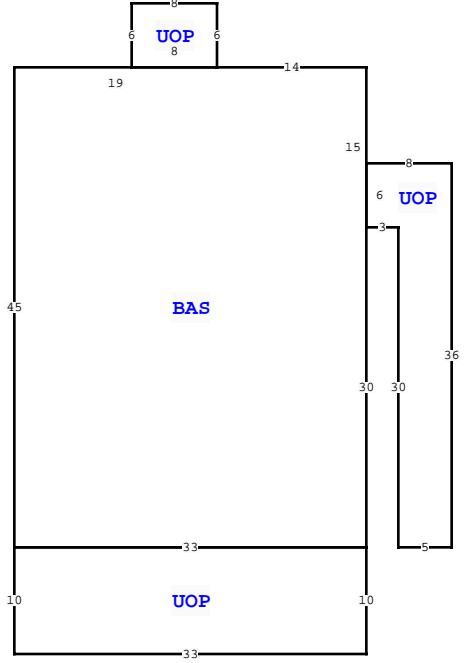


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,601 | 58.8060 | 65.86 | 105,442 | 1947 | 1947 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 2002 Heated Area: 1485 HX Base Yr 2002 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 2 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 107,116 | |
| TOTAL MARKET OB/XF VALUE | | | 12,000 | |
| TOTAL LAND VALUE - MARKET | | | 183,072 | |
| TOTAL MARKET VALUE | | | 144,798 | |
| SOH/AGL Deduction | | | 52,661 | |
| ASSESSED VALUE | | | 92,137 | |
| TOTAL EXEMPTION VALUE | HX HB | | 37,134 | |
| BASE TAXABLE VALUE | | | 55,003 | |
| TOTAL JUST VALUE | | | 302,188 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 286,932 | |

| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 01 | 01 | | | |
| DOR CODE | 5000 | IMPROVED AG | | | |
| MAP NUM | | MKT AREA 02 | | | |
| NEIGHBORHOOD/LOC | 23415.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,485 | 100 | | 1,485 | 63,571 |
| UOP | 48 | 20 | | 10 | 428 |
| UOP | 198 | 20 | | 40 | 1,712 |
| UOP | 330 | 20 | | 66 | 2,826 |
| TOTALS | 2,061 | | | 1,601 | 68,537 |

1793 SW SABRE AVE, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/07/2026 |
| INC DATE | | AG DATE | MLU |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 9666 | REMODEL | 145 | 05/01/1995 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1519/1678 | 7/22/2024 | QC | U | I | 11 | 100 |
| GRANTOR: PELT PEGGY A | | | | | | |
| GRANTEE: NORRIS CHRISTINA MI | | | | | | |
| 1186/0520 | 12/22/2009 | QC | U | I | 11 | 0 |
| GRANTOR: PEGGY A PELT & CHRIST | | | | | | |
| GRANTEE: PEGGY A PELT & C NO | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 1,000.00 | 1,000.00 | 50 | 1993 | 1993 | 3 | 50 | 500 | |
| 2 | 0285 | SALVAGE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 1,000 | |
| 3 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 500 | |
| 4 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

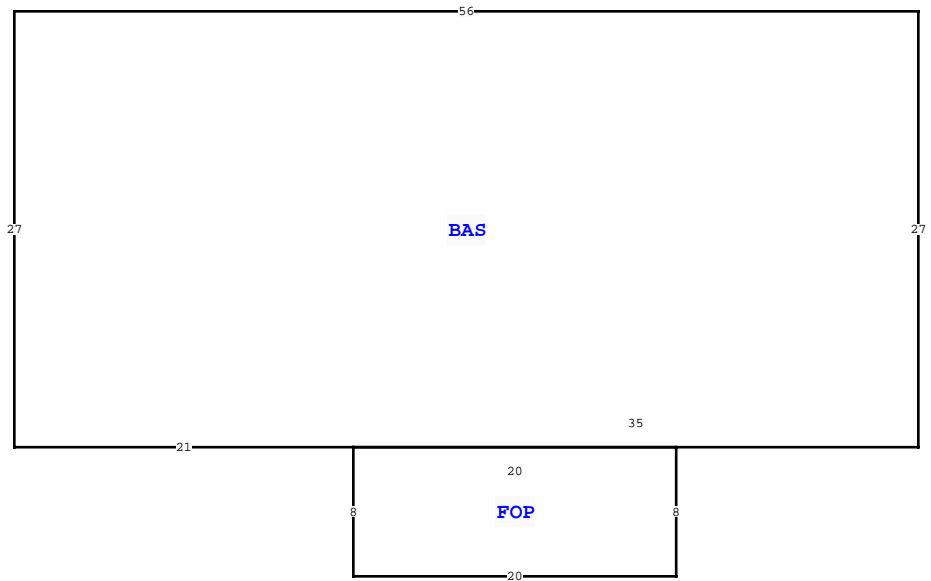
BUILDING DIMENSIONS
BAS= W14 UOP= N6 W8 S6 E8\$ W19 S45 UOP= S10 E33 N10 W33\$E33
N30 UOP= E3 S30 E5 N36 W8S6\$ N15\$.

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 12,000 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|--------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 0.80 | 6,000.00 | 4,800.00 | 9,600 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 36.14 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 16,082 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 36.14 | AC | | 1.00 | 1.00 | 0.80 | 6,000.00 | 4,800.00 | 173,472 | | | | | | | |



| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|-------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 31 | VINYL SID 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 14 | CARPET 90 | | | | |
| 08 | SHT VINYL 10 | | | | |
| 03 | CENTRAL 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| | Bedrooms | 3 | 100 | | |
| | Bathrooms | 2 | 100 | | |
| 1. | Stories | 1. | 100 | | |
| 01 | CONV 100 | | | | |
| 02 | 0 100 | | | | |
| 02 | 02 100 | | | | |
| 01 | 01 100 | | | | |
| 05 | 05 | | | | |
| 5000 | IMPROVED AG | | | | |
| | MAP NUM | | 02 | | |
| | NEIGHBORHOOD/LOC | 23415.00 | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,512 | 100 | | 1,512 | 37,201 |
| FOP | 160 | 35 | | 56 | 1,378 |
| TOTALS | 1,672 | | | 1,568 | 38,579 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0800 | 02 | 1,568 | 102.5100 | 61.51 | 96,448 | 2000 | 2000 | 0 | 0 | 60.00 | 40.00 |
| 2 MOBILE HME 0% - 2002 Heated Area: 1512 HX Base Yr 2002 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 2 | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 107,116 | |
| TOTAL MARKET OB/XF VALUE | | 12,000 | |
| TOTAL LAND VALUE - MARKET | | 183,072 | |
| TOTAL MARKET VALUE | | 144,798 | |
| SOH/AGL Deduction | | 52,661 | |
| ASSESSED VALUE | | 92,137 | |
| TOTAL EXEMPTION VALUE | | HX HB 37,134 | |
| BASE TAXABLE VALUE | | 55,003 | |
| TOTAL JUST VALUE | | 302,188 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 286,932 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1519/1678 | 7/22/2024 | QC | U | I | 11 | 100 |
| GRANTOR: PELT PEGGY A | | | | | | |
| GRANTEE: NORRIS CHRISTINA MI | | | | | | |
| 1186/0520 | 12/22/2009 | QC | U | I | 11 | 0 |
| GRANTOR: PEGGY A PELT & CHRIST | | | | | | |
| GRANTEE: PEGGY A PELT & C NO | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W56 S27 E21 FOP= S8 E20 N8 W20\$ E35 N27\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |