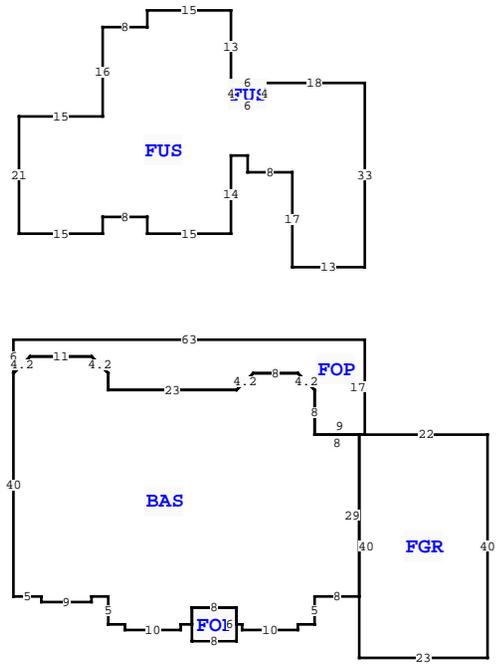




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 12               | HARDWOOD      | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3.5           | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 2.               | 2.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 09               | 09            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 23316.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,546            | 100           |      |
| FGR                      | 920              | 55            |      |
| FOP                      | 48               | 30            |      |
| FOP                      | 513              | 30            |      |
| FUS                      | 24               | 100           |      |
| FUS                      | 1,759            | 100           |      |
| TOTALS                   | 5,810            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | - 2019      |                | Heated Area: 4329 |     |     |      |      | HX Base Yr 2019 |        |



| COLUMBIA COUNTY PROPERTY  |                  |                       |                   |
|---|------------------|-----------------------|-------------------|
| VALUATION SUMMARY   |                  |                       | PAGE 1 of 1       |
| VALUATION BY  |                  | STANDARD              |                   |
| Tax Group: 2  |                  | Tax Dist:             |                   |
| BUILDING MARKET VALUE   |                  | 679,887               |                   |
| TOTAL MARKET OB/XF VALUE  |                  | 16,940                |                   |
| TOTAL LAND VALUE - MARKET   |                  | 108,900               |                   |
| TOTAL MARKET VALUE  |                  | 805,727               |                   |
| SOH/AGL Deduction   |                  | 187,547               |                   |
| ASSESSED VALUE  |                  | 618,180               |                   |
| TOTAL EXEMPTION VALUE   |                  | HX HB WX 56,411       |                   |
| BASE TAXABLE VALUE  |                  | 561,769               |                   |
| TOTAL JUST VALUE  |                  | 805,727               |                   |
| NCON VALUE  |                  | 0                     |                   |
| INCOME VALUE  |                  |                       |                   |
| PREVIOUS YEAR MKT VALUE   |                  | 814,333               |                   |
| LAND:2:1: 0.35 ACRES LAKE BOTTOM  |                  |                       |                   |
| SALE:1:1: 1.24 AC LOT ON SCENIC LAKE DR   |                  |                       |                   |
| PERMIT NUM  | DESCRIPTION      | AMT                   | ISSUED            |
| 000044982   | Roof Replacement | 44,982                | 07/18/2022        |
| 000042975   | Remodel          | 4,843                 | 10/18/2021        |
| 20877   | SFR              | 732                   | 07/17/2003        |
| SALES DATA  |                  |                       |                   |
| OFF RECORD Number   | DATE             | TYPE INST U / V / I / | RSN CD SALE PRICE |
| 1354/1976   | 2/22/2018        | WD Q I 01             | 499,000           |
| GRANTOR: NAGALAKSHMANA & REKHA  |                  |                       |                   |
| GRANTEE: BARBARA JEAN SIMONI  |                  |                       |                   |
| 1255/2207   | 5/31/2013        | WD Q I 01             | 590,000           |
| GRANTOR: GLENN H OWENS & DEBOR  |                  |                       |                   |
| GRANTEE: NAGALAKSHMANA & REK  |                  |                       |                   |
| BUILDING NOTES  |                  |                       |                   |
| BUILDING DIMENSIONS   |                  |                       |                   |
| FOP= N17 W63 S6 R3 U3 E11 D3 R3 S3 E23 R3 U3 E8 D3 R3 S8 E9\$ FGR= W1 BAS= W8 N8 L3 U3 W8 D3 L3 W23 N3 L3 U3 W11 D3 L3 S40 E5 S1 E9 N1 E3 S5 E3 S1 E10 N1 E2 FOP= S3 E8 N6 W8 S3\$ N3 E8 S3 E1 S1 E10 N1 E3 N5 E8 N29\$ S40 E23 N40 W22\$ PTR= N30 FUS= N33 W18 FUS= W6 S4 E6 N4\$ S4 W6 N4 N13 W15 S3 W8 S16 W15 S21 E15 N3 E8 S3 E15 N14 E3 S3 E8 S17 E13 \$ S30\$. |                  |                       |                   |

| EXTRA FEATURES |            |             |         |     |   |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2004    | 2004        | 3 | 100    | 1,200           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 5,570.00 | UT | 1.60     | 1.60           | 100       | 2004    | 2004        | 3 | 100    | 8,912           |       |
| 3              | 0083       | DOCK-LAKE   | 0       | 100 | 5 | 430.00   | UT | 11.50    | 11.50          | 100       | 2009    | 2009        | 3 | 40     | 1,978           |       |
| 4              | 0258       | PATIO       | 0       | 100 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 2009    | 2009        | 3 | 100    | 200             |       |
| 5              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 300.00   | UT | 15.50    | 15.50          | 100       | 2014    | 2014        | 3 | 100    | 4,650           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0133     | C   | SFR LAKE             | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.10    | 99,000.00   | 108,900.00     | 108,900    |                             |      |         |      |     |    |        |