COMM NW COR OF SE1/4 OF NW1/4, R
S 555.59 FT TO POB, S 2077.57 FT
CR #C-238, N 51 DEG W 75.83 FT,

MAXWELL CHARLES H/MAXWELL SHARLA S
584 FIELDSTREAM WAY
LAWRENCEVILLE, GA 30245

**2026**

**22-6S-16-03914-010**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 9400 | RIGHTS-OF-WAY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 22616.00 1.00/ | | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| TOTALS | | | | | |

### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 06/23/2021 MLU |
| INC DATE | | AG DATE | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 7 |
| TOTAL MARKET VALUE | 7 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 7 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 7 |
| TOTAL JUST VALUE | 7 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 7 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1566/27 | 2/08/2026 | QC | U | V | 11 | 100 |
| GRANTOR: MCCORMICK DAVID ALLEN | | | | | | |
| GRANTEE: MAXWELL CHARLES H | | | | | | |
| 1566/26 | 2/06/2026 | QC | U | V | 11 | 100 |
| GRANTOR: GREEK SANDRA JEAN BAK | | | | | | |
| GRANTEE: MAXWELL CHARLES H | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

### EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

### LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9400 | C | RIGHTOFWAY | 0 | | A-1 | 0.00 | 0.00 | 1.46 | AC | | 1.00 | 1.00 | 1.00 | 5.00 | 5.00 | 7 | | | | | | | |

REVIEW DATE 05/12/2026 BY AJ Total Acres: 1.46 Total Land Value: 7 Market: 0 Agricultural: 0 Common: 7 PRINTED 06/22/2026 BY SYS