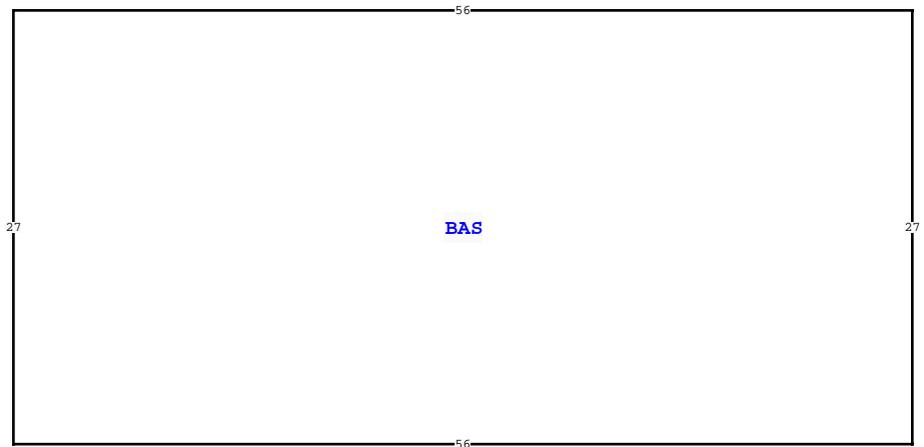


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|---------------|------------------|--------------------------|-------------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 31 | VINYL SID 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 14 | PREFIN MT 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 14 | CARPET 50 | | | | |
| 03 | CENTRAL 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| | Bedrooms | 3 | 100 | | |
| | Bathrooms | 2 | 100 | | |
| | Frame | 01 | NONE 100 | | |
| | Stories | 1. | 1. 100 | | |
| | Units | 0 | 100 | | |
| | Condition Adj | 04 | 04 100 | | |
| | Kitchen Adjus | 01 | 01 100 | | |
| | Quality | 05 | 05 | | |
| | DOR CODE | 0200 | MOBILE HOME | | |
| | MAP NUM | | MKT AREA 02 | | |
| | NEIGHBORHOOD/LOC | 22517.030 | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,512 | 100 | | 1,512 | 108,557 |
| TOTALS | 1,512 | | | 1,512 | 108,557 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0202 | 02 | 1,512 | 129.2500 | 130.54 | 197,376 | 2006 | 2006 | 0 | 0 | 45.00 | 55.00 |
| 1 MANUF 2 0% - 2023 Heated Area: 1512 HX Base Yr | | | | | | | | | | | |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 108,557 |
| TOTAL MARKET OB/XF VALUE | | 8,800 |
| TOTAL LAND VALUE - MARKET | | 19,440 |
| TOTAL MARKET VALUE | | 136,797 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 136,797 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 136,797 |
| TOTAL JUST VALUE | | 136,797 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 130,332 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000050958 | Electrical Servic | 0 | 10/03/2024 |
| 23934 | M H | 457 | 12/07/2005 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1461/2792 | 3/01/2022 | WD Q | Q | I | 01 | 173,800 |
| GRANTOR: STEWART WILLIAM J | | | | | | |
| GRANTEE: MARTIN GEORGE DELMA | | | | | | |
| 1438/1640 | 5/25/2021 | WD Q | Q | I | 01 | 119,000 |
| GRANTOR: CINERA GROUP LLC | | | | | | |
| GRANTEE: STEWART WILLIAM J | | | | | | |

| EXTRA FEATURES | | 108 SW HODGES WAY, LAKE CITY | |
|----------------|------------|------------------------------|-------|
| L N | OB/XF CODE | DESCRIPTION | NOTES |
| 1 | 0120 | CLFENCE 4 | |
| 2 | 0190 | FPLC PF | |
| 3 | 9945 | Well/Sept | |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 05/08/2026 | MLU | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|-------------------------------------|--|
| BAS=[ORIG=21,15] E56 S27 W56 N27 \$ | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.08 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 19,440 | | | | | | | |