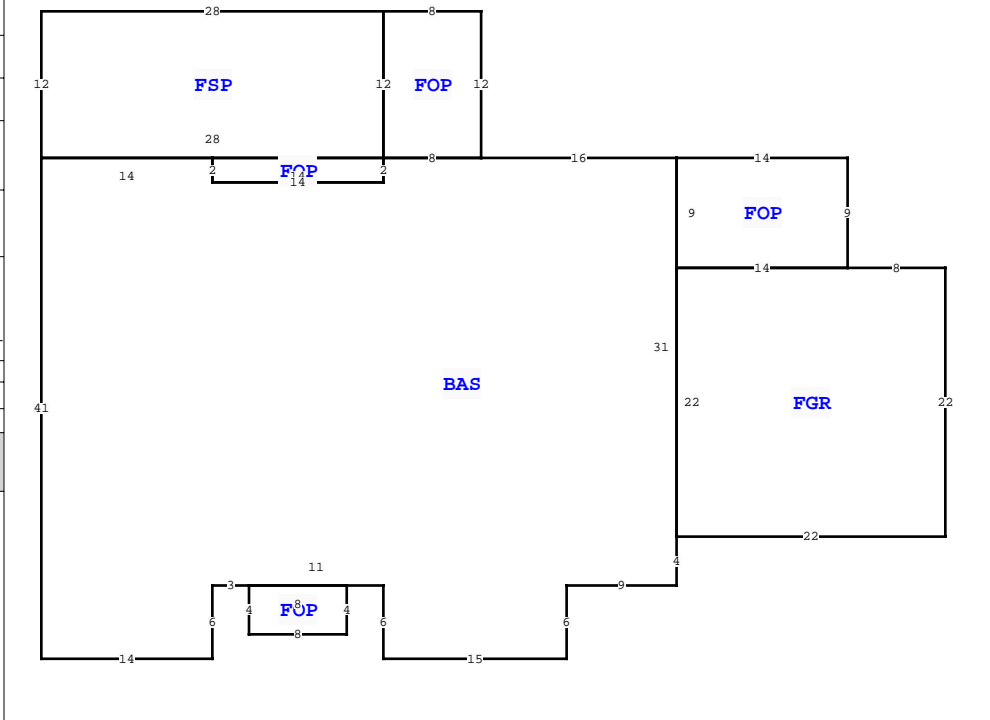


| ELEMENT | CD | BUILDING CHARACTERISTICS CONSTRUCTION |
|--------------------|------|---------------------------------------|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 15 | HARDTILE 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1.1 | 1.100 |
| Architectual Units | 05 | CONV 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,451 | 114.1440 | 127.84 | 313,336 | 2006 | 2006 | 0 | 0 | 19.00 | 81.00 | | |
| 1 SINGLE FAM 100% - 2026 Heated Area: 1966 HX Base Yr 2026 | | | | | | | | | | | | | |



| MAP NUM | MKT AREA | 06 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| 23416.00 | 1.00/ | | | | |
| NEIGHBORHOOD/LOC | | | | | |
| 23416.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,966 | 100 | | 1,966 | 203,580 |
| FGR | 484 | 55 | | 266 | 27,544 |
| FOP | 28 | 30 | | 8 | 829 |
| FOP | 32 | 30 | | 10 | 1,035 |
| FOP | 96 | 30 | | 29 | 3,003 |
| FOP | 126 | 30 | | 38 | 3,935 |
| FSP | 336 | 40 | | 134 | 13,876 |
| TOTALS | 3,068 | | | 2,451 | 253,802 |

234 SW LANCELOT GLN, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 1,222.00 | UT | 2.50 | 2.50 | 100 | 2009 | 2009 | 3 | 100 | 3,055 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 1.00 | UT | 1,800.00 | 1,800.00 | 100 | 2025 | 2024 | | 100 | 1,800 | |
| 3 | 0104 | GENERATOR | 0 | 100 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2025 | 2024 | | 90 | 5,400 | |

TOTAL OB/XF 10,255

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 253,802 | |
| TOTAL MARKET OB/XF VALUE | | 10,255 | |
| TOTAL LAND VALUE - MARKET | | 35,000 | |
| TOTAL MARKET VALUE | | 299,057 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 299,057 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 247,646 | |
| TOTAL JUST VALUE | | 299,057 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 293,849 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000054376 | Roof Replacement | 26,248 | 10/30/2025 |
| 24754 | SFR | 604 | 07/17/2006 |
| 24716 | SFR | 613 | 07/06/2006 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1550/459 | 9/25/2025 | WD | Q | I | 01 | 339,000 |
| GRANTOR: WILLIAMS ALLEN K | | | | | | |
| GRANTEE: CRAY ELMIRA CASSAND | | | | | | |
| 1177/0783 | 7/15/2009 | WD | Q | I | 01 | 160,000 |
| GRANTOR: DONALD & SANDRA WILLI | | | | | | |
| GRANTEE: ALLEN & PATRICIA WI | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W16 FOP= N12 W8 S12 E8\$ W8 FSP= N12 W28 S12 E28 \$ FOP= W14 S2 E14N2\$ S2 W14 N2 W14 S41 E14 N6 E3 FOP= S4 E8 N4 W8\$ E11 S6E15 N6 E9 N4 FGR= E22 N22 W8FOP= N9 W14 S9 E14\$ W14 S22\$ N31\$. | | | | | | | | | | | | | |