

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 01 | MINIMUM | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 0 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 22716.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 672 | 100 | |
| TOTALS | 672 | | 10,728 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|------------------------------------|------------|-----------|-------------|----------------|------------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2010 | | 26,820 | 1982 | 1982 | 0 | 0 | 60.00 | 40.00 |
| | | | | | Heated Area: 672 | HX Base Yr 2010 | | | | | |
| | | | | | | | | | | | |
| BLD DATE XF DATE INC DATE | | | | | | | | | | | |
| LGL DATE LAND DATE AG DATE | | | | | | | | | | | |
| 233 SW NIGHTINGALE GLN, FORT WHITE | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|-------------------------------|-------------|-----------|---------------|--------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 10,728 | |
| TOTAL MARKET OB/XF VALUE | | | | 12,150 | |
| TOTAL LAND VALUE - MARKET | | | | 50,000 | |
| TOTAL MARKET VALUE | | | | 72,878 | |
| SOH/AGL Deduction | | | | 26,007 | |
| ASSESSED VALUE | | | | 46,871 | |
| TOTAL EXEMPTION VALUE | | | | HX HB 25,000 | |
| BASE TAXABLE VALUE | | | | 21,871 | |
| TOTAL JUST VALUE | | | | 72,878 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 72,878 | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / V | RSN CD | SALE PRICE |
| 1005/2185 | 1/27/2004 | WD Q | Q V | 06 | 100 |
| GRANTOR: GAIREL K JR, KEITHEN | | | | | |
| GRANTEE: KEITHEN E SMITH | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| BAS= W48 S14 E48 N14\$. | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|--------------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0031 | BARN, MT AE | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 4,400 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 700 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 50 | |
| TOTAL OB/XF 12,150 | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 12,150 | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 50,000 | | | | | | | | |