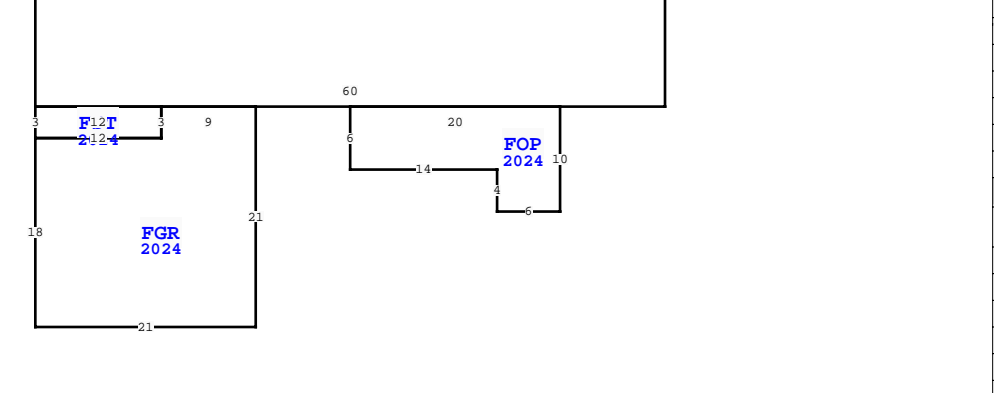


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 32 | HARDIE BRD 100 |
| Exterior Wall | 00 | N/A 0 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 08 | SHT VINYL 100 |
| Interior Floor | 00 | N/A 0 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| 0100 | 01 | 2,069 | 106.8200 | 119.64 | 247,535 | 2023 | 2023 | 0 | 0 | 2.00 | 98.00 |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,740 | 100 | 2024 | 1,740 | 204,011 |
| FGR | 405 | 55 | 2024 | 223 | 26,146 |
| FOP | 144 | 30 | 2024 | 43 | 5,042 |
| FOP | 144 | 30 | 2024 | 43 | 5,042 |
| FST | 36 | 55 | 2024 | 20 | 2,345 |

| | | | | | |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,469 | | | 2,069 | 242,584 |
|--------|-------|--|--|-------|---------|

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 480.00 | UT | 3.00 | 3.00 | 100 | 2024 | 2023 | | 100 | 1,440 | |
| 2 | 0030 | BARN, MT | 0 | 100 | 30 | 1,200.00 | UT | 15.00 | 15.00 | 100 | 2025 | 2024 | | 100 | 18,000 | |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 04/14/2026 | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.85 | 35,000.00 | 29,750.00 | 29,750 | | | | | | | |

| TOTAL OB/XF | | 19,440 |
|-------------|--|--------|
|-------------|--|--------|

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|--|--------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 242,584 | |
| TOTAL MARKET OB/XF VALUE | | 19,440 | |
| TOTAL LAND VALUE - MARKET | | 29,750 | |
| TOTAL MARKET VALUE | | 291,774 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 291,774 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 240,363 | |
| TOTAL JUST VALUE | | 291,774 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 294,250 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|---------|------------|
| 000049585 | Storage Building | 14,690 | 04/10/2024 |
| 000046105 | New Residential C | 200,000 | 12/15/2022 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1507/360 | 1/26/2024 | WD Q | Q | I | 01 | 350,000 |

| | | | | | |
|--------------------------------|------------------------------|------|---|----|-----|
| GRANTOR: GRESHAM SARA ELIZABET | GRANTEE: GRIMES GORDON | | | | |
| 1474/1723 | 8/31/2022 | WD U | V | 11 | 100 |
| GRANTOR: ROBERTS MICHAEL | GRANTEE: GRESHAM SARA ELIZAB | | | | |

| BUILDING NOTES | |
|---|--|
| BUILDING DIMENSIONS | |
| BAS=[YR=2024;ORIG=70,10] W60 S29 E60 N29 \$ | |
| FGR=[YR=2024;ORIG=31,39] W9 S3 W12 S18 E21 N21 \$ | |
| FOP=[YR=2024;ORIG=49,-2] E12 S12 W12 N12 \$ | |
| POP=[YR=2024;ORIG=60,39] W20 S6 E14 S4 E6 N10 \$ | |
| FST=[YR=2024;ORIG=10,39] E12 S3 W12 N3 \$ | |