

THE S 135 FT OF THE N 475.20  
 FT OF BLK 51 MASON CITY S/D.  
 ORB 560-768, 872-2209,

BLANTON SANDY MAE  
 392 SW BLOOMINGTON TER  
 LAKE CITY, FL 32025-2614

2026

22-5S-17-09340-014



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 12               | MODULAR MT   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual Units       | 01               | CONV         | 100    |
|                          |                  | 0            | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 22517.030 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,458            | 100          |        |
| TOTALS                   | 1,458            |              | 42,585 |

| MARKET ADJUSTMENTS  |            |           |             |                   |                |          |                 |           |            |      |        |
|---|------------|-----------|-------------|-------------------|----------------|----------|-----------------|-----------|------------|------|--------|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB      | EYB             | ECON      | FNCT       | NORM | % COND |
| 2   | MOBILE HME | 100%      | - 2012      |                   |                |          |                 |           |            |      |        |
|   |            |           |             | Heated Area: 1458 |                |          | HX Base Yr 2012 |           |            |      |        |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <span style="font-size: 2em; color: blue;">BAS</span> </div> |            |           |             |                   |                |          |                 |           |            |      |        |
| BLD DATE  |            | XF DATE   |             | INC DATE          |                | LGL DATE |                 | LAND DATE | 05/08/2026 | MLU  |        |

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|---------------------------|-------------|-------------|------------|
| VALUATION SUMMARY         |             |             |            |
| VALUATION BY              |             |             | STANDARD   |
| Tax Group: 3              | Tax Dist:   |             |            |
| BUILDING MARKET VALUE     |             |             | 42,585     |
| TOTAL MARKET OB/XF VALUE  |             |             | 9,300      |
| TOTAL LAND VALUE - MARKET |             |             | 17,280     |
| TOTAL MARKET VALUE        |             |             | 69,165     |
| SOH/AGL Deduction         |             |             | 34,708     |
| ASSESSED VALUE            |             |             | 34,457     |
| TOTAL EXEMPTION VALUE     | HX HB       | 25,000      |            |
| BASE TAXABLE VALUE        |             |             | 9,457      |
| TOTAL JUST VALUE          |             |             | 69,165     |
| NCON VALUE                |             |             | 0          |
| INCOME VALUE              |             |             |            |
| PREVIOUS YEAR MKT VALUE   |             |             | 63,296     |
| XFOB:1:1: FLEETWOOD MH    |             |             |            |
| PERMIT NUM                | DESCRIPTION | AMT         | ISSUED     |
| 29753                     | M H         | 375         | 11/01/2011 |

| SALES DATA                 |            |           |     |     |        |            |
|----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number          | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1232/1247                  | 12/15/2011 | WD        | U   | I   | 11     | 100        |
| GRANTOR: IDA MAE BRYANT    |            |           |     |     |        |            |
| GRANTEE: SANDY MAE BLANTON |            |           |     |     |        |            |
| 1045/1432                  | 4/27/2005  | WD        | Q   | I   |        | 33,500     |
| GRANTOR: RANKIN            |            |           |     |     |        |            |
| GRANTEE: BRYANT            |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |          |             |       |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|----------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON  | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 20    | 20 |       | 400.00         | UT        | 1.75     |             |       |        | 700             |       |
| 2              | 0261       | PRCH, UOP   | 0       | 100 | 20    | 20 |       | 400.00         | UT        | 4.00     |             |       |        | 1,600           |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 7,000.00 |             |       |        | 7,000           |       |
| TOTALS         |            |             |         |     |       |    |       |                |           |          |             | 1,458 |        | 42,585          |       |

| BUILDING NOTES                    |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 392 SW BLOOMINGTON TER, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W54 S27 E54 N27\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 0.96        | AC        |     | 1.00        | 1.00   | 1.00    | 18,000.00  | 18,000.00      | 17,280     |                             |      |         |      |     |    |        |