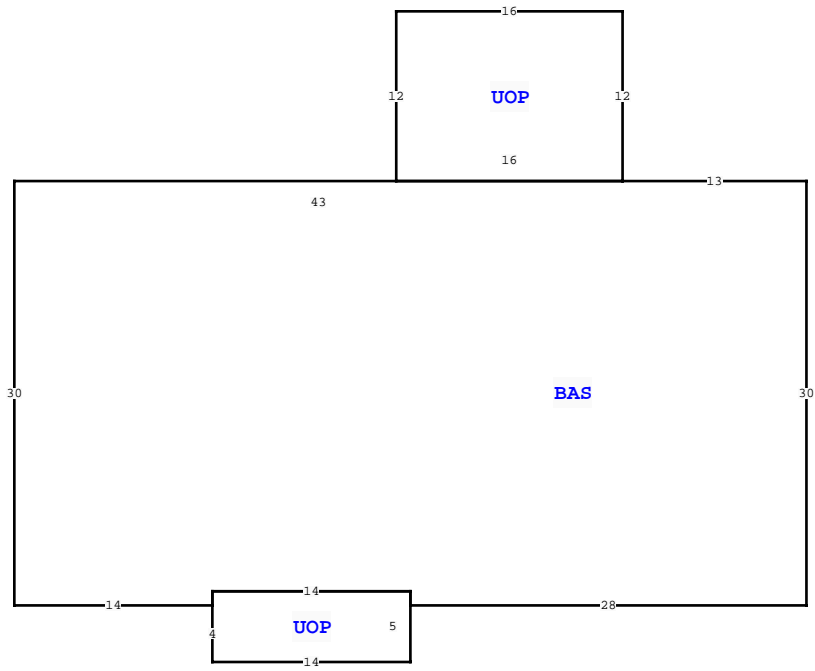


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 15               | HARDTILE     | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual Units       | 01               | CONV         | 100  |
|                          |                  | 0            | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 22516.010        | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,666            | 100          |      |
| UOP                      | 70               | 25           |      |
| UOP                      | 192              | 25           |      |
| TOTALS                   | 1,928            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                |     |     |      |      |      |        |                   |  |
|--------------------|-------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |  |
| 1                  | MANUF | 1         | 100%        | 2009           |                |     |     |      |      |      |        | Heated Area: 1666 |  |
|                    |       |           |             |                |                |     |     |      |      |      |        | HX Base Yr 2009   |  |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY |              |           |          |
|--|--------------|-----------|----------|
| VALUATION BY                               | Tax Group: 3 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE                      |              |           | 108,593  |
| TOTAL MARKET OB/XF VALUE                   |              |           | 13,800   |
| TOTAL LAND VALUE - MARKET                  |              |           | 12,500   |
| TOTAL MARKET VALUE                         |              |           | 134,893  |
| SOH/AGL Deduction                          |              |           | 53,863   |
| ASSESSED VALUE                             |              |           | 81,030   |
| TOTAL EXEMPTION VALUE                      | HX HB        |           | 51,411   |
| BASE TAXABLE VALUE                         |              |           | 29,619   |
| TOTAL JUST VALUE                           |              |           | 134,893  |
| NCON VALUE                                 |              |           | 0        |
| INCOME VALUE                               |              |           |          |
| PREVIOUS YEAR MKT VALUE                    |              |           | 137,510  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000054878  | Roof Replacement | 10,000 | 01/23/2026 |
| 26488      | M H              | 507    | 12/10/2007 |
| 18594      | M H              | 125    | 08/09/2001 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1141/0479         | 1/17/2008 | WD        | Q   | I   |        | 122,000    |

GRANTOR: FREEDOM MOBILE HOMES  
GRANTEE: ROBERT L & LINDA M  
1064/1683 10/27/2005 WD Q V 04 100  
GRANTOR: SUBRANDY  
GRANTEE: ALLEN

| EXTRA FEATURES |            |             |         |     |     |       |        |       |                |           |         |             |   |        |                 |        |
|----------------|------------|-------------|---------|-----|-----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES  |
| 1              | 0296       | SHED METAL  | 0       | 100 | 20  | 20    | 400.00 | UT    | 12.00          | 100       | 2008    | 2008        | 3 | 100    | 4,800           |        |
| 2              | 0190       | FPLC PF     | 0       | 100 | 0   | 0     | 1.00   | UT    | 1,200.00       | 100       | 2008    | 2008        | 3 | 100    | 1,200           |        |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0   | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |        |
| 4              | 0130       | CLFENCE     | 5       | 0   | 100 | 0     | 1.00   | UT    | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 800             |        |
|                |            |             |         |     |     |       |        |       |                |           |         |             |   | TOTALS |                 | 13,800 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 12,500.00  | 12,500.00      | 12,500     |                             |      |         |      |     |    |        |