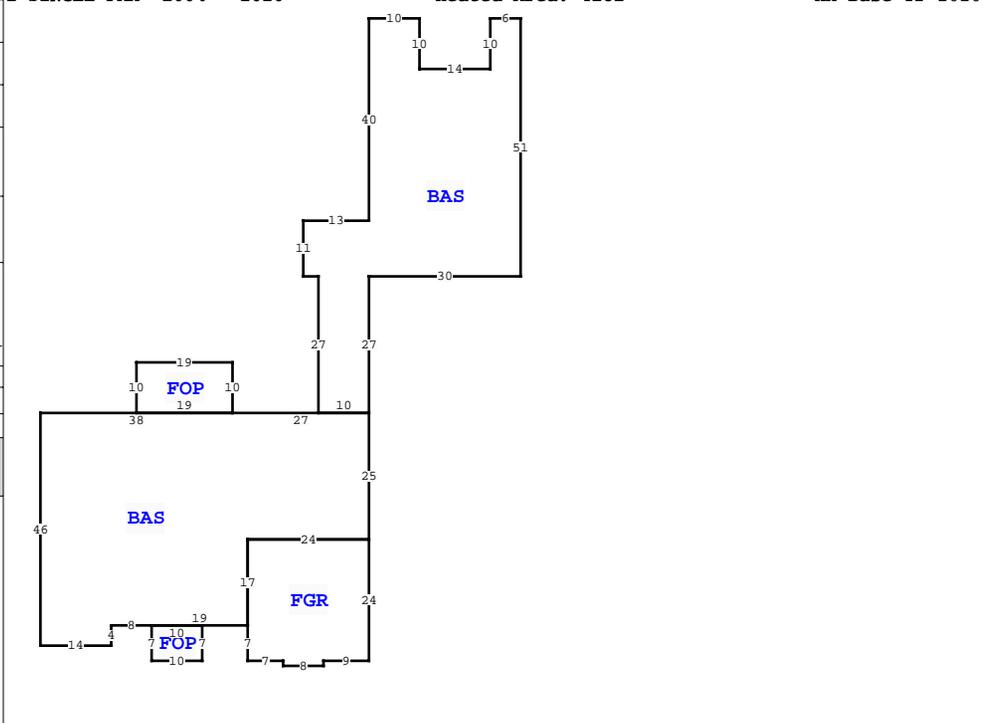


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 19 | COMMON BRK 60 |
| Exterior Wall | 31 | VINYL SID 40 |
| Roof Structure | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 12 | HARDWOOD 80 |
| Interior Floor | 15 | HARDTILE 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | 4 | 100 |
| Bathrooms | 3 | 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | 0 | 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 4,580 | 111.3560 | 126.95 | 581,431 | 2006 | 2006 | 0 | 0 | 20.90 | 79.10 | | |
| 1 SINGLE FAM 100% - 2020 Heated Area: 4181 HX Base Yr 2020 | | | | | | | | | | | | | |



| BUILDING CHARACTERISTICS | | | | | |
|---------------------------------|--------------------|-------------|---------|--------------|----------------------|
| QUALITY | DOR CODE | | MAP NUM | | |
| 05 05 | 0100 SINGLE FAMILY | | 06 | | |
| NEIGHBORHOOD/LOC 23416.00 1.00/ | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,803 | 100 | | 1,803 | 181,053 |
| BAS | 2,378 | 100 | | 2,378 | 238,793 |
| FGR | 584 | 55 | | 321 | 32,234 |
| FOP | 70 | 30 | | 21 | 2,109 |
| FOP | 190 | 30 | | 57 | 5,724 |
| TOTALS | 5,025 | | | 4,580 | 459,912 |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|--|--|-------------------|---|
| VALUATION BY | | | VALUATION SUMMARY | |
| Tax Group: 2 | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 459,912 | |
| TOTAL MARKET OB/XF VALUE | | | 46,696 | |
| TOTAL LAND VALUE - MARKET | | | 42,000 | |
| TOTAL MARKET VALUE | | | 548,608 | |
| SOH/AGL Deduction | | | 153,263 | |
| ASSESSED VALUE | | | 395,345 | |
| TOTAL EXEMPTION VALUE | | | 51,411 | |
| BASE TAXABLE VALUE | | | 343,934 | |
| TOTAL JUST VALUE | | | 548,608 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 547,362 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 40213 | POOL | 0 | 07/24/2020 |
| 23772 | SFR | 710 | 10/25/2005 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1352/0960 | 1/26/2018 | WD Q | Q | I | 01 | 340,000 |
| GRANTOR: TROY M AND TARA L HOL | | | | | | |
| GRANTEE: SCOTT & JESSICA GIT | | | | | | |
| 1062/0173 | 10/11/2005 | WD Q | Q | V | 01 | 100 |
| GRANTOR: DONALD & SANDRA WILLI | | | | | | |
| GRANTEE: TROY M AND TARA L H | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | |
|----------------|------------|-------------|---------|-----|----|----------|----|--------|----------------|-----------|---------|-------------|---|----------|-----------------|----------|------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | AG DATE | AG DATE |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 5,970.00 | UT | 3.00 | 3.00 | 100 | 2006 | 2006 | 3 | 100 | 17,910 | | 04/03/2025 | MLU |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 20 | 400.00 | UT | 2.50 | 2.50 | 100 | 2009 | 2009 | 3 | 100 | 1,000 | | | |
| 3 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 100.00 | UT | 13.50 | 13.50 | 50 | 2009 | 2009 | 3 | 50 | 675 | | | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 596.00 | UT | 2.25 | 2.25 | 100 | 2020 | 2020 | 3 | 100 | 1,341 | | | |
| 5 | 0280 | POOL R/CON | 0 | 100 | 0 | 392.00 | UT | 70.00 | 70.00 | 100 | 2020 | 2020 | 3 | 91 | 24,970 | | | |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 1.00 | UT | 800.00 | 800.00 | 100 | 2025 | 2024 | | 100 | 800 | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.20 | 35,000.00 | 42,000.00 | 42,000 | | | | | | | |