

COMM NW COR OF SW1/4 OF SE1/4 OF  
 FT. S 274.65 FT FOR POB, CONT S  
 N R/W OF SW HORSESHOE LOOP, E 200

RACKLEY NICHOLAS DANIEL  
 560 SW HORSESHOE LOOP  
 FORT WHITE, FL 32038

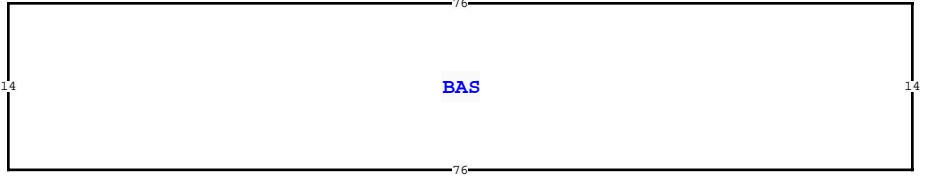
2026

22-7S-16-04291-016



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |              |
|--------------------------|------------------|----------------|--------------|
| ELEMENT                  | CD               |                |              |
| Exterior Wall            | 26               | ALM SIDING 100 |              |
| Exterior Wall            | 00               | N/A 0          |              |
| Roof Structure           | 03               | GABLE/HIP 100  |              |
| Roof Cover               | 02               | ROLL COMP 100  |              |
| Interior Wall            | 05               | DRYWALL 100    |              |
| Interior Floor           | 08               | SHT VINYL 50   |              |
| Interior Floor           | 14               | CARPET 50      |              |
| Air Condition            | 03               | CENTRAL 100    |              |
| Heating Type             | 04               | AIR DUCTED 100 |              |
| Bedrooms                 |                  | 2 100          |              |
| Bathrooms                |                  | 2 100          |              |
| Frame                    | 01               | NONE 100       |              |
| Stories                  | 1.               | 1. 100         |              |
| Units                    |                  | 0 100          |              |
| Condition Adj            | 01               | 01 100         |              |
| Kitchen Adjus            | 01               | 01 100         |              |
| Quality                  | 05               | 05             |              |
| DOR CODE                 | 0200 MOBILE HOME |                |              |
| MAP NUM                  |                  | MKT AREA       | 02           |
| NEIGHBORHOOD/LOC         | 22716.00 1.00/   |                |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR         |
| BAS                      | 1,064            | 100            |              |
| TOTALS                   | 1,064            |                | 1,064 16,777 |

| MARKET ADJUSTMENTS |            |           |             |                |                   |            |      |      |      |    |      |             |
|--------------------|------------|-----------|-------------|----------------|-------------------|------------|------|------|------|----|------|-------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB        | EYB  | ECON | FNCT | AP | NORM | % COND      |
| 1                  | MOBILE HME | 0%        | - 2026      |                | 52.56             | 55,924     | 1992 | 1992 | 0    | 0  | 10   | 60.00 30.00 |
|                    |            |           |             |                | Heated Area: 1064 |            |      |      |      |    |      |             |
|                    |            |           |             |                |                   | HX Base Yr |      |      |      |    |      |             |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 16,777      |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 3,000       |   |
| TOTAL LAND VALUE - MARKET |           |  | 24,300      |   |
| TOTAL MARKET VALUE        |           |  | 44,077      |   |
| SOH/AGL Deduction         |           |  | 0           |   |
| ASSESSED VALUE            |           |  | 44,077      |   |
| TOTAL EXEMPTION VALUE     |           |  | 0           |   |
| BASE TAXABLE VALUE        |           |  | 44,077      |   |
| TOTAL JUST VALUE          |           |  | 44,077      |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 38,677      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 000041970  | Mobile Home |     | 05/20/2021 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1531/1830                    | 1/22/2025 | QC        | U   | I   | 11     | 100        |
| GRANTOR: JONES CHAD E        |           |           |     |     |        |            |
| GRANTEE: RACKLEY NICHOLAS DA |           |           |     |     |        |            |
| 1465/2790                    | 5/03/2022 | QC        | U   | I   | 11     | 100        |
| GRANTOR: JONES CHAD E        |           |           |     |     |        |            |
| GRANTEE: JONES CHAD E        |           |           |     |     |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/08/2026 | MLU     |

| EXTRA FEATURES                    |            |             |         |     |       |    |          |                |           |         |             |          |
|-----------------------------------|------------|-------------|---------|-----|-------|----|----------|----------------|-----------|---------|-------------|----------|
| L N                               | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q % COND |
| 1                                 | 9947       | Septic      | 0 0     | 0 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 100    |
| 560 SW HORSESHOE LOOP, FORT WHITE |            |             |         |     |       |    |          |                |           |         |             |          |

| BUILDING NOTES                      |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS                 |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=16,16] E76 S14 W76 N14 \$ |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 0   |     |          |       |       | 1.35        | AC        |     | 1.00     | 1.00        | 1.00    | 18,000.00  | 18,000.00      | 24,300     |                             |      |         |      |     |    |        |  |