

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 17               | MSNRY STUC    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 15               | HARDTILE      | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 03               | MASONRY       | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural Units      | 05               | CONV          | 100  |
|                          |                  | 0             | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 22617.010        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,659            | 100           |      |
| FCP                      | 300              | 25            |      |
| FEP                      | 207              | 80            |      |
| FGR                      | 506              | 55            |      |
| FOP                      | 308              | 30            |      |
| TOTALS                   | 2,980            |               |      |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 2,270     | 130.3680    | 146.01         | 331,443        | 2007 | 2007 | 0    | 0    | 18.00 | 82.00  |

2 SINGLE FAM 100% - 2012 Heated Area: 1659 HX Base Yr 2012

| COLUMBIA COUNTY PROPERTY  |              |  | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  | STANDARD    |   |
| VALUATION BY              | Tax Group: 3 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     | 271,783      |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 10,350       |  |             |   |
| TOTAL LAND VALUE - MARKET | 40,000       |  |             |   |
| TOTAL MARKET VALUE        | 322,133      |  |             |   |
| SOH/AGL Deduction         | 163,012      |  |             |   |
| ASSESSED VALUE            | 159,121      |  |             |   |
| TOTAL EXEMPTION VALUE     | 56,411       |  | HX HB WX    |   |
| BASE TAXABLE VALUE        | 102,710      |  |             |   |
| TOTAL JUST VALUE          | 322,133      |  |             |   |
| NCON VALUE                | 0            |  |             |   |
| INCOME VALUE              |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 312,448      |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 23205      | SFR         | 509 | 05/27/2005 |
| 7365       | M H         | 60  | 07/13/1993 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1313/0548         | 3/30/2016 | WD        | U     | I     | 30     | 100        |

GRANTOR: PHILIP M & HILDRED H  
GRANTEE: PHILIP M & HILDRED  
0733/0139 10/01/1990 WD Q V 14,300  
GRANTOR: STOKES-NASSAU INC  
GRANTEE: MILLS

| EXTRA FEATURES |            | 285 SW HAMMOCK HILL CIR, LAKE CITY |         |
|----------------|------------|------------------------------------|---------|
| L N            | OB/XF CODE | DESCRIPTION                        | BLD CAP |
| 1              | 0166       | CONC, PAVMT                        | 0 100   |
| 2              | 0252       | LEAN-TO W/                         | 0 100   |
| 3              | 0294       | SHED WOOD/                         | 0 100   |
| 4              | 0210       | GARAGE U                           | 0 100   |

| TOTAL OB/XF |            |             |         |     |   |       |    |       |                | 10,350    |         |             |   |        |                 |       |
|-------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1           | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 100             |       |
| 2           | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 50              |       |
| 3           | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 200             |       |
| 4           | 0210       | GARAGE U    | 0       | 100 | 0 | 0     | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 10,000          |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W13 FEP= W23 S9 E23 N9\$ S9 W23 N9 W31 S18 FGR= S22 E23 N22 W23\$ E23 S15 FOP= S7 E9 FCP= S12 E25 N12 W25\$ E35 N7 W44\$ E44 N33\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | 10,350     |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | RSF/MH   | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |