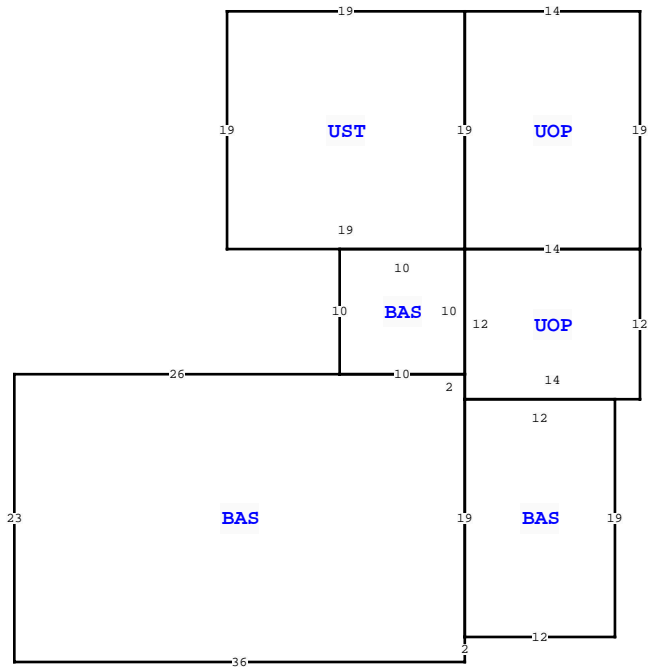


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 03 BELOW AVG. 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 02 WINDOW 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Architectual | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 02 02 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 1,426 | 76.0590 | 45.64 | 65,083 | 1985 | 1985 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HME 0% - 2026 Heated Area: 1156 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 03 03 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 22716.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 100 | 100 | | 100 | 1,826 |
| BAS | 228 | 100 | | 228 | 4,162 |
| BAS | 828 | 100 | | 828 | 15,116 |
| UOP | 168 | 25 | | 42 | 767 |
| UOP | 266 | 25 | | 66 | 1,205 |
| UST | 361 | 45 | | 162 | 2,958 |
| TOTALS | 1,951 | | | 1,426 | 26,033 |

180 SW HORSESHOE LOOP, FORT WHITE

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/08/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.25 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 22,500 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---------------------------|-------------------|-----|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 26,033 | |
| TOTAL MARKET OB/XF VALUE | | | | 7,000 | |
| TOTAL LAND VALUE - MARKET | | | | 22,500 | |
| TOTAL MARKET VALUE | | | | 55,533 | |
| SOH/AGL Deduction | | | | 0 | |
| ASSESSED VALUE | | | | 55,533 | |
| TOTAL EXEMPTION VALUE | | | | 0 | |
| BASE TAXABLE VALUE | | | | 55,533 | |
| TOTAL JUST VALUE | | | | 55,533 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 50,533 | |
| XFOB:6:1: OMNI/DESTINY MH | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 000047067 | Electrical Servic | 0 | 04/25/2023 | | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1558/487 | 1/12/2026 | WD | U | I | 11 | 100 |
| GRANTOR: AVERY TONYA L | | | | | | |
| GRANTEE: KYTLE DEBORAH MOORE | | | | | | |
| 1482/341 | 12/29/2022 | WD | P | I | 98 | 65,000 |
| GRANTOR: BOYLE SEAN | | | | | | |
| GRANTEE: AVERY TONYA L | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= W26 S23 E36 N2 BAS= E12N19 W12 S19\$ N19 UOP= E14 N12W14 S12\$ N2 BAS= N10 UOP= E14 N19 W14 S19\$ UST= N19 W19 S19 E19\$ W10 S10 E10 \$ W10\$. |