 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 165,764 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 38712 | M H | 0 | 10/05/2019 |
| 31938 | MAINT/ALTR | 35 | 05/06/2014 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1255/0831 | 5/06/2013 | WD | U | I | 30 | 100 |
| GRANTOR: NORMAN F WOODS & ETAL | | | | | | |
| GRANTEE: LAWRENCE C WOODS (| | | | | | |
| 1248/0721 | 1/10/2013 | PB | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (CLEVE | | | | | | |
| GRANTEE: NORMAN F WOODS & ET | | | | | | |

| EXTRA FEATURES | | 183 SW RAMON WOODS GLN, LAKE CITY | | | | | | | | | | | | | | |
|----------------|------------|-----------------------------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | 1.00 | UT 200.00 | 100 | 2025 | 2024 | | 100 | 200 | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | 7,200 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 2 | 9900 | C | AC NON-AG | 0 | | A-1 | 0.00 | 0.00 | 9.65 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 86,850 | | | | | | | |