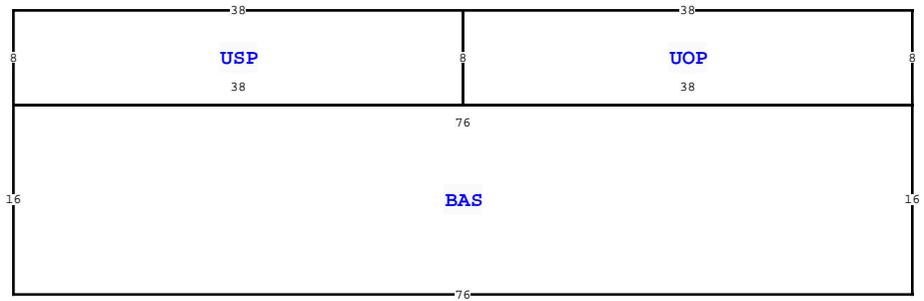


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|----|--------------|-----|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 70 |
| Interior Floor | 14 | CARPET | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|-------------------|----------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% | - 2024 | | | | | | | | |
| | | | | Heated Area: 1216 | | | | HX Base Yr 2024 | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|--|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 86,140 | |
| TOTAL MARKET OB/XF VALUE | | 8,500 | |
| TOTAL LAND VALUE - MARKET | | 19,440 | |
| TOTAL MARKET VALUE | | 114,080 | |
| SOH/AGL Deduction | | 3,832 | |
| ASSESSED VALUE | | 110,248 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 58,837 | |
| TOTAL JUST VALUE | | 114,080 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 107,969 | |
| SALE: 2:2: SERIAL#GAFLW75A31810-WS12 | | | |
| SALE: 2:1: INCLUDES 1998 FLEETWOOD WESTON MH | | | |

| | | |
|----------------------|------------------|-------------|
| Quality | 05 | 05 |
| DOR CODE | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 22517.030 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,216 | 100 |
| UOP | 304 | 25 |
| USP | 304 | 35 |
| TOTALS | 1,824 | 1,398 |
| SUBAREA MARKET VALUE | | 86,140 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|------------|---------|
| | | | | 05/08/2026 | MLU |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |

| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1405/1850 | 12/31/2019 | WD | Q | I | 01 | 79,900 |
| GRANTOR: VICTOR LAMAR SMITH | | | | | | |
| GRANTEE: JOHN M BECHARD | | | | | | |
| 1050/0550 | 6/24/2005 | WD | Q | I | 01 | 40,000 |
| GRANTOR: MERCANTILE | | | | | | |
| GRANTEE: VICTOR LAMAR SMITH | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0081 | DECKING WI | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |
| 2 | 0120 | CLFENCE | 4 | 0 | 100 | 0 | 0 | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 0 | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.08 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 19,440 | | | | | | | |

| REVIEW DATE 08/22/2017 BY BC | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|----------------|--|--|--|--|
| Total Acres: 1.08 | | | | | Total Land Value: 19,440 | | | | | Market: 0 | | | | | Agricultural: 0 | | | | | Common: 19,440 | | | | |