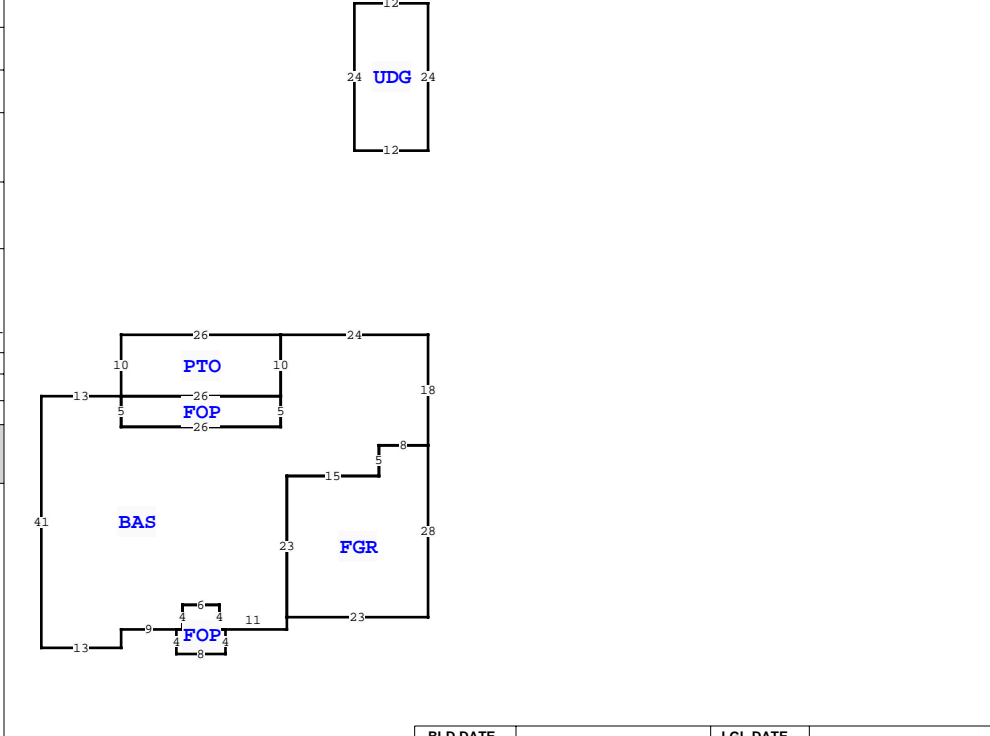


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 15 | HARDTILE 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,444 | 115.7310 | 129.62 | 316,791 | 2004 | 2004 | 0 | 0 | 21.00 | 79.00 | |

1 SINGLE FAM 100% - 2008 Heated Area: 1904 HX Base Yr 2008



| Quality | DOR CODE | MAP NUM | NEIGHBORHOOD/LOC | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------|----------|---------|------------------|-----------|------------------|-------------|------|--------------|----------------------|
| 05 05 | 0100 | | 23416.00 1.00/ | BAS | 1,904 | 100 | | 1,904 | 194,969 |
| | | | | FGR | 569 | 55 | | 313 | 32,051 |
| | | | | FOP | 56 | 30 | | 17 | 1,741 |
| | | | | FOP | 130 | 30 | | 39 | 3,993 |
| | | | | PTO | 260 | 5 | | 13 | 1,331 |
| | | | | UDG | 288 | 55 | | 158 | 16,179 |
| TOTALS | | | | | 3,207 | | | 2,444 | 250,265 |

118 SW ROUNDTABLE CT, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,580.00 | UT | 2.00 | 2.00 | 100 | 2004 | 2004 | 3 | 100 | 3,160 | |
| 2 | 0120 | CLFENCE | 4 | 0 | 100 | 0 | 200.00 | UT | 6.50 | 6.50 | 100 | 2009 | 2009 | 3 | 100 | 1,300 | |
| 3 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | 1.00 | UT | 1,000.00 | 1,000.00 | 100 | 2025 | 2024 | | 100 | 1,000 | |

TOTAL OB/XF 5,460

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 250,265 |
| TOTAL MARKET OB/XF VALUE | | | 5,460 |
| TOTAL LAND VALUE - MARKET | | | 35,000 |
| TOTAL MARKET VALUE | | | 290,725 |
| SOH/AGL Deduction | | | 107,016 |
| ASSESSED VALUE | | | 183,709 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 132,298 |
| TOTAL JUST VALUE | | | 290,725 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 293,893 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000053770 | Swimming Pool and | 45,900 | 08/04/2025 |
| 000048357 | Roof Replacement | 16,924 | 10/06/2023 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1088/2292 | 6/30/2006 | WD Q | Q | I | | 225,900 |

GRANTOR: JAMIE LYNN & ROBERT M
 GRANTEE: CHRISTOPHER & ELIZA
 1018/2868 6/18/2004 WD Q I 158,400
 GRANTOR: WILLIAMS & MHATRE
 GRANTEE: JAMIE LYNN & ROBERT

| BUILDING NOTES | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 PTO= W26 S10 E26 N10\$ S10 FOP= W26 S5E26 N5\$ S5 W26 N5 W13 S41 E13 N3 E9 FOP= S4 E8 N4 W1 N4 W6 S4 W1\$ E1 N4 E6 S4 E11 N2 FGR= E23 N28 W8 S5 W15 S23\$ N23 E15 N5 E8 N18\$ PTR= N30 UDG= N24 W12 S24 E12\$ S30\$. | | | | | | | | | | | | |