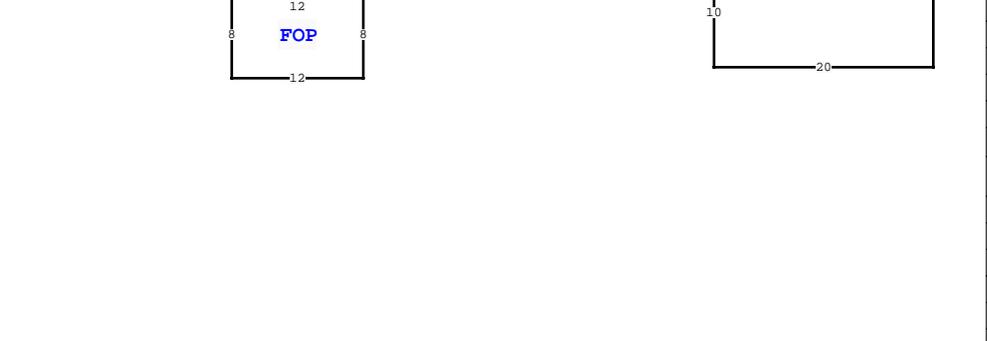


| BUILDING CHARACTERISTICS |      | CONSTRUCTION  |     |
|--------------------------|------|---------------|-----|
| ELEMENT                  | CD   |               |     |
| Exterior Wall            | 31   | VINYL SID     | 70  |
| Exterior Wall            | 19   | COMMON BRK    | 30  |
| Roof Structure           | 08   | IRREGULAR     | 100 |
| Roof Cover               | 12   | MODULAR MT    | 100 |
| Interior Wall            | 05   | DRYWALL       | 60  |
| Interior Wall            | 04   | PLYWOOD       | 40  |
| Interior Floor           | 14   | CARPET        | 80  |
| Interior Floor           | 06   | VINYL ASB     | 20  |
| Air Condition            | 03   | CENTRAL       | 100 |
| Heating Type             | 04   | AIR DUCTED    | 100 |
| Bedrooms                 |      | 3             | 100 |
| Bathrooms                |      | 2             | 100 |
| Frame                    | 01   | NONE          | 100 |
| Stories                  | 1.   | 1.            | 100 |
| Architectural            | 05   | CONV          | 100 |
| Units                    |      | 0             | 100 |
| Condition Adj            | 03   | 03            | 100 |
| Kitchen Adjus            | 01   | 01            | 100 |
| Quality                  | 07   | 07            |     |
| DOR CODE                 | 0100 | SINGLE FAMILY |     |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,709     | 123.9700    | 141.33         | 241,533        | 1940 | 1980 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 100% - 2004 Heated Area: 1524 HX Base Yr 2004 |     |           |             |                |                |      |      |      |      |       |        |



| MAP NUM   | MKT AREA         | 02          |      |              |                      |
|-----------|------------------|-------------|------|--------------|----------------------|
| 22517.010 | 1.00/            |             |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,524            | 100         |      | 1,524        | 140,002              |
| FCP       | 420              | 25          |      | 105          | 9,646                |
| FOP       | 96               | 30          |      | 29           | 2,664                |
| FSP       | 128              | 40          |      | 51           | 4,685                |
| TOTALS    | 2,168            |             |      | 1,709        | 156,996              |

| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 3 |
|---------------------------|--|--------------|---|
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 156,996      |   |
| TOTAL MARKET OB/XF VALUE  |  | 7,533        |   |
| TOTAL LAND VALUE - MARKET |  | 22,000       |   |
| TOTAL MARKET VALUE        |  | 186,529      |   |
| SOH/AGL Deduction         |  | 78,399       |   |
| ASSESSED VALUE            |  | 108,130      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 51,411 |   |
| BASE TAXABLE VALUE        |  | 56,719       |   |
| TOTAL JUST VALUE          |  | 186,529      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 176,775      |   |

SALE:1:1: LOT 3 OAK GROVE S/D FATHER BOUGHT FOR SO  
LAND:1:1: 1.27 AC

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0973/0174                      | 1/24/2003 | WD Q      | Q   | I   |        | 89,000     |
| GRANTOR: ARTHUR & AGNES RICE A |           |           |     |     |        |            |
| GRANTEE: JOYCE B WHITE         |           |           |     |     |        |            |
| 0962/0312                      | 4/17/2002 | WD Q      | Q   | I   | 06     | 100        |
| GRANTOR: RICHE                 |           |           |     |     |        |            |
| GRANTEE: ARTHUR G RICE & AGN   |           |           |     |     |        |            |

10930 S US HIGHWAY 441 , LAKE CITY

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 18 | 21 | 378.00 | UT | 7.50     | 7.50           | 100       | 0       | 0           | 3 | 100    | 2,835           |       |
| 2              | 0040       | BARN, POLE  | 0   | 100 | 23 | 33 | 759.00 | UT | 2.50     | 2.50           | 100       | 0       | 0           | 3 | 100    | 1,898           |       |
| 3              | 0180       | FPLC 1STRY  | 0   | 100 | 0  | 0  | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 2,000           |       |
| 4              | 0166       | CONC, PAVMT | 0   | 100 | 20 | 20 | 400.00 | UT | 2.00     | 2.00           | 100       | 0       | 0           | 3 | 100    | 800             |       |
| TOTALS         |            |             |     |     |    |    |        |    |          |                |           |         |             |   | 7,533  |                 |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/08/2026 | MLU     |

| BUILDING NOTES   |  |
|--|--|
| BAS= W46 S25 E18 FOP= S8 E12N8 W12\$ E42 N3 FCP= N10 E22 S20 W20 N10 W2\$ N10 E2 N12 FSP= N8 W16 S8 E16\$ W16\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 22,000.00  | 22,000.00      | 22,000     |                             |      |         |      |     |    |        |