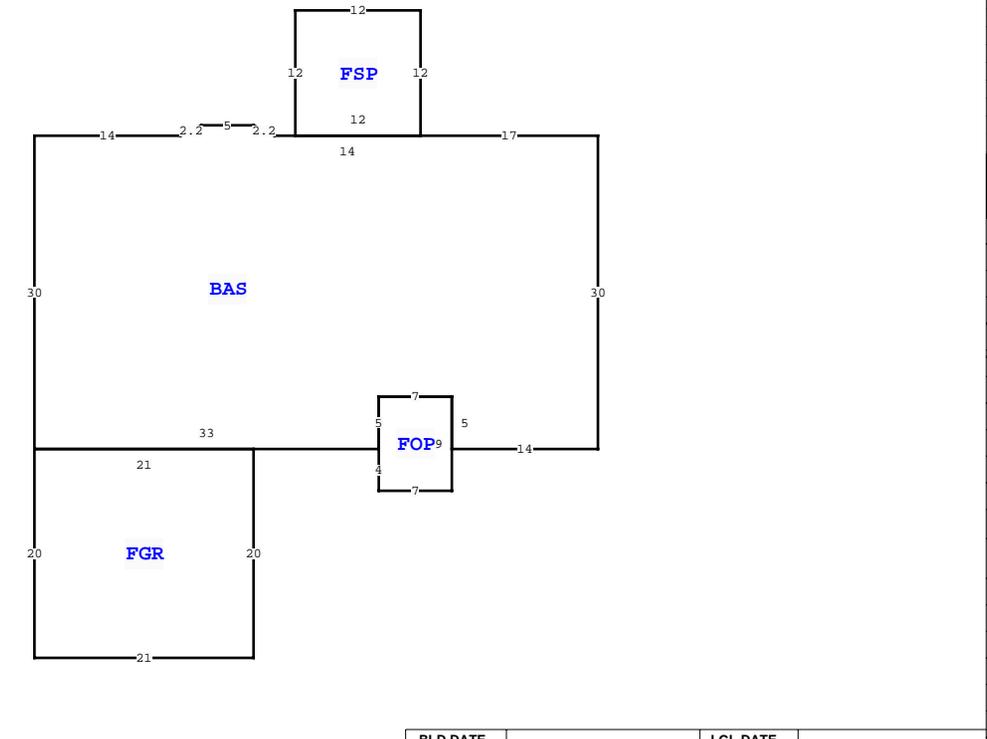


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 19 COMMON BRK 100 |
| Roof Structur            | 08 IRREGULAR 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 13 LAM/VNPLK 80   |
| Interior Floor           | 15 HARDTILE 20    |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Architectual Units       | 05 CONV 100       |
| Condition Adj            | 04 04 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |       |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100               | 01  | 1,900     | 137.9001    | 157.21         | 298,699        | 2017 | 2017 | 0    | 0    | 0    | 8.00   | 92.00 |



|                  |                    |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| Quality          | 06 06              |             |      |              |                      |
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | MKT AREA 06        |             |      |              |                      |
| NEIGHBORHOOD/LOC | 23416.020 1.00/    |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,592              | 100         |      | 1,592        | 230,256              |
| FGR              | 420                | 55          |      | 231          | 33,411               |
| FOP              | 63                 | 30          |      | 19           | 2,748                |
| FSP              | 144                | 40          |      | 58           | 8,389                |
| TOTALS           | 2,219              |             |      | 1,900        | 274,803              |

| COLUMBIA COUNTY PROPERTY  |              | PAGE 1 of 1 | 2       |
|---------------------------|--------------|-------------|---------|
| VALUATION SUMMARY         |              | STANDARD    |         |
| VALUATION BY              | Tax Group: 2 | Tax Dist:   |         |
| BUILDING MARKET VALUE     |              |             | 274,803 |
| TOTAL MARKET OB/XF VALUE  |              |             | 31,214  |
| TOTAL LAND VALUE - MARKET |              |             | 35,000  |
| TOTAL MARKET VALUE        |              |             | 341,017 |
| SOH/AGL Deduction         |              |             | 18,174  |
| ASSESSED VALUE            |              |             | 322,843 |
| TOTAL EXEMPTION VALUE     | HX HB        |             | 51,411  |
| BASE TAXABLE VALUE        |              |             | 271,432 |
| TOTAL JUST VALUE          |              |             | 341,017 |
| NCON VALUE                |              |             | 0       |
| INCOME VALUE              |              |             |         |
| PREVIOUS YEAR MKT VALUE   |              |             | 339,127 |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000048983  | Swimming Pool and | 59,210 | 01/09/2024 |
| 35347      | SFR               | 835    | 05/24/2017 |
| 26484      | SFR               | 528    | 12/10/2007 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1462/1184                      | 3/16/2022 | WD Q      | Q     | I     | 01     | 307,000    |
| GRANTOR: BIAMONTE ROBERTA D    |           |           |       |       |        |            |
| GRANTEE: GUY BRIAN             |           |           |       |       |        |            |
| 1445/2020                      | 8/19/2021 | WD Q      | Q     | I     | 01     | 257,000    |
| GRANTOR: COOK DANIEL TILLMAN S |           |           |       |       |        |            |
| GRANTEE: BIAMONTE ROBERTA D    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | UT | 2.00     | 2.00           | 100       | 2017    | 2017        | 3 | 100    | 2,544           |       |
| 2              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     | UT | 1,000.00 | 1,000.00       | 100       | 2022    | 2021        |   | 100    | 1,000           |       |
| 3              | 0281       | POOL R/FIB  | 0       | 100 | 14 | 28    | UT | 65.00    | 65.00          | 100       | 2025    | 2024        |   | 98     | 24,970          |       |
| 4              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | UT | 1,500.00 | 1,500.00       | 100       | 2025    | 2024        |   | 100    | 1,500           |       |
| 5              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | UT | 1,200.00 | 1,200.00       | 100       | 2025    | 2024        |   | 100    | 1,200           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/14/2026 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS=[ORIG=0,0] W17 W14 U1L2 W5 D1L2 W14 S30 E33 N5 E7 S5 E14 N30 \$ |  |
| FGR=[ORIG=-54,30] S20 E21 N20 W21 \$                                |  |
| FSP=[ORIG=-17,0] N12 W12 S12 E12 \$                                 |  |
| FOP=[ORIG=-21,30] S4 E7 N9 W7 S5 \$                                 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000      |                             |      |         |      |     |    |        |  |  |